

STATE OF ALABAMA)
COUNTY OF SHELBY)

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02/22/2016 01:57:42 PM
REL 1/2

FULL SATISFACTION OF RECORDED LIEN

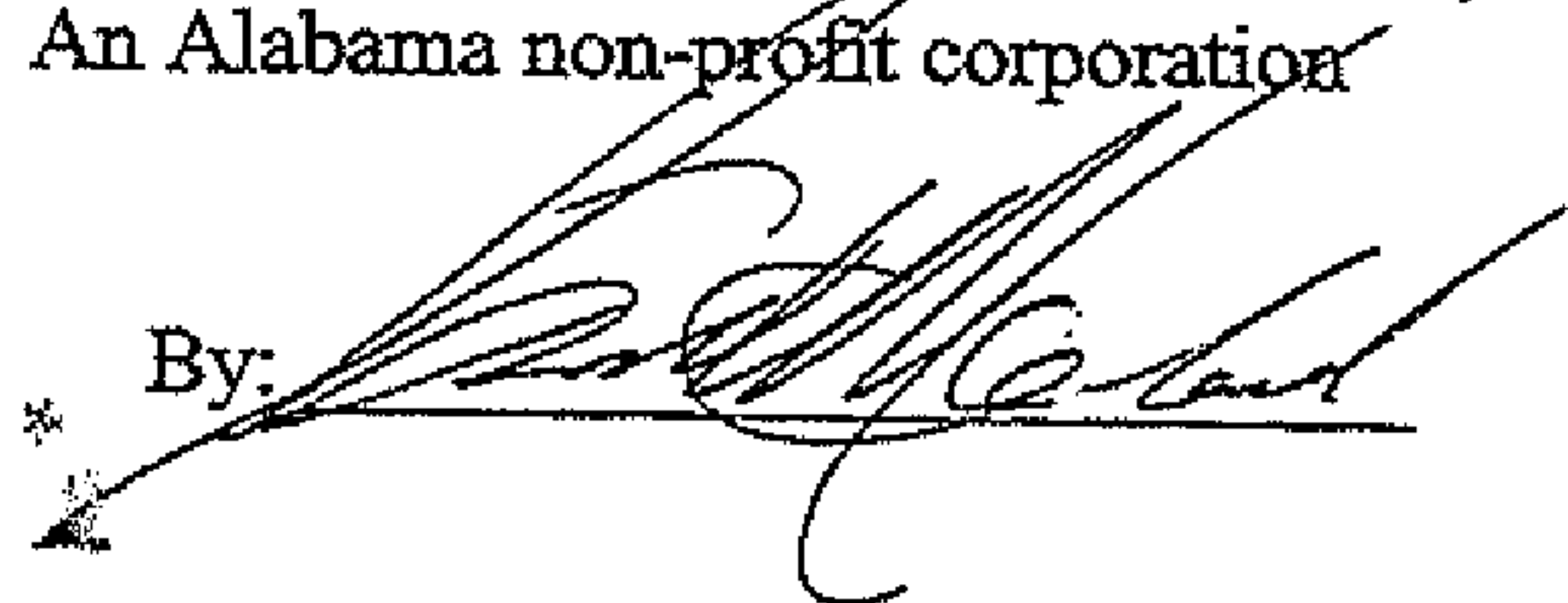
KNOW ALL MEN BY THESE PRESENTS that the undersigned, Stone Creek Homeowners Association, Inc. an Alabama non-profit corporation, acknowledges full payment of the lien against Justin & Laurie Barker described as follows:

Verified Statement of Lien in favor of Stone Creek Homeowners Association, Inc. for \$810.00, against Justin & Laurie Barker, 232 Stone Creek Trail, Calera, AL 35040 as recorded in Lot 198, Map Book 32, and Page 92, as recorded as Instrument No. 20130326000125100 in the Office of the Judge of Probate of Shelby County, Alabama.

And the undersigned does hereby release and satisfy the aforesaid lien.

IN WITNESS WHEREOF, the undersigned Stone Creek Homeowners Association, Inc. has caused these presents to be executed this 9th of February, 2016.

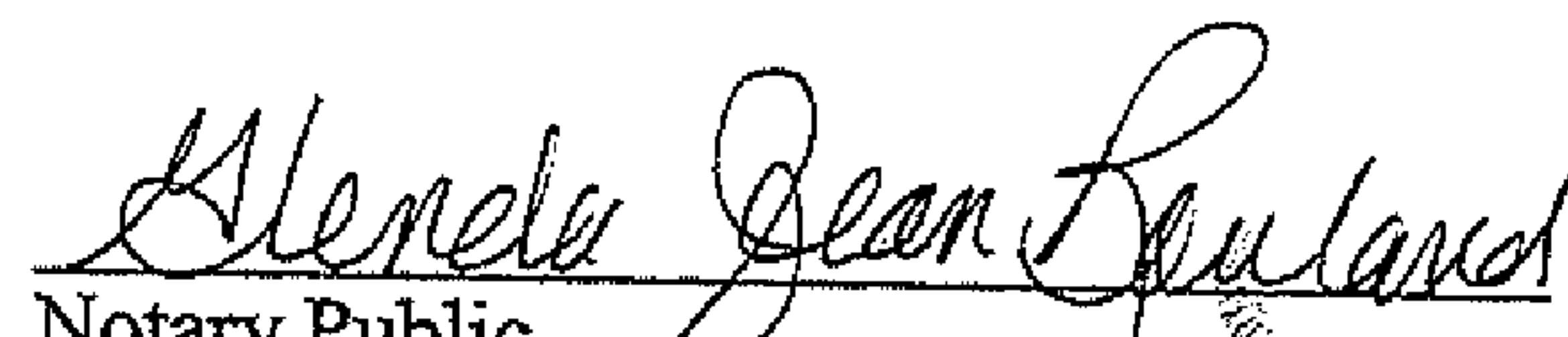
Stone Creek Homeowners Association, Inc.
By: Stone Creek Homeowners Association, Inc. an
An Alabama non-profit corporation

