

SUBORDINATION AGREEMENT



20160224000057070 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
02/24/2016 03:04:54 PM FILED/CERT

ALAGASCO: Alabama Gas Corporation
2101 Sixth Avenue North
Birmingham, Alabama 35203

CUSTOMER: Name: Melanie Taylor
Address: 413 Wilderness Rd
Pelham, AL. 35124-1533

Account # 200000168668

MORTGAGE: Name: Freedom Mortgage Corporation
Address: 907 Pleasant Valley Ave
Mount Laurel, NJ. 08054
Loan Amount: "Not to exceed \$101,710.00"
Loan Account #: 0092039957

ALAGASCO LIEN: UCC-1 Financing Statement #310000304808
Original Lien # 20140822000264510 Balance owed \$4255.39.
Equipment: Bryant Gas Package
M# 310AAV04209C S# 1514A209151
M# CNPVT4221ALA S# 1214X33506
M# 113ANA0420000 S# 2614E06510

Customer plans to grant to Freedom Mortgage Corporation, a First Mortgage on real property upon which is located equipment subject to the Alagasco Lien and has requested that Alagasco agree to subordinate its lien to the new mortgage. Alagasco is willing to accommodate such request and hereby agrees that the Alagasco Lien shall be subject to and subordinate to the lien of the First Mortgage; provided, that the First Mortgage is granted and made by Customer within sixty days of the date hereof. This Agreement shall be binding upon and inure to the benefit of Alagasco and Mortgage Company and their respective successors and assigns.

In Witness Whereof, Alagasco has executed this Subordination Agreement this 27th day of

October of the year 2015.

ALABAMA GAS CORPORATION

PREPARED BY: LaQuita Young-Williams
ITS: Merchandise Accounts Representative
ADDRESS: 2101 Sixth Avenue North
Birmingham, AL 35203

