

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE

The undersigned owner of a Mortgage (and of the indebtedness secured thereby) made by **Silver Creek Development, LLC.**, and Alabama limited liability company to **SouthCity Bank**, dated April 11, 2008, and recorded in Instrument No. 20080416000154600 as re-recorded in Instrument No. 2009120900045220 and corrected in Instrument No. 20010621000196870, of the Probate Records of Shelby County, Alabama, does hereby acknowledge that the said indebtedness has been paid and does hereby release from said lien of the said mortgage the following described real estate, lying and being in Shelby County, Alabama, to wit:

Lots 365, 366, 367, 368 and 369, Silver Creek, Sector III, Phase III, as shown on map of said plat recorded in Map Book 40, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

Except for the release of the herein described property, all other terms and conditions of this Mortgage remain in full force and effect as originally written.

FIRST PARTNERS BANK f/k/a SouthCity Bank

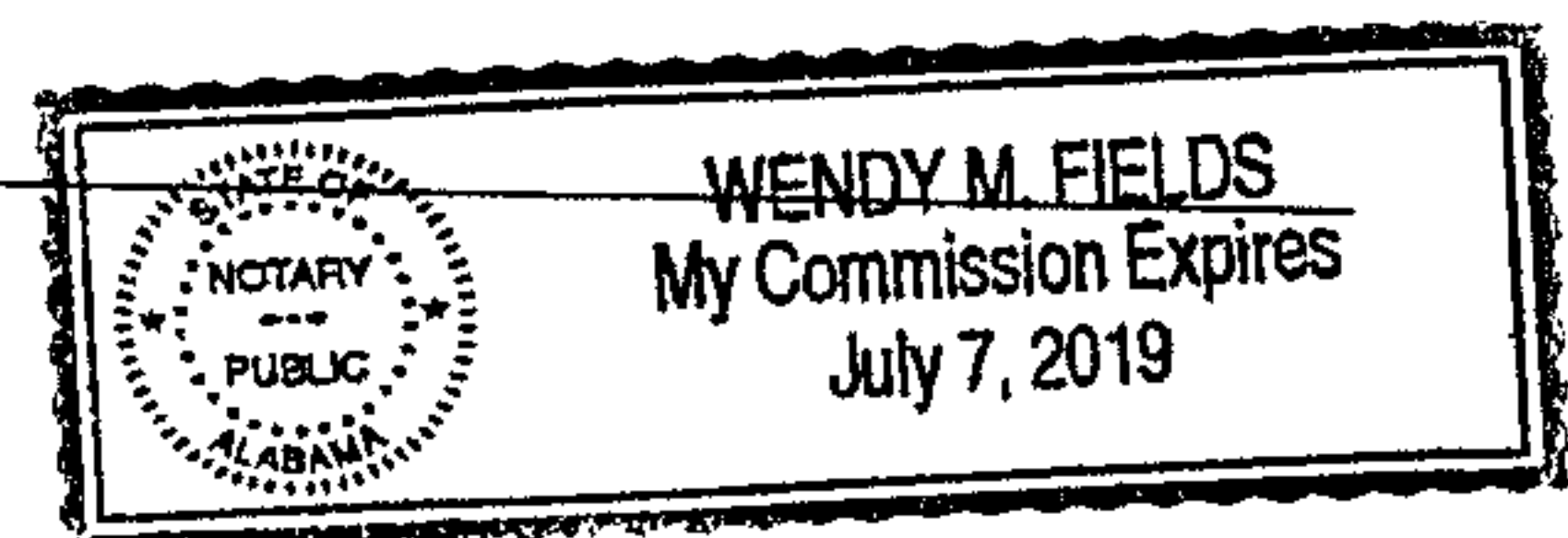
By: *[Signature]*
Its SV President

STATE OF Alabama
COUNTY OF Jefferson

I, Wendy M. Fields, a Notary Public, in said County and in said State, hereby certify that David Callaghan, as SV President of First Partners Bank fka SouthCity Bank, signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, with full authority so to do, executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this 1st day of March, 2016.

[Signature]
Notary Public
My commission expires: _____



Prepared by and Return to:
John W. Monroe, Jr.
Emmanuel, Sheppard & Condon
30 South Spring Street
Pensacola, FL 32502
File No.: A0458-135567 rfk



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/01/2016 03:37:36 PM
\$14.00 CHERRY
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