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ASSIGN 1/14

PREPARED BY:

Colony American Finance  
515 South Flower Street, 44th Floor  
Los Angeles, CA 90071  
Attn: General Counsel

UPON RECORDATION RETURN TO:

Colony American Finance  
1920 Main Street, Suite 850  
Irvine, CA 92614  
Attn: Michelle Aileen Fallis

**ASSIGNMENT OF SECURITY INSTRUMENT**

by

**COLONY AMERICAN FINANCE LENDER, LLC,**  
**a Delaware limited liability company,**

to

**CAF TERM BORROWER MS, LLC,**  
**a Delaware limited liability company**

Dated: As of December 10, 2015

**State: Alabama**  
**Counties: Jefferson, Shelby and St. Clair**

### ASSIGNMENT OF SECURITY INSTRUMENT

THIS ASSIGNMENT OF SECURITY INSTRUMENT (this "Assignment"), made and entered into as of the 10<sup>th</sup> day of December, 2015, is made by **COLONY AMERICAN FINANCE LENDER, LLC**, a Delaware limited liability company, having an address at 515 South Flower Street, 44<sup>th</sup> Floor, Los Angeles, CA 90071 ("Assignor"), in favor of **CAF TERM BORROWER MS, LLC**, a Delaware limited liability company, having an address at 515 South Flower Street, 44<sup>th</sup> Floor, Los Angeles, CA 90071 ("Assignee").

### W I T N E S S E T H

WHEREAS, Assignor is the present legal and equitable owner and holder of that certain Promissory Note, dated as of December 10, 2015, executed by KEYSTONE V HOMES HOLDINGS, LLC, a Delaware limited liability company ("Borrower"), and made payable to the order of Assignor in the stated principal amount of Three Million Six Hundred Seventy Five Thousand Six Hundred Seventy Five and No/100ths Dollars (\$3,675,675.00) (the "Note") in connection with certain real property and improvements located thereon situated in the Counties of Jefferson, Shelby and St. Clair, State of Alabama, and more particularly described on Exhibit A annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, inter alia, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

1. Assignment. Assignor does hereby transfer, assign, grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assignor in and to the following described instrument, and does hereby grant and delegate to Assignee, its successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of December 10, 2015, executed by Borrower for the benefit of Assignor, as lender, and recorded on December 15, 2015 in the Probate Office of Jefferson County, Alabama, as Instrument #201512300121301, recorded on December 15, 2015 in the Probate Office of Shelby County, Alabama, as Instrument #20151215000427760, and recorded on December 15, 2015 in the Probate Office of St. Clair County, Alabama, as Instrument # 2015 39328 the "Security Instrument"), in respect of the Premises.

2. Assumption. From and after the date hereof, Assignee hereby accepts this Assignment and assumes and agrees to observe, perform and be bound by all of the terms, covenants, agreements, conditions and obligations of the Security Instrument required to be observed or performed by Assignor thereunder.

3. Governing Law. With respect to matters relating to the creation, perfection and procedures relating to the enforcement of this Assignment, this Assignment shall be governed by, and be construed in accordance with, the laws of the State of Alabama, it being understood that, except as expressly set forth above in this paragraph and to the fullest extent permitted by the law of the State of Alabama, the law of the State of New York applicable to contracts made and performed in such State (pursuant to Section 5-1401 of the New York General Obligations Law) shall govern all matters relating to this Assignment and all of the indebtedness or obligations arising hereunder.

4. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

5. Headings. The headings of the paragraphs of this Assignment have been included only for convenience, and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.

6. Interpretation. Whenever the context so requires in this Assignment, all words used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a trust, an estate or any other entity.

7. Partial Invalidity. Each provision of this Assignment shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected by such invalidity or unenforceability.

**[SIGNATURE PAGE FOLLOWS]**

IN WITNESS WHEREOF, Assignor has executed this Assignment of Security Instrument as of the day and year first above written.

