

INVESTOR NUMBER: 011-489740-1-703
MidFirst Bank CM #: 353894
MORTGAGOR(S): COLENTHIA ANN SMITH AND ONNIE L. SMITH

Grantee's Address:
Secretary of Housing and Urban Development
c/o Information Systems Networks Corp.
Shepherd Mall Office Complex
2401 NW 23rd Street - Suite 1D
Oklahoma City, Oklahoma 73107

STATE OF ALABAMA)
COUNTY OF SHELBY)

20160219000052520 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
02/19/2016 01:27:20 PM FILED/CERT

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **MidFirst Bank**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 7, of Caleriana Farms, a subdivision of the Northeast Quarter of the Southwest Quarter and the South half of the Southwest Quarter of Section 14, Township 22 South, Range 2 West, Shelby County, Alabama, a map of which dated June 29, 1929, is recorded in Map Book 3, Page 32, in the Probate Office of Shelby County, Alabama, and which is more particularly described as follows: Commence at the Southeast corner of the Northwest Quarter of the Southwest Quarter, Section 14, Township 22 South, Range 2 West; thence run South along the East line of the Southwest Quarter of the Southwest Quarter of said Section 14 a distance of 510 feet, more or less, to the North margin of the right of way of the Calera-Columbiana Highway; run thence in a Southwesterly direction and along said North right of way line of said Highway 165 feet to a point, said point being the Point of Beginning of the lot herein conveyed; continue thence in a Southwesterly direction and along said North right of way line of said Highway 165 feet to a point; run thence North and parallel with said East line of said Southwest Quarter of the Southwest Quarter 527 feet, more or less, to the South line of said Northwest Quarter of the Southwest Quarter, Section 14, Township 22 South, Range 2 West; run thence East along said South line of said Northwest Quarter of the Southwest Quarter, 165 feet more or less to the Northwest corner of Lot 8 of said Caleriana Farms; run thence South and parallel with the East line of said Southwest Quarter of the Southwest Quarter 510 feet, more or less to the said Point of Beginning; being situated in the Southwest Quarter of the Southwest Quarter Section 14, Township 22 South, Range 2 West, Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.



IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 4th day of August, 2015.

MIDFIRST BANK

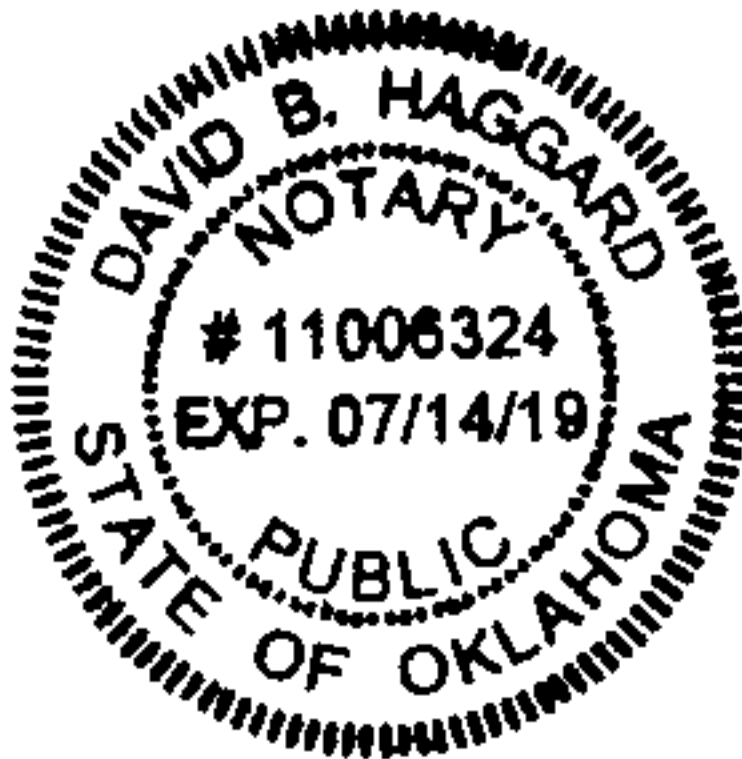
By: Josh Mills
Its: Vice President

STATE OF OKLAHOMA)

COUNTY OF OKLAHOMA)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOSH MILLS, whose name as VICE PRESIDENT of MidFirst Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 4th day of AUGUST, 2015.



David B. Haggard
Notary Public

My Commission Expires: 7-14-19

THIS INSTRUMENT PREPARED BY:

Rebecca Redmond
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

20160219000052520 2/3 \$21.00
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This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Form RT-1
Version 1.0