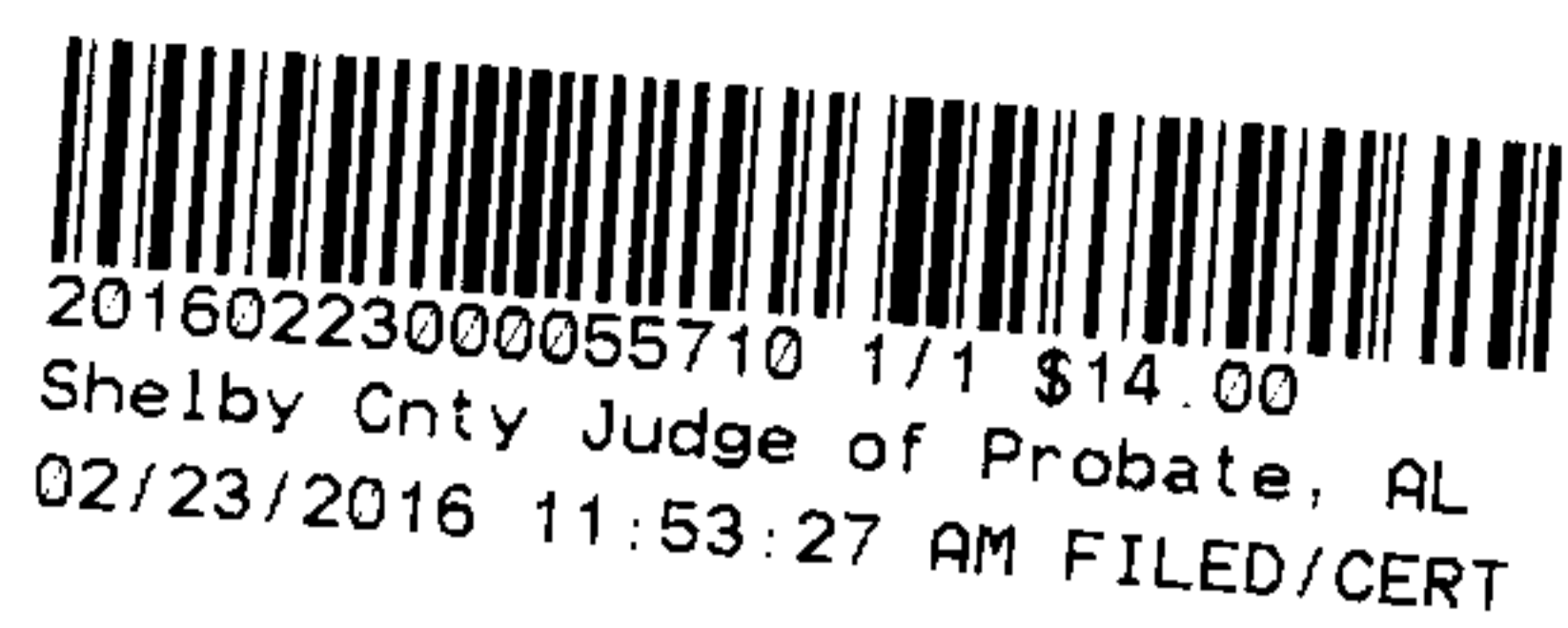


Prepared by/Record and Return to:  
Jonathan B. Driver  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE  
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that WILMINGTON TRUST, NATIONAL ASSOCIATION, owner of a certain mortgage from JEROME DAVIS AND PAMELA R DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS, dated August 11, 2005 and recorded on August 17, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20050817000423780 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

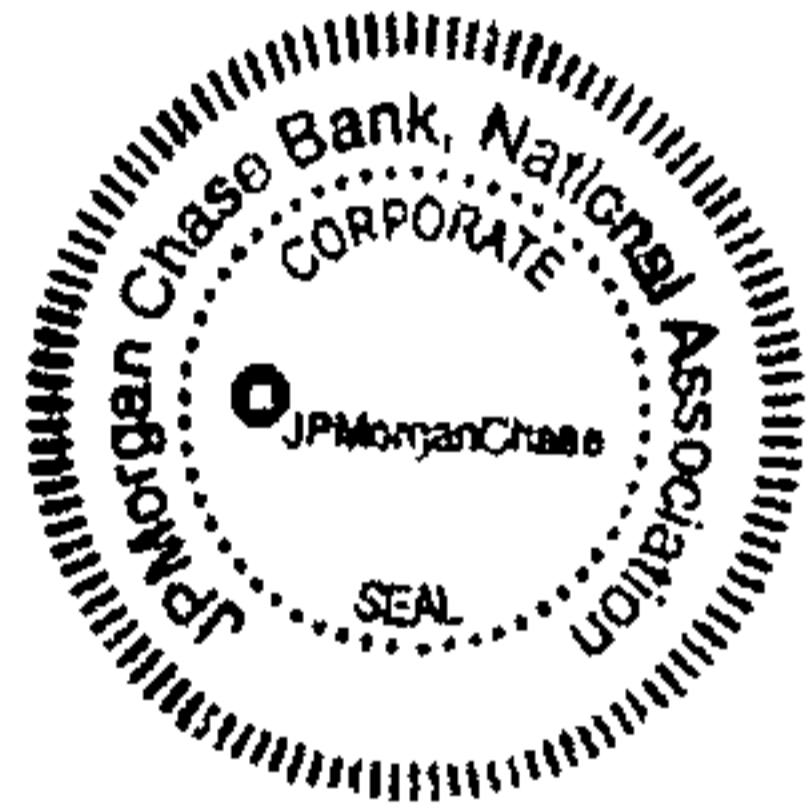
Property Address: 135 HIGHWAY 83, HARPERSVILLE, AL 35078-5608

Witness the due execution hereof by the owner and holder of said mortgage on February 22, 2016.

Power of Attorney for WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., State of ALABAMA, County of SHELBY, being recorded concurrently herewith, Sent on FEBRUARY 19, 2016.

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR SACO I TRUST 2005-10, MORTGAGE-BACKED CERTIFICATES, SERIES 2005-10 BY JPMORGAN CHASE BANK, N.A. ATTORNEY IN FACT

  
VICKI STRICKLAND  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On February 22, 2016, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR SACO I TRUST 2005-10, MORTGAGE-BACKED CERTIFICATES, SERIES 2005-10 BY JPMORGAN CHASE BANK, N.A. ATTORNEY IN FACT

and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Loan Number: 0014009245  
Outbound Date: 02/10/16  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026