ASSIGNOR:

COLONY AMERICAN FINANCE LENDER,  
LLC, a Delaware limited liability company

By:

  
\_\_\_\_\_  
J. Christopher Hoeffel  
CFO

Address:

515 South Flower Street, 44<sup>th</sup> Floor  
Los Angeles, CA 90071  
Attn: General Counsel

NEW YORK STATE ACKNOWLEDGEMENT

State of New York     )  
                                      ) SS:  
County of New York    )

On the \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_, before me, the undersigned, personally appeared J. Christopher Hoeffel, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument

\_\_\_\_\_  
Signature of Notary



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

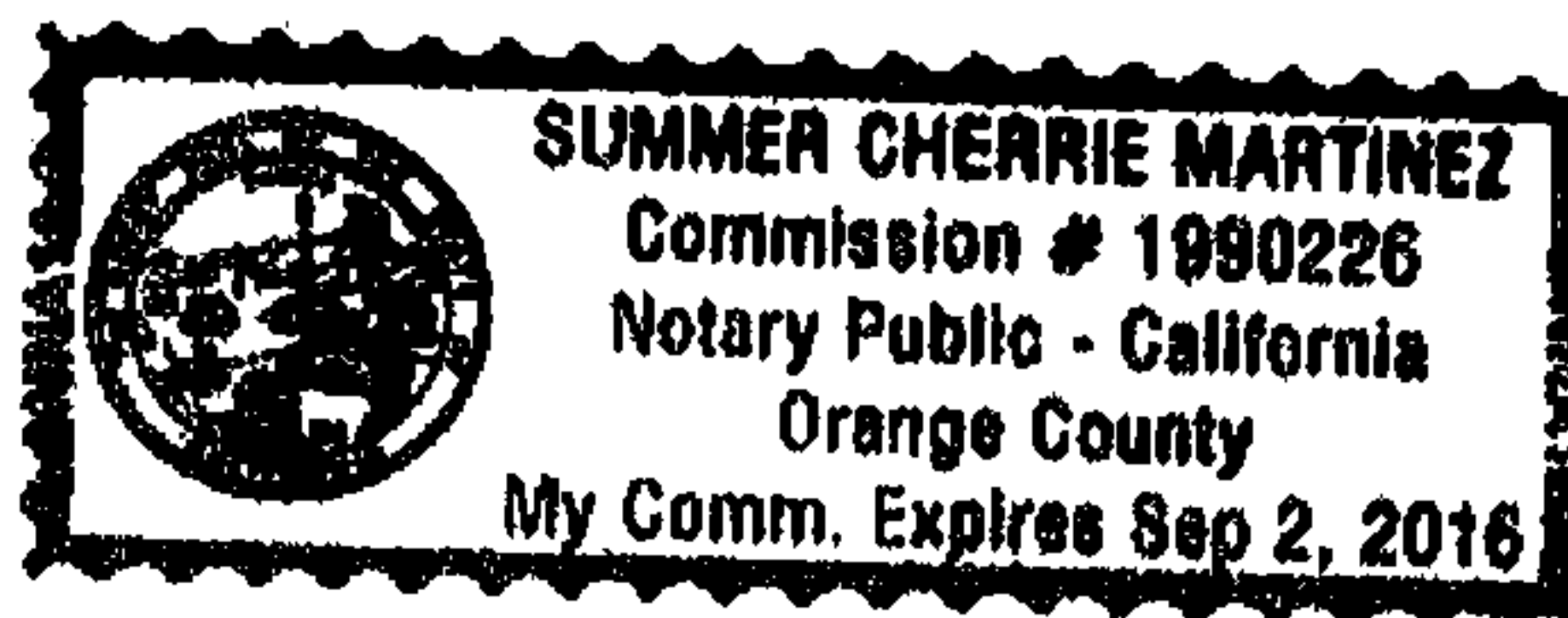
On January 21, 2016 before me, Summer C. Martinez, Notary Public  
(insert name and title of the officer)

personally appeared Chris Hoeffel, CFO  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Summer C. Martinez (Seal)



**EXHIBIT A**

(Premises Description)

**JEFFERSON COUNTY**

**PARCEL 1: 112 WILLOWBROOK DRIVE PIN: 38-00-20-1-001-075.000**

**LOT 7, ACCORDING TO THE AMENDED MAP OF WILLOW BROOK, AS RECORDED IN MAP BOOK 21 PAGE 69, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BESSEMER DIVISION.**