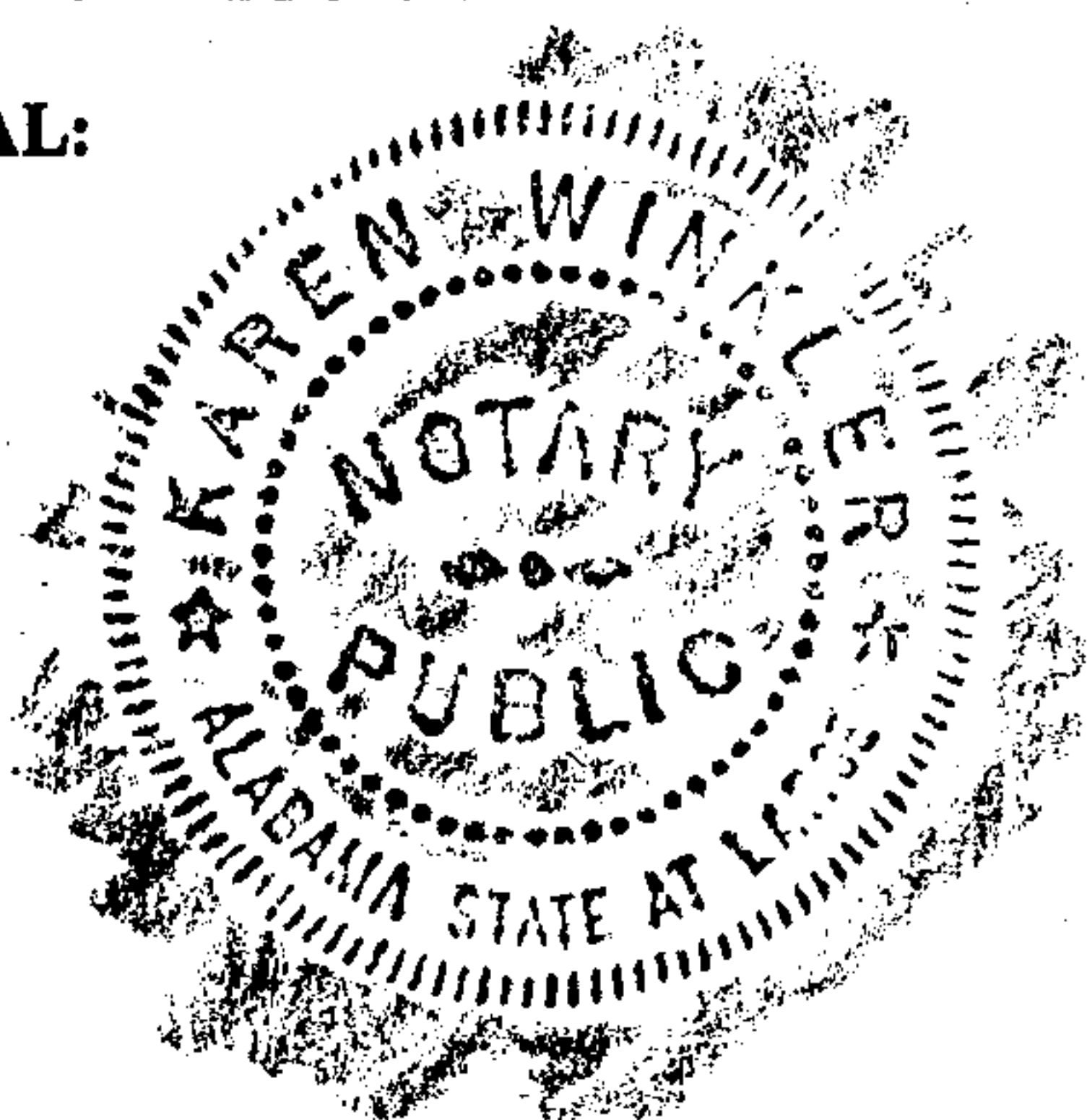
LaQuita Young-Williams

NOTARY:
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County and State, certify that LaQuita Young-Williams whose name as Merchandise Accounts Rep of Alabama Gas Corporation, and who is known to me, acknowledge before me on this day that, being informed of the contents of the foregoing subordination agreement he/she, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this the 27th day of October
of the year 2015.

SEAL:



Karen Winick
Notary Public

Notary Public - Alabama State At Large
My Commission Expires
April 19, 2017
Bonded Thru Notary Public Underwriters

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ALAGASCO UCC-1 Financing Statement #310000304808
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In Witness Whereof, Alagasco has executed this Subordination Agreement this 31st day of August of the year 2015.

ALABAMA GAS CORPORATION

PREPARED BY: LaQuita Young-Williams
ITS: Merchandise Accounts Representative
ADDRESS: 2101 Sixth Avenue North
Birmingham, AL 35203

LaQuita Young-Williams

NOTARY:
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County and State, certify that LaQuita Young-Williams whose name as Merchandise Accounts Rep of Alabama Gas Corporation, and who is known to me, acknowledge before me on this day that, being informed of the contents of the foregoing subordination agreement he/she, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this the 31st day of August of the year 2015.

SEAL:

Karon Groome Watts Winkler
Notary Public

Notary Public - Alabama State At Large
My Commission Expires
April 19, 2017
Bonded Thru Notary Public Underwriters

