THIS INSTRUMENT PREPARED BY:
Stagecoach Trace Residential Association P. O. Box 1830 Alabaster, Alabama 35007
STATE OF ALABAMA)
COUNTY OF SHELBY)
RELEASE OF LIEN
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Twenty-Five and 00/100 Dollars (\$325.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge against the said property owner(s) any and all claims, debts, demands or causes of action that the undersigned has as a result of the 2011 annual assessment of the following property of Stagecoach Trace Residential Association recorded in Instrument No. 20110719000209660 as hereby described:
Lot 327 according to the resurvey of Final Plat, Stagecoach Trace Sector 3 as recorded in Map Book 29 Page 39 in the office of the Judge of Probate of Shelby County, Alabama.
The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.
The name of the owner of said property is Willie James and Annette Lawson.
Executed on this 25th day of February 2016.
STAGECOACH TRACE RESIDENTIAL ASSOCIATION
BY: Its Manager Claimant/Affiant 20160226000059900 1/1 \$14.00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of Probate, AL
STATE OF ALABAMA)
COUNTY OF SHELBY)
Before me, Nicole A. Vy Danos, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared, as Treasurer of Stagecoach Trace Residential Association, Inc. Board of Directors, who being duly sworn, doth depose and say: That

he has personal knowledge of the contents set forth in the foregoing statement of

release of lien, and he, as such officer, and with full authority, executed the same

Subscribed and sworn to before me on this the <u>25th</u> day of <u>Frbhuory</u>,

voluntarily for and as the act of said corporation.

My Commission Expires: 5/3/16

Notary Public <u>Micole</u> a. Wand

2016 by said Affiant.