**PARCEL 2: 115 2ND STREET NW PIN: 15-00-20-4-006-005.000**

**COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 16 SOUTH, RANGE 4 WEST; THENCE ALONG THE EAST BOUNDARY OF SAID QUARTER-QUARTER SECTION 461 FEET FOR THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN CONVEYED, CONTINUE THENCE NORTH ALONG THE LAST NAMED COURSE 70.0 FEET (MEASURED 69.275); THENCE 91 DEGREES 39 MINUTES 11 SECONDS LEFT AND RUN WESTERLY 210.0 FEET (MEASURED 211.21); THENCE 87 DEGREES 53 MINUTES 05 SECONDS LEFT AND RUN SOUTHERLY 70.0 FEET; THENCE 92 DEGREES 45 MINUTES 23 SECONDS LEFT AND RUN EASTERLY 210 FEET (211.79) TO THE POINT OF BEGINNING. SITUATED IN JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.**

**PARCEL 3: 117 MOONGLOW DRIVE PIN: 13-00-26-3-000-243.000**

**LOT 6, BLOCK 7, ACCORDING TO THE SURVEY OF SUNRISE EAST FOURTH SECTOR, AS RECORDED IN MAP BOOK 128, PAGE 39, IN THE PROBATE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 4: 130 FOX HILL COURT PIN: 12-00-07-3-006-011.000**

**LOT 11, BLOCK 3, ACCORDING TO THE SURVEY OF FOX HILL, FIRST SECTOR, AS RECORDED IN MAP BOOK 92, PAGE 34, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 5: 332 TUPELO ROAD PIN: 13-00-13-4-008-019.000**

**THE SOUTHWEST 115 FEET OF LOT 16, ACCORDING TO THE RESURVEY AS RECORDED IN MAP BOOK 39 PAGE 48, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, OF PART OF BLOCK 6, SUN VALLEY.**

**PARCEL 6: 333 25TH AVENUE NW PIN: 13-00-12-4-015-011.000**

**LOT 97, ACCORDING TO THE MAP AND SURVEY OF VALLEY VIEW FIRST SECTOR, AS RECORDED IN MAP BOOK 54 PAGE 51, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 7: 413 20TH COURT NE PIN: 12-00-17-3-004-017.000**

**LOT 17, BLOCK 6, ACCORDING TO THE MAP AND SURVEY OF WOODLAND ESTATES,**

FIRST SECTOR, AS RECORDED IN MAP BOOK 88 PAGE 12, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 8: 425 13TH COURT NW PIN: 13-00-24-4-009-044.000

LOT 13, BLOCK 1, ACCORDING TO THE SURVEY OF ROEBUCK OAKS, FIRST SECTOR, AS RECORDED IN MAP BOOK 55 PAGE 61, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 9: 428 18TH COURT NW PIN: 13-00-13-4-013-010.000

LOT 7 AND THE EAST 20 FEET OF LOT 8, BLOCK 2, ACCORDING TO THE MAP AND SURVEY OF SUN VALLEY, FIRST ADDITION, AS RECORDED IN MAP BOOK 35 PAGE 90, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 10: 436 15TH LANE NW PIN: 13-00-24-4-011-014.000

LOT 19, BLOCK 11, ACCORDING TO THE SURVEY OF WINDSOR FOREST ESTATES 6TH SECTOR, AS RECORDED IN MAP BOOK 84 PAGE 35, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 11: 448 SUNHILL ROAD NW PIN: 13-00-12-7-008-023.000

LOT 1, ACCORDING TO THE SURVEY OF SAM JONES ADDITION TO HILLVIEW ROAD, AS RECORDED IN MAP BOOK 56 PAGE 7, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 12: 595 KAREY DRIVE PIN: 12-00-20-2-007-005.000

LOT 28, IN BLOCK 2, ACCORDING TO THE MAP OF FISHER LAKE ESTATES, AS RECORDED IN MAP BOOK 80 PAGE 53 AND AMENDED IN MAP BOOK 81 PAGE 33, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 13: 604 BASSWOOD DRIVE PIN: 21-00-04-4-001-042.000

LOT 10, BLOCK 8, ACCORDING TO THE SURVEY OF WESTWOOD GARDEN ESTATES, THIRD SECTOR, AS RECORDED IN MAP BOOK 95 PAGE 4, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 14: 605 PRINCESS LANE PIN: 23-00-25-1-004-019.000