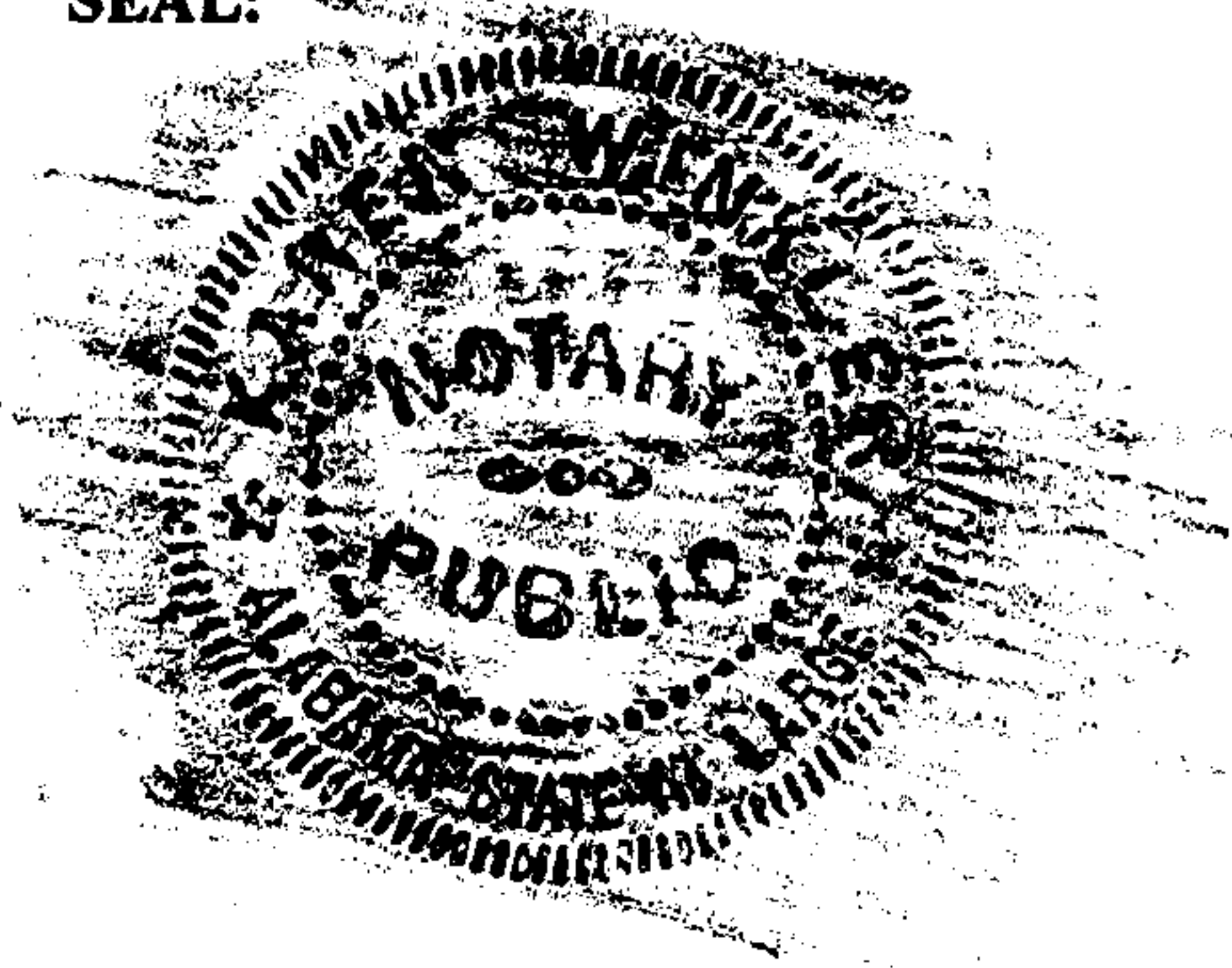


Exhibit "A"

Real property in the City of **Pelham**, County of **SHELBY**, State of **Alabama**, described as follows:

LOT 25, EXCEPT NORTH 22 FEET THEREOF, BLOCK 1, ACCORDING TO THE SURVEY OF CAHABA VALLEY ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Being all of that certain property conveyed to MELANIE H. TAYLOR, AND DAVID E. HOWARD, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION, BY AND THROUGH SIROTE & PERMUTT, P.C., AS ATTORNEY IN FACT, by deed dated 09/12/2013 and recorded 09/19/2013 IN INSTRUMENT NO. 20130919000378290 of official records.

Commonly known as: 413 Wilderness Rd, Pelham, AL 35124

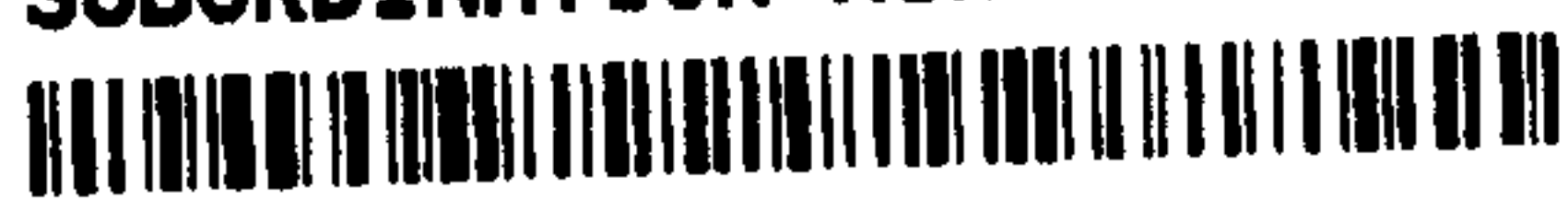
APN #: **13 1 12 2 001 022.000**

 TAYLOR
50819856

AL

FIRST AMERICAN ELS
SUBORDINATION AGREEMENT

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WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING