

2016022900006322Q
02/29/2016 02:46:00 PM
ASSIGN 1/2

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

_____[Space Above This Line for Recording Data]_____
This Document Prepared By: LANCE JOHNSON
BANK OF AMERICA
2505 WEST CHANDLER BLVD.
CHANDLER, AZ 85224
(800) 444-4302
Tax/Parcel #:
~~When Recorded Mail To:~~
FIRST AMERICAN TITLE COMPANY
NATIONAL RECORDING
1100 SUPERIOR AVE, SUITE 200
CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOME LOANS, INC., the undersigned holder of a Mortgage (herein "Assignor") whose address is 2505 WEST CHANDLER BLVD., CHANDLER, AZ 85224, does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 13150 WORLD GATE DR, HERNDON, VA 20170.

A certain Mortgage dated JUNE 9, 2003 having been given to secure payment of \$237,900.00 due JUNE 1, 2033, which Mortgage is recorded on JUNE 16, 2003 in INSTRUMENT NO. 20030616000374610 of the official Records of SHELBY COUNTY, State of ALABAMA, made and executed by MICHAEL A. GARGONE, A SINGLE PERSON AND KRISTEN R. FOLMAR, A SINGLE PERSON, to and in favor of original lender, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, upon the following property located at 232 WOODBRIDGE TRAIL, CHELSEA, ALABAMA 35043 and situated in SHELBY COUNTY, State of ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

 GARGONE
51096118

AL

FIRST AMERICAN ELS
ASSIGNMENT



2-23-2016
Date

COUNTRYWIDE HOME LOANS, INC.

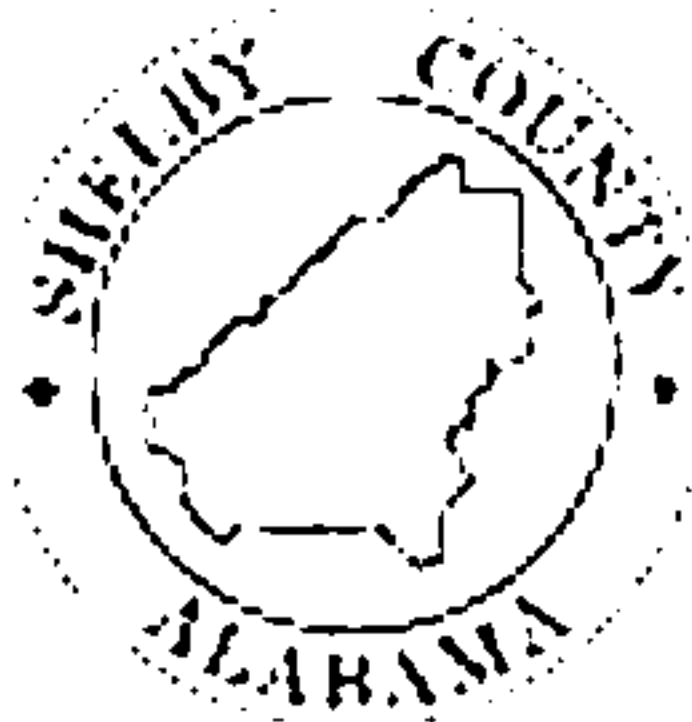
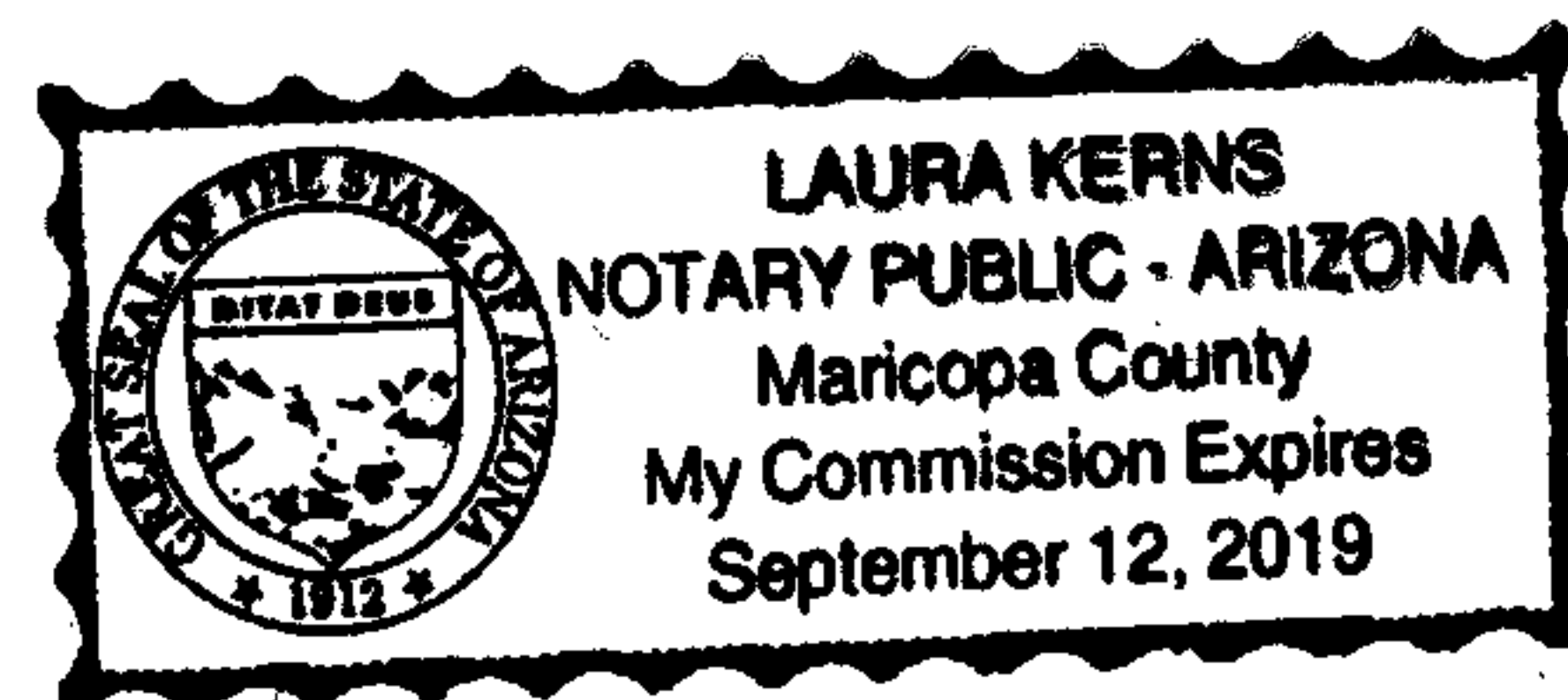
By: Grace E. Pena
GRACE E. PENÄ (Signature)
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____
State of ARIZONA
County of MARICOPA

The foregoing instrument was acknowledged before me this 2-23-16 by
Grace E. Pena,
Assistant Vice President of COUNTRYWIDE HOME LOANS, INC. a
Arizona company, on behalf of the company.

[Signature]
Notary Public

Printed Name: Laura Kerns
My commission expires: 9-12-2019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/29/2016 02:46:00 PM
\$17.00 JESSICA
20160229000063220

[Signature]