LOT 33, IN BLOCK 39, ACCORDING TO THE SURVEY OF CRESTLINE'S HOLIDAY GARDENS, SIXTH SECTOR, AS RECORDED IN MAP BOOK 49 PAGE 58, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 15: 636 CRESAP CIRCLE NE PIN: 12-00-17-3-001-016.000

LOT 10, BLOCK 1, ACCORDING TO THE SURVEY OF SECOND SECTOR, MORRISON'S ADDITION TO WOODLAND ESTATES, AS RECORDED IN MAP BOOK 103 PAGE 25, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 16: 717 MARTINWOOD ROAD PIN: 12-00-31-2-012-015.000

LOT 2-A, ACCORDING TO THE RESURVEY OF LOT 2, HUFFMAN ESTATES, AS RECORDED IN MAP BOOK 117 PAGE 32, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 17: 961 5TH WAY PIN: 30-00-08-2-002-005.000

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 4 WEST, JEFFERSON COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 4 WEST, THEN RUN EAST 15 FEET, THEN RUN DUE SOUTH 115 FEET FOR THE POINT OF BEGINNING, THEN RUN DUE EAST 150 FEET, THEN RUN DUE NORTH 100 FEET, THEN RUN DUE WEST 150 FEET, THEN SOUTH 100 FEET TO THE POINT OF BEGINNING.

PARCEL 19: 1041 GREEN STREET PIN: 23-00-08-1-022-009.000

LOT 23, IN BLOCK 25, ACCORDING TO THE SURVEY OF TARRANT LAND CO.'S 2ND HIGHLAND ADDITION TO TARRANT CITY, AS RECORDED IN MAP BOOK 13 PAGE 43, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 20: 1119 OAK SHADOW CIRCLE NE PIN: 12-00-05-4-000-060.000

LOT 47, ACCORDING TO THE SURVEY OF OAK SHADOW, AS RECORDED IN MAP BOOK 114 PAGE 6, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 21: 1131 OAK STREET PIN: 30-00-26-2-005-007.000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF JEFFERSON, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS LOTS 15 AND 16, BLOCK 2, ACCORDING TO THE SURVEY OF J.M. MCDONALD ESTATES, AS RECORDED IN MAP BOOK 6 PAGE 99, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BESSEMER DIVISION.

PARCEL 22: 1200 SUNHILL ROAD NW PIN: 13-00-14-4-004-004.000

LOT 2, ACCORDING TO THE MAP AND SURVEY OF TRANTER'S SUBDIVISION, AS RECORDED IN MAP BOOK 51 PAGE 27, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 23: 1216 WENTWORTH ROAD PIN: 30-00-27-1-001-031.000

LOT 5, ACCORDING TO THE CORRECTED MAP OF RUTLEDGE HEIGHTS, THIRD SECTOR, AS RECORDED IN MAP BOOK 13 PAGE 49, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BESSEMER DIVISION.

PARCEL 24: 1225 DANIEL DRIVE PIN: 30-00-24-1-010-003.000

LOT 7, BLOCK 11, ACCORDING TO THE SURVEY OF MIDFIELD PARK, SIXTH ADDITION, AS RECORDED IN MAP BOOK 10 PAGE 99, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BESSEMER DIVISION.



**PARCEL 25: 1229 WINNETKA WAY PIN: 12-00-30-2-001-004.000**

**LOT 4, BLOCK 8, ACCORDING TO THE SURVEY OF WINNETKA ESTATES, AS RECORDED IN MAP BOOK 56 PAGE 10, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 26: 1304 WARE BLVD PIN: 12-00-29-3-006-015.000**

**LOT 88, ACCORDING TO THE SURVEY OF OAKLAND ESTATES, FIRST ADDITIONS, AS RECORDED IN MAP BOOK 53 PAGE 4, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 28: 1405 TYLER LANE PIN: 12-00-29-2-001-051.000**

**LOT 25, IN BLOCK E, ACCORDING TO THE SURVEY OF SPRING LAKE MANOR, AS RECORDED IN MAP BOOK 36 PAGE 89, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 29: 1425 HEFLIN AVENUE W PIN: 22-00-18-2-010-004.000**

**PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 17 SOUTH, RANGE 3 WEST BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 17 SOUTH, RANGE 3 WEST; THENCE EASTERN ALONG THE NORTH BOUNDARY OF SAID SECTION 852.05 TO INTERSECTION WITH THE CENTER LINE OF PUBLIC HIGHWAY, THENCE TO THE RIGHT AT AN ANGLE OF 55 DEGREES 23 MINUTES SOUTHEASTERLY ALONG SAID CENTERLINE OF SAID HIGHWAY 301.18 FEET; THENCE TO THE RIGHT AT AN ANGLE OF 90 DEGREES 00 MINUTES SOUTHWESTERLY 762.50 FEET TO INTERSECTION WITH CENTERLINE OF A PUBLIC ROAD (HEFLIN AVENUE WEST), FORMERLY KNOWN AS CAT MOUNTAIN ROAD; THENCE TO THE RIGHT AT AN ANGLE OF 100 DEGREES 04 MINUTES NORTHWESTERLY ALONG CENTERLINE OF SAID PUBLIC ROAD 179.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE 88.58 FEET; THENCE TURN RIGHT 4 DEGREES 30 MINUTES; THENCE CONTINUE ALONG THE CENTER LINE OF SAID ROAD 100.0 FEET; THENCE TURN RIGHT 75 DEGREES 26 MINUTES FOR 210 FEET; THENCE TURN RIGHT 101 DEGREES 13 MINUTES 32 SECONDS FOR 217.68 FEET; THENCE TURN RIGHT 86 DEGREES 50 MINUTES 22 SECONDS FOR 210.34 FEET TO THE POINT OF BEGINNING, LYING AND BEING SITUATED IN JEFFERSON COUNTY, ALABAMA.**

**PARCEL 30: 1500 HERRON DRIVE PIN: 22-00-08-3-006-022.000**

**COMMENCE AT THE SOUTH EAST CORNER OF LOT 4, BLOCK 4, THENCE NORTH 150 FEET ALONG THE EAST LINE OF SAID LOT, THENCE WEST 325 FEET TO THE WEST LINE OF SAID LOT, THENCE SOUTH 150 FEET ALONG THE WEST LINE OF SAID LOT, THENCE EAST 325 FEET ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING, ACCORDING TO THE MAP AND SURVEY MADE FOR J.W. ECHOLS OF THE SW 1/4 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 17, RANGE 3 WEST AND RECORDED IN VOLUME 1 AT PAGE 173 OF LAND MAPS AND RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE JEFFERSON COUNTY, ALABAMA.**

**PARCEL 31: 1508 7TH STREET NW PIN: 13-00-24-3-008-039.000**

**LOT 6, BLOCK 11, ACCORDING TO THE MAP OF SECOND SECTOR, QUEENSBURY EAST, AS RECORDED IN MAP BOOK 127 PAGE 15, IN THE PROBATE OFFICE OF JEFFERSON**

COUNTY, ALABAMA.

PARCEL 32: 1591 PLEASANT GROVE ROAD PIN: 30-00-16-4-006-008.000

LOT 1, ACCORDING TO THE SURVEY OF POSSEY'S ADDITION TO DOLOMITE VILLAGE, AS RECORDED IN MAP BOOK 24 PAGE 85, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 33: 1631 BARRINGTON CIRCLE NE PIN: 12-00-19-4-011-002.000

LOT 10, BLOCK 7, ACCORDING TO THE MAP AND SURVEY OF FERNWOOD ESTATES, THIRD SECTOR, AS RECORDED IN MAP BOOK 55, PAGE 64, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 34: 1653 6TH STREET NW PIN: 13-00-24-1-014-002.000

LOT 12, BLOCK 12, OF BRIDLEWOOD FOREST ESTATES, THIRD SECTOR, AS RECORDED IN MAP BOOK 51 PAGES 59 A AND B, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 35: 1753 MOLLY LANE PIN: 12-00-21-1-000-024.000

LOT 3, BLOCK 3, ACCORDING TO THE SURVEY OF ENGLISH MANOR, EAST SECTOR, SECOND ADDITION, AS RECORDED IN MAP BOOK 120 PAGE 75, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 36: 1761 ERMA LANE PIN: 21-00-11-4-002-003.000

THE NORTH 198 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 17 SOUTH, RANGE 4 WEST, JEFFERSON COUNTY, ALABAMA.

