# 20160226000060240 02/26/2016 02:25:55 PM DEEDS 1/3

This instrument was prepared by: David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209

Send tax notice to:
Jason Wells
1040 King Stables Circle
Birmingham, Alabama 35242

# WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

# STATE OF ALABAMA SHELBY COUNTY

## **KNOW ALL MEN BY THESE PRESENTS**

That in consideration of **Four Hundred Seven Thousand and 00/100 Dollars** (\$407,000) to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is acknowledged, I,

## Sophia M. Clifford, an unmarried woman

(hereinafter referred to as "Grantor") do grant, bargain, sell and convey unto

#### Jason Wells and Romika Wells

(hereinafter referred to as "Grantees") as joint tenants with right of survivorship, the following described real estate situated in **Shelby** County, Alabama to-wit:

#### See Exhibit "A" attached hereto

\$366,300 of the proceeds come from a mortgage recorded simultaneously herewith.

Sophia M. Clifford is the surviving grantee of that certain deed recorded in Instrument #1994-02803; Wesley B. Clifford having died on or about August 6, 2013.

Subject to: (1)

- 1) 2016 ad valorem taxes not yet due and payable;
- (2) all mineral and mining rights not owned by the Grantor; and
- (3) all easements, rights-of-way, restrictions, covenants and

encumbrances of record.

TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have set my hand and seal, this 18th day of February, 2016.

Sophia M. Clifford

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Sophia M. Clifford** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance **she** executed the same voluntarily on the day the same bears date.

(Seal)

Given under my hand and official seal this 18th day of February, 2016.

Notary Public: David P. Condon ly Commission Expires: 2/12/2018

# EXHIBIT A Legal Description

Lot 10, according to the Survey of Greystone, 1st Sector, Phase VI, as recorded in Map Book 16, Page 63, in the Probate Office of Shelby County, Alabama.

Together with the non-exclusive easements to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone, Residential Declaration of Covenants, Conditions and Restrictions, dated 11/6/90, recorded in Real 317, Page 260 and First Amendment to Greystone Residential Declaration of Covenants and Conditions and Restrictions as recorded in Real 346, Page 942.

#### 20160226000060240 02/26/2016 02:25:55 PM DEEDS 3/3

REAL ESTATE SALES VALIDATION FORM

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 Grantor Name: Sophia M. Clifford Date of Sale: February 18th, 2016 Mailing Address: 1040 King Stables Circle Birmingham, Alabama, 35242 Total Purchase Price: \$407,000 Or Property Address: 1040 King Stables Circle Actual Value: \$ Birmingham, Alabama, 35242 Or Assessor's Market Value: \$\_\_\_\_\_ Grantee Name: Jason Wells Grantee Name: Romika Wells Mailing Address: 1040 King Stables Circle Birmingham, AL, 35242 The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Sales Contract Other XX\_Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address -- provide the name of the person or persons to whom interest to property is being conveyed. Property address – the physical address of the property being conveyed, if available.

by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed

Date of Sale - the date on which interest to the property was conveyed.

the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current

use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> Section 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> Section 40-22-1 (h).

Date: February 18th, 2016 Print: JAM WWS

\_\_\_\_\_Unattested \_\_\_\_\_Sign: \_\_\_\_\_\_\_

(verified by) Grantee/Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/26/2016 02:25:55 PM
\$61.00 DEBBIE
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