



Political Action Committee

Campaign Finance Report

SUMMARY FORM 1A


 20160225000058420 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
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FEB 25 2016

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) Hoover Fire Fighters Assoc PAC		Acronym for PAC HFFAPAC	
Address (as appears on Statement of Organization) ☐ Check box if reporting new address P.O. Box 360985			
City Hoover	State AL	ZIP Code 35226	Telephone Number

 Calendar Year
 covered by this report.
2015☐ Amended Annual Report☐ Termination Report
 Total Pages in Report
 Include this page in
 your count.

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	9122
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	0	
2b	Non-itemized cash contributions	2b	0	
2c	Non-itemized employee payroll contributions	2c	2376	
2d	Total cash contributions (add lines 2a, 2b and 2c)		2d	2376
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	0	
4b	Total non-itemized receipts from other sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)		4c	0
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	300	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)		5c	300
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	11198

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7	9122
8	Total cash contributions for year		8	2376
9	Total in-kind contributions for year	9	0	
10	Total receipts from other sources for year		10	0
11	Total expenditures for year		11	300
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	11198
13	Total campaign debt (total debt owed as of December 31)	13	0	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 25th day of February of the year 2016. My commission expires the 8th day of May of the year 2016.

Signature of Chairperson or Treasurer of Political Committee

2/25/16
 Date

Signature of Notary Public
Lisa Traywick Morgan
 Print Notary's Name

**FORM 5: Expenditures by political action committee**NAME OF POLITICAL ACTION COMMITTEE: Hoover Fire Fighters Association PAC

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Lonnie Washington	1429 2nd Ave N Bessemer AL 35000				✓								08/17/15	300
TOTAL EXPENDITURES THIS PAGE														300

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