ALSO, BEGIN 132 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11; RUN THENCE SOUTH 330 FEET; THENCE WEST 20 FEET; THENCE NORTH 330 FEET; THENCE EAST 20 FEET TO THE POINT OF BEGINNING.

ALSO, THE SOUTH 132 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 17 SOUTH, RANGE 4 WEST, JEFFERSON COUNTY, ALABAMA.

PARCEL 37: 1809 ETOWAH STREET PIN: 23-00-05-4-011-004.000

LOT 2, IN BLOCK 2, ACCORDING TO THE SURVEY OF TARRANT GARDENS ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 57 PAGE 92, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 38: 1820 ETOWAH STREET PIN: 23-00-05-4-005-025.000

LOT 5, IN BLOCK 1, ACCORDING TO THE SURVEY OF TARRANT GARDEN ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 57 PAGE 92, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL 39: 1829 LINTCHICUM CIRCLE PIN: 23-00-04-3-004-005.000**

**LOT 38, BLOCK 5, ACCORDING TO THE SURVEY OF TARRANT GARDEN ESTATES, SECOND SECTOR, AS RECORDED IN MAP BOOK 61 PAGE 21, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 40: 1845 3RD PLACE NE PIN: 12-00-18-4-004-036.000**

**LOT 15, BLOCK 1, ACCORDING TO THE SURVEY OF MARA VISTA ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 79 PAGE 69, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 41: 2004 25TH AVENUE N PIN: 30-00-32-3-018-019.000**

**LOT 25, AND THE NORTH 10 FEET OF LOT 26, BLOCK 13, ACCORDING TO THE SURVEY OF BESSEMER COAL, IRON AND LAND COMPANY RESURVEY OF PORTIONS OF BLOCK 1, 2, 3, 8, 9, 11, 12, 13 AND 14, BESSEMER GARDENS, AS RECORDED IN MAP BOOK 10 PAGE 48, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 43: 2112 5TH WAY CIRCLE NW PIN: 13-00-13-3-003-091.000**

**LOT 9, BLOCK 2, ACCORDING TO THE SURVEY OF REDSTONE LAND AND DEVELOPMENT CO'S SIXTH SECTOR, AS RECORDED IN MAP BOOK 80 PAGE 58, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 44: 2121 OLD SPRINGVILLE ROAD PIN: 12-00-17-4-000-006.003**

**COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 1 WEST, AND RUN WESTERLY ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION 508.77 FEET; THENCE RIGHT 38 DEGREES 10 MINUTES AND RUN NORTHWESTERLY 152.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 187.90 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY OF OLD SPRINGVILLE ROAD; THENCE RIGHT 90 DEGREES AND RUN 43.95 FEET TO THE POINT OF A CURVATURE OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 2320.25 FEET AND A CENTRAL ANGLE OF 1 DEGREES 23 MINUTES; THENCE CONTINUE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 56.05 FEET; THENCE RIGHT 91 DEGREES 23 MINUTES FROM TANGENT OF SAID CURVE AND SOUTHEASTERLY 188.58 FEET; THENCE RIGHT 90 DEGREES AND RUN SOUTHWESTERLY 100 FEET TO THE POINT OF BEGINNING.**

**PARCEL 45: 2540 OAK LEAF LANE PIN: 20-00-01-4-002-010.000**

**LOT 34, ACCORDING TO THE SURVEY OF 1ST SECTOR OF LONGVIEW 2ND ADDITION TO SANDY GROVE, AS RECORDED IN MAP BOOK 105 PAGE 59, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.**

**PARCEL 46: 2642 NOVEL DRIVE PIN: 30-00-32-2-005-048.000**

**LOT 13, BLOCK 3, ACCORDING TO THE SURVEY OF PONDEROSA, THIRD SECTOR, AS RECORDED IN MAP BOOK 14 PAGE 76, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BESSEMER DIVISION.**



**PARCEL 47: 2814 VALLEY HILL CIRCLE PIN: 21-00-06-2-001-021.000**

**LOT 12, ACCORDING TO THE SURVEY OF LONGVIEW ADDITION TO SHADY GROVE, AS RECORDED IN MAP BOOK 92 PAGE 23, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 48: 5224 MIKE DRIVE PIN: 12-00-09-2-004-029.000**

