



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160223000055200 1/5 \$.00
Shelby Cnty Judge of Probate, AL
02/23/2016 08:03:15 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official Ward Williams		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) County Commission District 4 (Shelby)			
Address ☐ Check box if reporting new address 225 Summerbrook Lane			
City Alabaster	State AL	ZIP Code 35007	Telephone Number [REDACTED]

Type of Report (check one)

☐ Monthly
☒ Weekly

☐ Amended Monthly
☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Feb 19, 2016

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$1,125.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$1,125.00	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$1,125.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$1,980.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,980.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$270.00	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Ward Williams **2/19/16**
Signature of Candidate or Elected Official Date

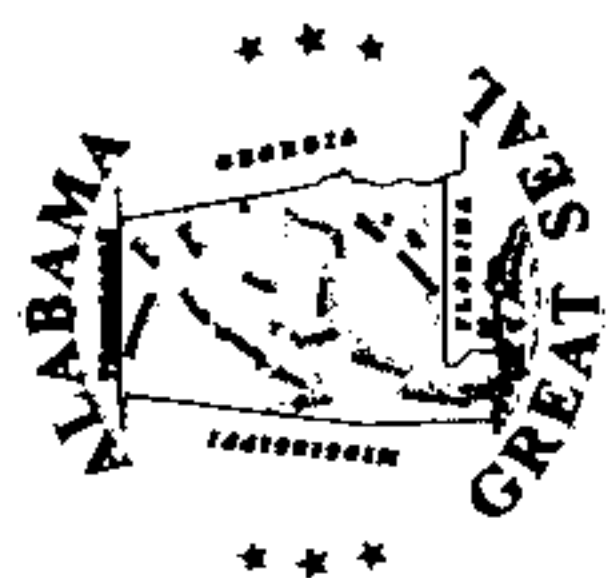
Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Signature of Notary Public

NAME OF CANDIDATE OR ELECTED OFFICIAL: Edward Williams

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

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FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Ward Williams

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
<i>None</i>								
TOTAL CASH CONTRIBUTIONS THIS PAGE								<i>0</i>

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DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings

[illegible]



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

Med Graphics, LLC

448 Sherwood Circle
Calera AL 35040

Administrative

Advertising

~~Consultants/
Polling~~

Contribution

Food

Fundraising

Loan
Repayment

Lodging

Transportation

OTHER
GIVE
BRIEF
EXPLANATION

**DATE OF
EXPENDITURE**
(mo./day/yr.)

2/16/16

\$1,980.00



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FORM REVISED 9.2.2011

TOTAL EXPENDITURES THIS PAGE

8/980.00