


STATE OF ALABAMA)  
SHELBY COUNTY)

  
20160222000053130 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
02/22/2016 11:00:47 AM FILED/CERT

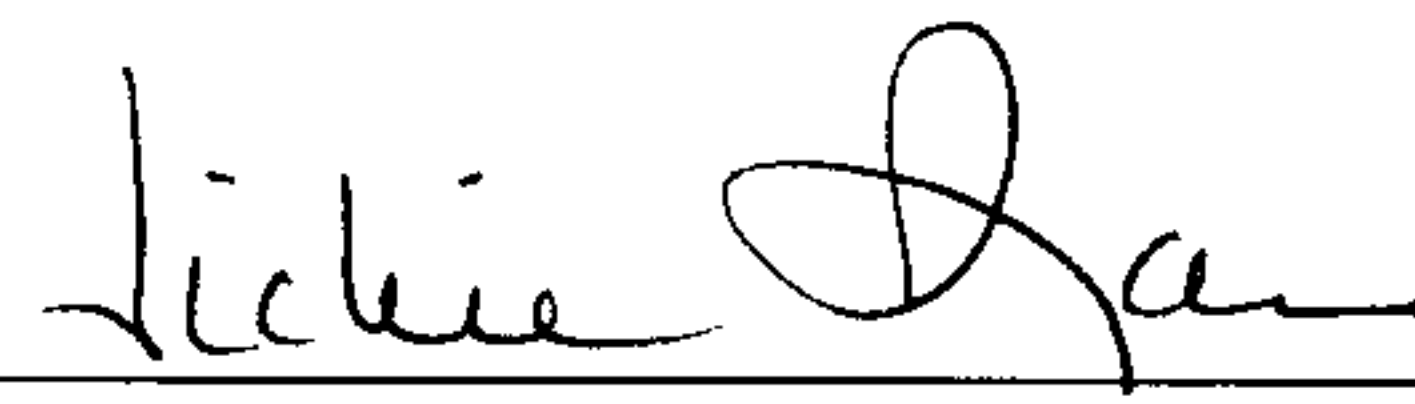
**SATISFACTION OF MORTGAGE and ASSIGNMENT OF RENTS**

In consideration of the full payment of the debt secured by a mortgage executed by:

**Dental Arts Partners, LLC, an Alabama limited liability company**

to USAMERIBANK (successor by merger to ALIANT BANK), dated **January 25, 2012** and recorded in instrument **20120126000030450** and Assignment recorded in **20120126000030460** instrument of the records of the Office of the Judge of Probate of SHELBY County, state of ALABAMA, to secure the sum of **\$675,000.00**. We do hereby release, satisfy and discharge the said debt and mortgage and enter satisfaction of the above-described Mortgage on the records of the Probate Office, SHELBY County, Alabama.

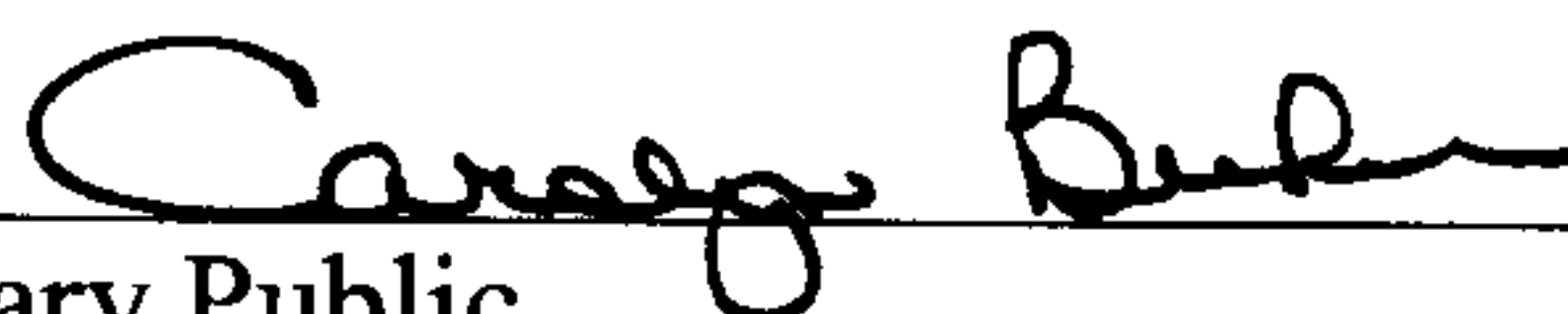
Witness our hand and seal, this 18<sup>th</sup> day of February, 2016.

BY:   
Vickie Garner, Sr. Vice President

STATE OF ALABAMA)  
TALLAPOOSA COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Sr. Vice President of USAmeriBank, a corporation, is signed to the foregoing Satisfaction of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 18<sup>th</sup> day of February, 2016.

  
Notary Public  
My commission expires: My Commission Expires  
May 15, 2018

This instrument prepared by and return to:

USAmeriBank  
Barbara G Sanders  
P.O. Box 1237  
Alexander City, Al 35010  
**Loan #74020596**  
**Branch Code 804**