**LOT 15, BLOCK 4, ACCORDING TO THE SURVEY OF HICKORY HILLS ESTATE, FIFTH SECTOR, AS RECORDED IN MAP BOOK 101 PAGE 70, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 49: 5401 BALBOA AVENUE PIN: 12-00-04-4-002-055.000**

**LOT 6, BLOCK 1, ACCORDING TO THE SURVEY OF SECOND PHASE FIRST SECTOR PARADISE VALLEY, AS RECORDED IN MAP BOOK 105 PAGE 37, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 50: 5656 CHERYL DRIVE PIN: 09-00-34-2-000-130.000**

**LOT 137, ACCORDING TO THE AMENDED MAP OF COSBY HILLS, FIRST ADDITION, AS RECORDED IN MAP 120 PAGE 19 A & B, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 51: 5741 BALBOA TERRACE PIN: 12-00-04-3-007-016.000**

**LOT 25, ACCORDING TO THE SURVEY OF AMBERWOOD FOREST, AS RECORDED IN MAP BOOK 121 PAGE 45, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 52: 5818 DUG HOLLOW ROAD PIN: 09-00-34-1-000-089.000**

**LOT 34, ACCORDING TO THE MAP OR SURVEY OF COSBY HILLS, AS RECORDED IN MAP BOOK 113 PAGE 55, AND AMENDED AND RE-FILED IN MAP BOOK 115 PAGE 52, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 53: 6111 ELM AVENUE PIN: 09-00-31-3-005-015.000**

**LOT 36, ACCORDING TO THE MAP OR SURVEY OF AMENDED MAP OF J.M. CORNELIUS, 2ND ADDITION TO PINSON, AS RECORDED IN MAP BOOK 33, PAGE 76, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.**

**PARCEL 54: 6442 FREDA DRIVE PIN: 09-00-34-1-000-237.000**

**LOT 3, ACCORDING TO THE SURVEY OF COSBY HILLS, FIRST ADDITION FOURTH PHASE, AS RECORDED IN MAP BOOK 158 PAGE 54, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 55: 6482 CHRISSY DRIVE PIN: 09-00-34-1-000-112.000**

**LOT 2, ACCORDING TO THE MAP AND SURVEY OF COSBY HILLS - 2ND ADDITION, AS RECORDED IN MAP BOOK 126 PAGE 37, AND AMENDED AND REFILED IN MAP BOOK 134 PAGE 62, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM**



**DIVISION.**

**PARCEL 56: 6597 DAVISON ROAD PIN: 09-00-27-3-000-102.000 & 09-00-27-3-000-102.001**

**LOT 5, BLOCK 4, ACCORDING TO THE SURVEY OF COSBY HILLS, FIRST ADDITION, SECOND PHASE, FIRST SECTOR, AS RECORDED IN MAP BOOK 118 PAGE 3, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 57: 7225 1ST AVENUE S PIN: 23-00-15-4-009-001.000**

**LOT 12, BLOCK 3, ACCORDING TO THE SURVEY OF EAST LAKE, AS RECORDED IN MAP BOOK 1, PAGE 217, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 58: 7508 LINDA LANE PIN: 30-00-14-4-013-029.000**

**LOT 5, BLOCK 17, ACCORDING TO THE SURVEY OF GLEN OAKS ADDITION TO FOREST HILLS SIXTH SECTOR, AS RECORDED IN MAP BOOK 16 PAGE 35, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 59: 7841 10TH AVENUE S PIN: 23-00-14-1-009-014.000**

**LOT 22, ACCORDING TO THE MAP AND SURVEY OF GRAVLEE'S ADDITION TO EAST LAKE, AS RECORDED IN MAP BOOK 46 PAGE 28, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 60: 8400 COUNTRY CIRCLE PIN: 09-00-07-2-000-061.000**

**LOT 36, ACCORDING TO THE AMENDED MAP OF COUNTRY LIVING ESTATES, AS RECORDED IN MAP BOOK 104 PAGE 68, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 61: 8404 THOMAS AVENUE PIN: 25-00-21-1-001-005.000**

**LOT TWO (2), BLOCK C-C, ACCORDING TO THE SURVEY OF LEEDS IMPROVEMENTS COMPANY, AS RECORDED IN MAP BOOK 10 PAGE 21, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.**

