THIS INSTRUMENT PREPARED BY:

Stagecoach Trace Residential Association P. O. Box 1830 Alabaster, Alabama 35007

STATE OF ALABAMA

COUNTY OF SHELBY

)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Seventy-Five and 00/100 Dollars (\$275.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge against the said property owner(s) any and all claims, debts, demands or causes of action that the undersigned has as a result of the 2014 annual assessment of the following property of Stagecoach Trace Residential Association recorded in Instrument No. 20140603000167020 as hereby described:

Lot 327 according to the resurvey of Final Plat, Stagecoach Trace Sector 3 as recorded in Map Book 29 Page 39 in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

The name of the owner of said property is Willie James and Annette Lawson.

Executed on this 25th day of February, 2016.

STAGECOACH TRACE RESIDENTIAL ASSOCIATION

BY: _	Its Manager Claimant/Affiant	20160226000059930 1/1 \$14.00 Shelby Cnty Judge of Probate, AL	
STAT	E OF ALABAMA)	02/26/2016 01:28:40 PM FILED/CERT	
COUNTY OF SHELBY)			
Before me, Nicolo A. Vranco, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Sonn Gwin, as Treasurer of Stagecoach Trace Residential Association, Inc. Board of Directors, who being duly sworn, doth depose and say: That he has personal knowledge of the contents set forth in the foregoing statement of release of lien, and he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.			
Subscribed and sworn to before me on this the 25 th day of Francy 2016 by said Affiant.			
Notary Public <u>Micale C. Uhana</u>			
My Commission Expires: 5/3/16			