By: 

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Darrell Rouland, whose name as Manager of Stone Creek Homeowners Association, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and official seal this the 9th day of February, 2016.


Notary Public
My commission expires _____

This Instrument Prepared By:
Rouland Management Services, LLC
PO Box 1268
Pelham, AL 35124
205-620-4203

GLEND A JEAN ROULAND

**My Commission Expires
OCT 15 2016
Alabama-State at Large**

RELEASE OF MANAGEMENT AGREEMENT STATE OF ALABAMA)
SHELBY COUNTY)

20160222000054810 02/22/2016 01:57:42 PM REL 2/2

Know All Men By These Presents, that the undersigned, Rudolph Real Estate, Inc., acknowledges the termination of the Management Agreement by and between Justin B. Baker owner, and Rudolph Real Estate, Inc., agent dated 03/13/2015 and recorded 04/30/2015 in Instrument No. 20150430000142050 for the property located at 232 Creekstone Trail, Calera, AL 35040 and the undersigned does further hereby release and satisfy said Management Agreement.

In Witness Whereof, the undersigned, Rudolph Real Estate, Inc., has executed this release this 3rd day of February, 2016

Rudolph Real Estate, Inc.

John B. Rudolph III

By: [Signature]

Its: Secretary

STATE OF ALABAMA)

COUNTY OF SHELBY)

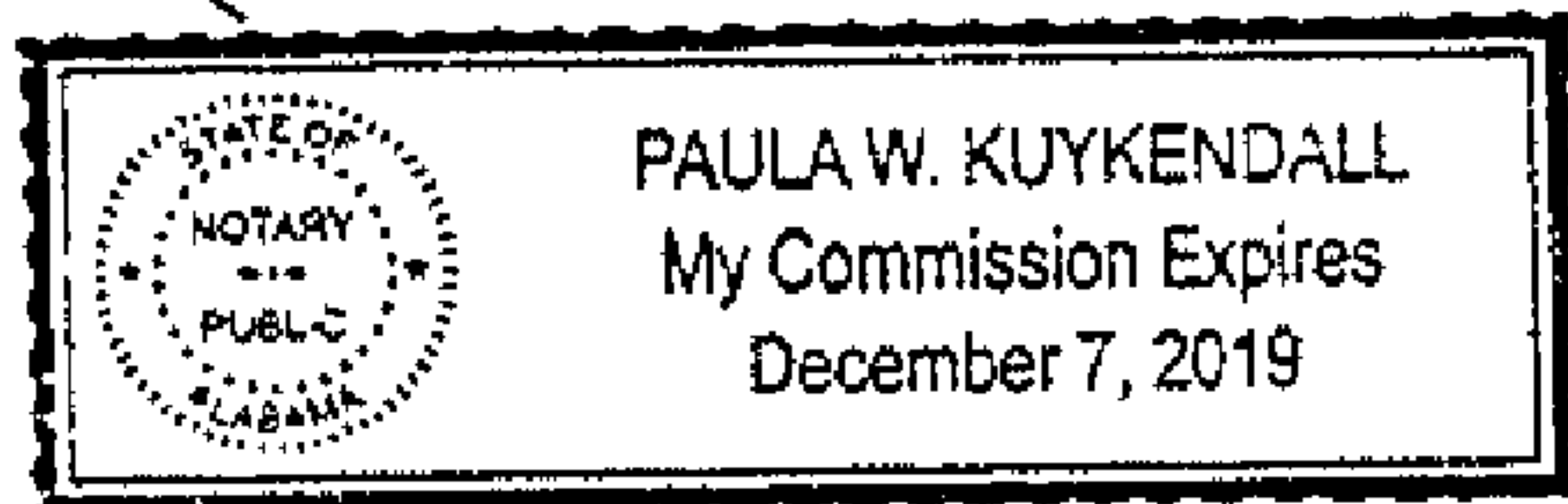
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John B. Rudolph III whose name as Secretary of Rudolph Real Estate, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, John as such Secretary and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of February, 2016

Notary Public Paula W. Kuykendall

Print Name: Paula W. Kuykendall

Commission Expires: 12/07/2019



This instrument prepared by:
Rudolph Real Estate, Inc.
#3 Office Park Circle
Suite# 107
Birmingham, AL 35223



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/22/2016 01:57:42 PM
\$17.00 CHERRY
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[Signature]