**PARCEL 62: 8740 4TH AVENUE S PIN: 23-00-11-1-002-018.000**

**PART OF PARCEL "A" AS SHOWN ON MAP OF MARGARET B. MOORE SURVEY ACCORDING TO THE MAP THEREOF RECORDED IN MAP BOOK 22, PAGE 17, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCE AT THE MOST SOUTHERLY CORNER OF SAID PARCEL "A" AND RUN THENCE NORTHEASTERLY ALONG THE SOUTHEAST BOUNDARY THEREOF AND ALONG THE NORTHWESTERN LINE OF 4TH AVENUE SOUTH (FORMERLY CALLED BOUNTSVILLE ROAD) A DISTANCE OF 134.6 FEET TO THE POINT OF BEGINNING, THENCE TURN AN ANGLE TO THE LEFT OF 91 DEGREES 33 MINUTES AND RUN NORTHWESTERLY ALONG THE NORTHEASTERLY BOUNDARY OF TRACT CONVEYED TO MARGARET HAMM A DISTANCE OF 200.07 FEET, THENCE TURNING AN ANGLE TO THE RIGHT OF 91 DEGREES 33 MINUTES AND RUN NORTHEASTERLY PARALLEL WITH THE 4TH AVENUE, SOUTH 72.36 FEET; THENCE TURNING AN ANGLE TO THE RIGHT OF 90 DEGREES AND RUN**

SOUTHEASTERLY 200 FEET TO THE NORTHWESTERN LINE OF SAID 4TH AVENUE SOUTH, THENCE TURNING AN ANGLE TO THE RIGHT OF 90 DEGREES AND RUN SOUTHWESTERLY ALONG SAID NORTHWESTERN LINE OF 4TH AVENUE SOUTH 66.95 FEET TO THE POINT OF BEGINNING.

PARCEL 63: 9725 WOOD AVENUE PIN: 13-00-34-3-006-023.002

LOT 12 AND THE NORTH 5 FEET OF LOT 13, AND THE SOUTH 10 FEET OF LOT 11, ALL IN BLOCK 6, ACCORDING TO THE SURVEY OF BOOKER WOOD HEIGHTS, AS RECORDED IN MAP BOOK 15 PAGE 84, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

SHELBY COUNTY

PARCEL 18: 1026 3RD AVENUE NW PIN: 13-7-35-3-002-007.000

LOT 3, BLOCK 3, ACCORDING TO FARRIS-SMITH SUBDIVISION, RECORDED IN MAP BOOK 4 PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL 27: 1337 3RD AVENUE SW PIN: 23-2-03-1-001-036.000

LOT 21, ACCORDING TO THE SURVEY OF KENTON BRANT NICKERSON SUBDIVISION, AS RECORDED IN MAP BOOK 5 PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ST. CLAIR COUNTY

PARCEL 42: 2058 PALMER AVENUE PIN: 26-02-10-0-003-019.000

A TRACT OR PARCEL OF LAND SITUATED IN THE SW 1/4 OF SW 1/4 OF SECTION 10, TOWNSHIP 17 SOUTH, RANGE 1 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE POINT OF INTERSECTION OF SOUTH LINE OF I-20 WITH THE WEST LINE OF ABOVE DESCRIBED SW 1/4 OF SW 1/4 AND IN A NORTHEASTERLY DIRECTION ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID I-20 RUN A DISTANCE OF 501.35 FEET TO POINT OF BEGINNING; THENCE CONTINUE ALONG LAST NAMES COURSE FOR A DISTANCE OF 244.8 FEET; THENCE TURN AN ANGLE OF 126 DEGREES 23 MINUTES TO THE RIGHT FOR A DISTANCE OF 201.39 FEET TO THE NORTHERLY RIGHT OF WAY OF COUNTY ROAD; THENCE TURN AN ANGLE OF 64 DEGREES 29 MINUTES TO THE RIGHT AND ALONG NORTHERLY RIGHT OF WAY OF SAID COUNTY ROAD FOR A DISTANCE OF 168.4 FEET; THENCE TURN AN ANGLE OF 96 DEGREES 14 MINUTES TO THE RIGHT FOR A DISTANCE OF 136.5 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN ST. CLAIR COUNTY, ALABAMA, PELL CITY DIVISION.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL A-9  
02/23/2016 10:41:41 AM  
\$53.00 CHERRY  
20160223000055490

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the bottom right portion of the official record text.