

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-40-A516

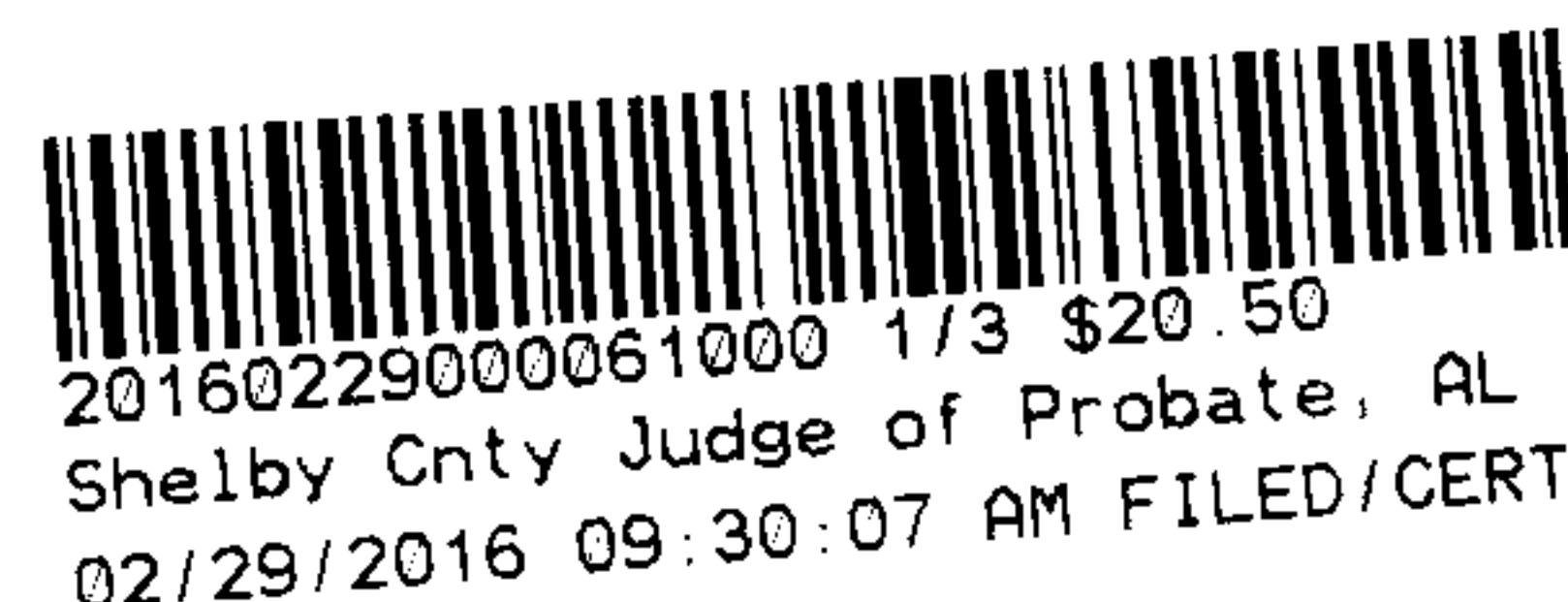
APCO Parcel No. 70276854

Transformer No. S13041

This instrument prepared by: Scott A. Austin

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

Shelby County, AL 02/29/2016  
State of Alabama  
Deed Tax: \$.50



**A. GRANT** KNOW ALL MEN BY THESE PRESENTS, That **Southern Electric Generating Company** as grantors (s), for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns Alabama Power Company (the "Company"), the easements, rights and privileges described and designated in Section B below.

**B. RIGHTS** The easements, rights and privileges granted hereby are as follows:

**1. Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

**2. Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

**3. Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

**C. PROPERTY DESCRIPTION.** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the SW ¼ of the NE ¼ of Section 31, Township 20 South, Range 02 East, more particularly described in that certain instrument recorded in Deed Book 187, Page 529, in the Office of the Judge of Probate, Shelby County, Alabama.

**D. ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by Anita Allcorn Walker, its authorized

representative, as of the 4<sup>th</sup> day of the month of February, 2016.

