

Recording Requested By:

Bank of America

Prepared By:

Carlos A. Rivas

800-444-4302

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

P.O. Box 961006

Ft Worth, TX 76161-9836



DocID# 64720250974667513

Property Address:

5477 Highway 26

Columbiana, AL 35051-3633

AL0-AM 34845571 E 2/23/2016 FNF131C

20160225000057910

02/25/2016 11:17:50 AM

ASSIGN 1/1

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND  
ASSIGNS**

Original Borrower(s): **DWAYNE E COY, AND BARBARA COY, MARRIED**

Date of Mortgage: **5/21/2009**

Original Loan Amount: **\$55,900.00**

Recorded in **Shelby County, AL** on: **6/10/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090610000222160**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **FEB 23 2016**

**BANK OF AMERICA, N.A.**

By: 

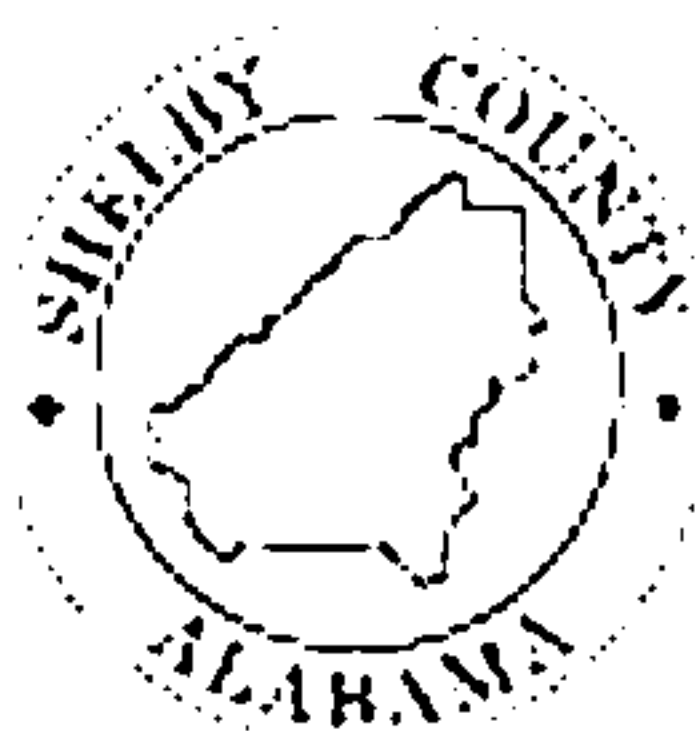
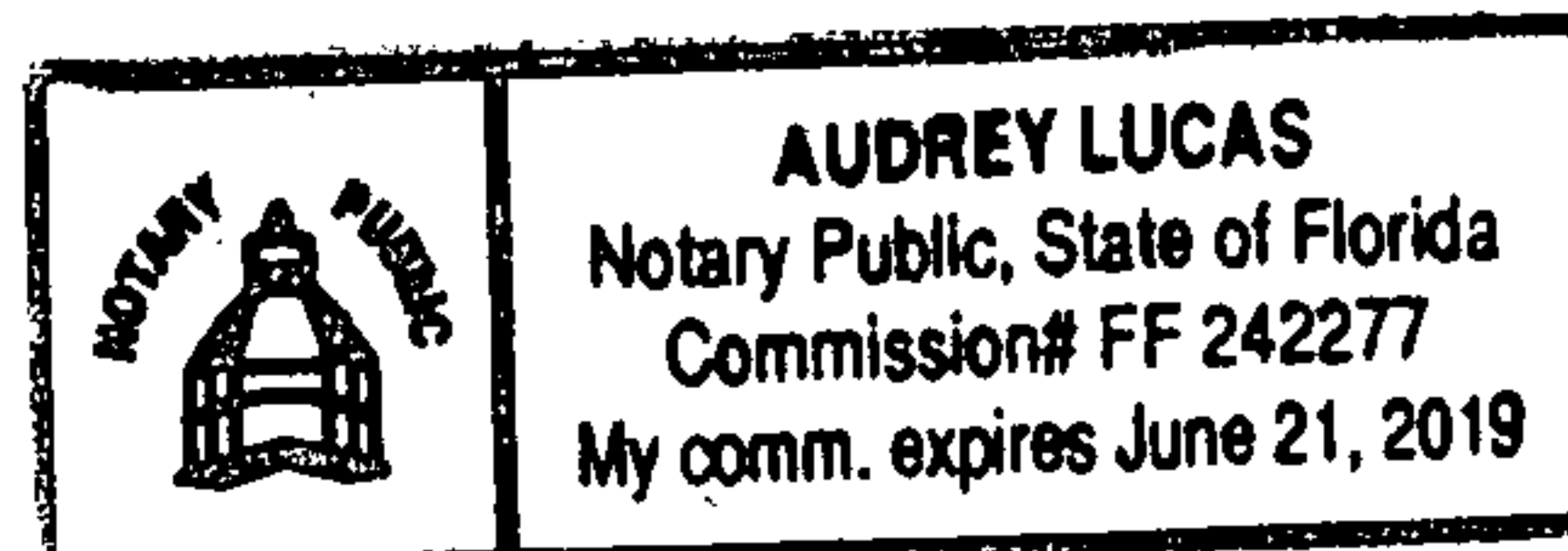
**Ariana Garcia, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **FEB 23 2016**, by **Ariana Garcia, Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: **Audrey Lucas**

My Commission Expires: **6/21/2019**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/25/2016 11:17:50 AM  
\$15.00 DEBBIE  
20160225000057910

