

WEEKLY & MONTHLY


FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

 20160229000061120 1/3 \$.00
 Shelby Cnty Judge of Probate, AL
 02/29/2016 09:49:00 AM FILED/CERT

OR OFFICIAL USE ONLY

Political Action Committee

Campaign Finance Report

SUMMARY FORM 1

RECEIVED

FEB - 4 2016

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) Shelby County Business Alliance		Acronym for PAC	
Address (as appears on Statement of Organization) ☐ Check box if reporting new address 4029 Milner Way			
City Hoover, AL	State AL	ZIP Code 35242	Telephone Number 205.789.1446

Type of Report (check one)

- ☒ Monthly
 ☐ Amended Monthly
☐ Weekly
 ☐ Amended Weekly

For Monthly Reports

Month in which the report is filed.

January 2016

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	0.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	50,000.00	
2b	Non-itemized cash contributions	2b	0.00	
2c	Non-itemized employee payroll contributions	2c	0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	50,000.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0.00	
3b	Non-itemized in-kind contributions	3b	0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	0.00	
4b	Total non-itemized receipts from other sources	4b	0.00	
4c	Total receipts from other sources (total from Form 4)	4c	0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	18,000.00	
5b	Non-itemized expenditures	5b	0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	18,000.00	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	32,000.00	

 Sworn to and subscribed before me this 3rd day of February or the year 2016. My commission expires the 4th day of April of the year 2016.

Signature of Notary Public

Ira Herron

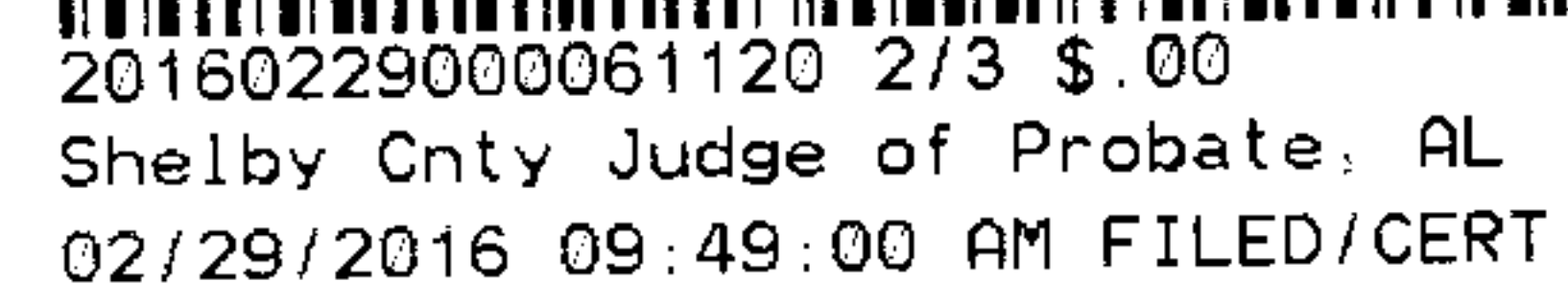
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Committee

2/3/16

Date



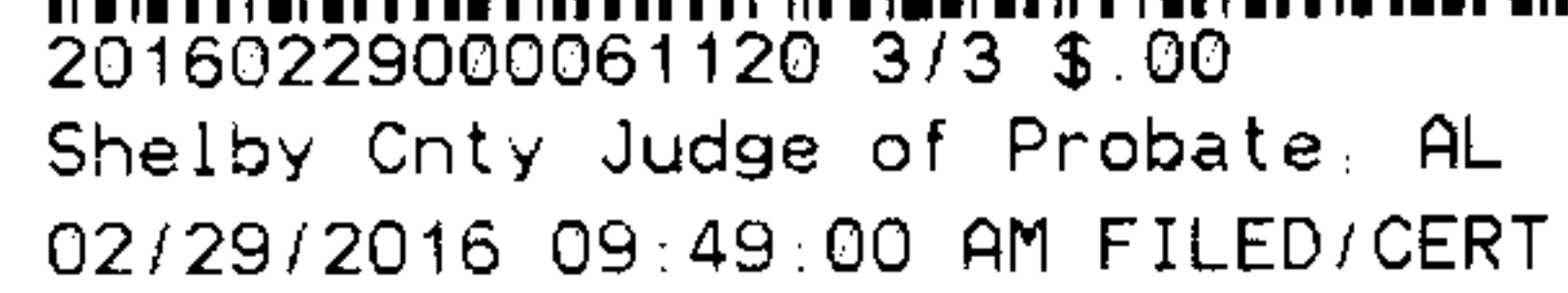
FORM 2: Contributions received by political action committee



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business (not a corporation)	Corporation	Individual	Other	Returned		
Bama Budweiser	2400 Hwy 280 Harpersville, AL 35078	X					1/14/16	50,000.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								50,000.00

FORM REVISED 10.27.2011



FORM 5: Expenditures by political action committee

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Greystone Public Affairs, LLC	4029 Milner Way, Hoover, AL	X	X	X								1/21/16	18,000.00
	TOTAL EXPENDITURES THIS PAGE											18,000.00	

FORM REVISED 10.27.2011