

## SCRIVENER'S AFFIDAVIT

State of Alabama	}		
	} SS		
County of Shelby	}	Loan#	113011608

Date: February 24, 2016

Now comes the undersigned, being of lawful age duly sworn upon his/her oath, and does depose and state that:

1. Affiant is personally familiar with the real estate described as:

Address: 5005 Mountain View Pkwy, Birmingham, AL 35244

- 2. That the Owner(s) of said real estate is: Michael W. Prosch and Charmaine Lee Prosch (Grantor)
- 3. That the Grantee of said real estate is: North American Savings Bank, FSB (Grantee)
- 4. That due to typographical and/or scrivener's error on the 3rd page of the above-referenced property in the instrument entitled Mortgage Dated January 25, 2016, Recorded on February 1, 2016 as Document Number 20160201000032870, in the Register of Deeds in Shelby\_County, to wit:

On page 3 of the Mortgage, the county name is incorrect.

The County name is stated as:

Jefferson

The correct County name is:

Shelby

Affidavit of Scriveners Error 09/08 MUAF7062 Page 1 of 3

5. That no claims have been made by any party as a result of the aforesaid typographical/scrivener's error. FURTHER AFFIANT SAITH NOT.

M. S

Allison Glines
Document Control Supervisor
North American Saving Bank FSB

20160301000065040 2/3 \$20.00

Shelby Cnty Judge of Probate, AL 03/01/2016 01:02:31 PM FILED/CERT

20160301000065040 3/3 \$20.00 Shelby Cnty Judge of Probate, AL 03/01/2016 01:02:31 PM FILED/CERT

This Instrument was acknowledged before me, a notary public, in and for the County and State aforesaid, on the 24<sup>th</sup> Day of February, personally appeared, Allison Glines, to be personally known to be the same person who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same. In witness whereof, I have hereunto set my hand and Notarial Seal on the day and year last above written.

Notary Public

My Commission expires: <u>Jan. 18, 2020</u>

REBECCA S. ORTBALS
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
JACKSON COUNTY
MY COMMISSION EXPIRES JAN. 18, 2020
COMMISSION # 12268446