ATTEST:

Southern Electric Generating Company

By: \_\_\_\_\_

By: Anita Allcorn-Walker  
Anita Allcorn-Walker

Its: \_\_\_\_\_

Its: Comptroller

\*\*\*\*\*

**For Alabama Power Company Corporate Real Estate Department Use Only**

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All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

All facilities on Grantor, less and except  
portion on Road right-of-way.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

20160229000061000 2/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
02/29/2016 09:30:07 AM FILED/CERT

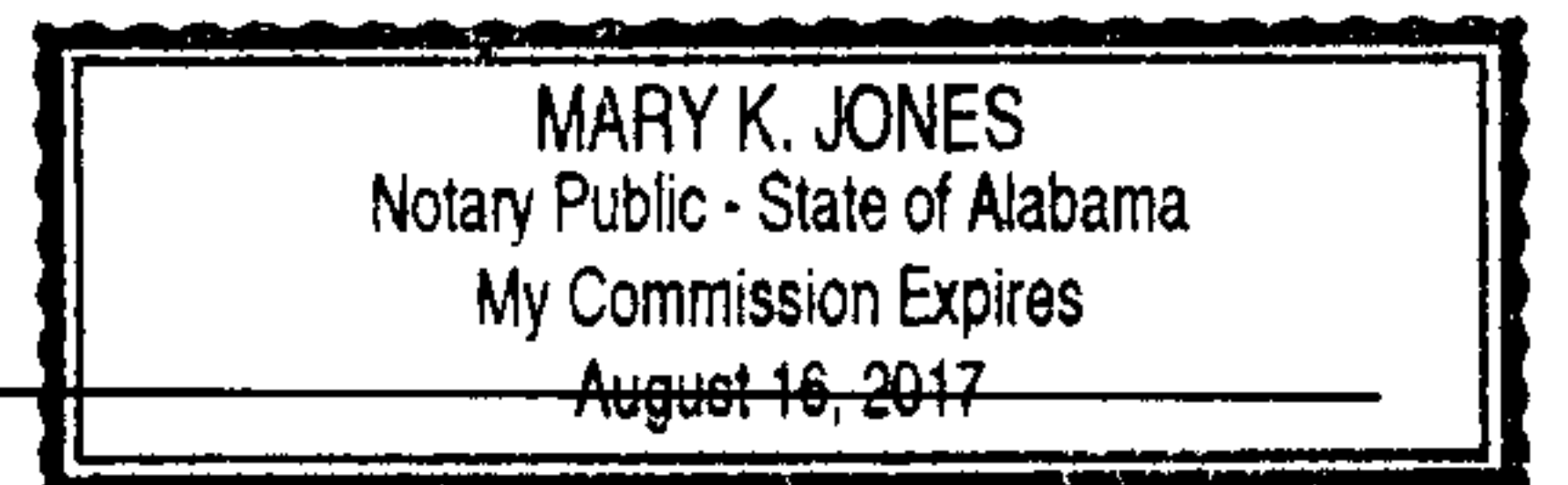
I, Mary K Jones, a Notary Public, in and for said County in said State, hereby  
certify that Anita Allcorn-Walker, whose name [ as (Official Title) Comptroller ] of  
Southern Electric Generating Company, a Domestic Corporation is signed to the foregoing instrument  
and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument, she [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 24th day of the month of February, 2016.

[SEAL]

Mary K Jones  
Notary Public

My commission expires: \_\_\_\_\_





# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:

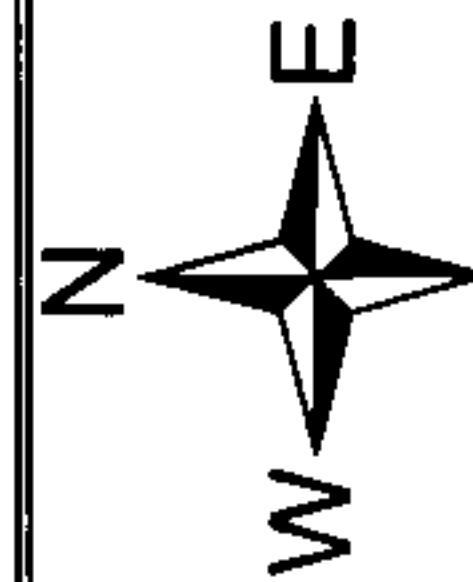
Map Center Lat/Lon:

1 inch = 100 feet

Customer SOUTHERN CO GENERATION	Location 31972 HWY 25	Cmtd. Svc Date 1801143	County Shelby	Section 31	Township 20S	Range 02E	Add'l Info.	Estimate No. A617040A516
Division BIRMINGHAM	District METRO-SOUTH	Town WILSONVILLE	UserID jacofer	Created: 1/15/2016	Substation X- 10336	Y- NA	MISSALL#	

ENERGIZED LINE WORK	Loc	Transformer Loading
Sub SHELBY DS		
OCB/OCR NA		
Scheme NO		
Scheme Name		

Voltage	Pri	Sec
12KV		
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
RW	Y	
CITY	N	
COUNTY	N	
STATE	N	
OTHER		



R/W Agent SCOTT AUSTIN  
 Date Assigned 1-20-16  
 Date Cleared 2-5-16  
 Parcel # 70276854



20160229000061000 3/3 \$20.50  
 Shelby Cnty Judge of Probate, AL  
 02/29/2016 09:30:07 AM FILED/CERT

