

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

## NOTARY PUBLIC BOND

Bond No. \_LSM0835520

|                           |  | DOILG FOO. DOIVIOUSSEU,  |  |
|---------------------------|--|--|--|
| STATE OF                  | Alabama  |  |  |
| COLINITY OF               | C1 11  |  |  |
| COUNTY OF                 | Shelby   | 20160224000056260 1/2 \$35.00<br>Shelby Cnty Judge of Probate, AL  |  |
|                           |  | 02/24/2016 08:36:50 AM FILED/CERT  |  |
| KNOW ALL MEN B            | Y THESE PRESENTS:  |  |  |
| That we,                  |  | Christina Neal   |  |
|                           |  | RLI Insurance Company , a corporation duly   |  |
| <u> </u>                  |  | are held and firmly bound unto the State of Alabama in the sum of  |  |
|                           |  | d and 00/100 dollars ( \$ 25,000.00 )  |  |
| for the payment of which  |  | one, we bind ourselves, our heirs, executors, administrators and assigns, firmly by  |  |
|                           |  | sonal property exempt under the laws of Alabama.   |  |
| Sealed with our seals, as | nd dated this <u>16th</u> day of   | February, 2016.  |  |
| WHEREAS, the above-       | named Principal has been duly app  | ointed Notary Public Alabama, (State at Large) on the 34 day of  |  |
| Trainy, VI                | : for the term of four years fr  | ointed Notary Public Alabama, (State at Large) on the $\frac{24\%}{2-34}$ day of om date of notary commission. $= \frac{24\%}{2-34}$ |  |
|                           |  | he named Principal shall faithfully discharge the duties of the office of Notary   |  |
|                           |  | ion shall be null and void; otherwise, it shall remain in full force and effect.   |  |
|                           |  | Chrite Veal (L.S.)   |  |
| By                        | A. 1.  | Principal  ANCE Contraction  |  |
| R.A. Gibb                 | Alabama Licensed Age   | RLI Insurance Company  |  |
| P                         | O Box 59589  | CORPORATE Z  |  |
| Birmi                     | ngham, AL 35259 Address  | $\mathbf{SEAL} : \mathbf{EV} = \underbrace{\mathbf{CMS.}}_{\mathbf{N}} $ (L.S.)  |  |
|                           | Address  | Barton W. Davis Vice President   |  |
| Approved and filed this   | $\frac{247}{\text{day of }} \frac{1}{1} \frac$ | DE LINOSAN STATES  |  |
|                           |  | Judge of Probate   |  |
|                           |  | By   |  |
| THE STATE OF ALAE         | BAMA   | OATH OF OFFICE   |  |
| COUNTY OF                 |  | <u>viterous</u>  |  |
|                           |  |  |  |
| I,                        |  | Christina Neal, do   |  |
| solemnly swear that I w   | ill support the constitution of the U  | nited States and the Constitution of the State of Alabama, so long as I continue a   |  |
|                           | I will faithfully and honestly discha  | arge the duties of the office upon which I am about to enter, to the best of my  |  |
| Subscribed and sworn to   | before me this $23\%$ day  | of ERRONEY, ZONO.  |  |
|                           | uuy  |  |  |
| <u>Q</u>                  | <u> </u>   | ins Charleal   |  |
|                           | Notary Public  | Principal  |  |



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## POWER OF ATTORNEY

## RLI Insurance Company

Bond No. <u>LSM0835520</u>

## Know All Men by These Presents:

| That the                     | RLI Insurance Company                 | , a corporation organized an  | d existing under the la                    | ws of the State of   |
|------------------------------|---------------------------------------|---|--|--|
| Illinois                     | , and authorized and licensed         | d to do business in all states and the  | District of Columbia                       | loes hereby make,  |
| constitute and appoint: _    | Barton W. Davis                       | in the City of  | Peoria                                     | , State of   |
| Illinois                     | , asVice President                    | , with full power and authority   | hereby conferred upo                       | n him/her to sign,   |
| execute, acknowledge an      | nd deliver for and on its behalf as S | Surety, in general, any and all bond  | s, undertakings, and re                    | cognizances in an  |
| amount not to exceed         | Fifty Thousand an                     | <u>nd 00/100</u> Dollars (  | \$ 50,000.00                               | _) for any single  |
| obligation, and specifica    | lly for the following described bond  | 1.  |  |  |
| Principal: <u>Chris</u>      | tina Neal                             |   | ])   | · <b></b>  |
| <b>1</b>                     | ama Secretary of State                |   | 20160224000056260                          |  |
|                              |                                       |   | 20,002240000000020200 Z/2                  | 2 \$35 @@  |
| Bond Amount: _\$ 25          | .000.00                               | · · · · · · · · · · · · · · · · · · ·   | Shelby Cnty Judge of 02/24/2016 08:36:50 p | Probate, AL —  M FILED/CERT  |
| Effective Date: Febru        | •                                     |   |  |  |
|                              |                                       |   |  |  |
| The RL                       | LInsurance Company                    | further certifies that the following  | lowing is a true and                       | exact conv of a  |
|                              | ne Board of Directors of              | RLI Insurance Company   |  | in force to-wit:   |
|                              |                                       |   |  |  |
| IN WITNESS WHERE             |                                       |   | caused these presents                      | to be executed by  |
| its <u>Vice Preside</u>      | with its corporate seal a             | affixed this <u>16th</u> day of <u>F</u>  | <u>ebruary</u> , 2016                      | •  |
| ATTEST:  Chrie An            | Jortgamery                            | RLI Insurance C  SEAL   | ompany W. H                                |  |
| Cherie L. Montgomery         | Assistant Secretary The               | Barton W. Davis   | :  | Vice President   |
| On this <u>16th</u> day of _ |                                       | a Notary Public, personally appeare   | · • · · · · · · · · · · · · · · · · · ·    |  |
| and Cherie L. M              | T 1 .                                 | ne duly sworn, acknowledged that t  |  |  |
|                              | e President and _                     | •   | , respec                                   | The state of the s |
| said corporation.            | surance Company                       | _, and acknowledged said instrum  | ent to be the voluntar                     | y act and deed of  |
| Suru Vorporution.            |                                       |   |  |  |
| Jacqueline M. Bockler        | ine M. Daller<br>Notary Public        | "OFFICIAL SEAL"  NOTARY PUBLIC JACQUELINE M. BOCKLER  STATE OF ILLINOIS COMMISSION EXPIRES 01/14/18 |  |  |