

ALABAMA
COUNTY OF SHELBY
LOAN NO. 0003671917



20160219000052280 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
02/19/2016 11:32:30 AM FILED/CERT

PREPARED BY: REBECCA HIGLEY
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 22, 2007 executed by SARAH MARIE BENNETT, AN UNMARRIED WOMAN SARAH MARIE BENNETT AND SARAH BENNETT ARE ONE AND THE SAME, Mortgagor, located at 1050 LITTLE SORREL DR CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 26, 2007 as Instrument No. 20070626000299440 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

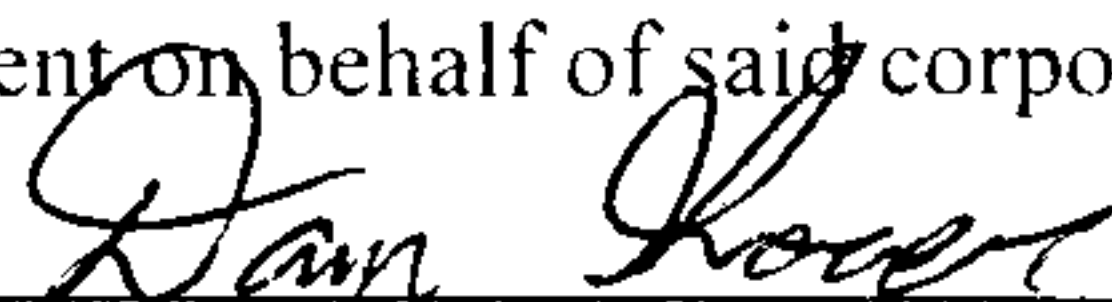
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this FEBRUARY 05, 2016.

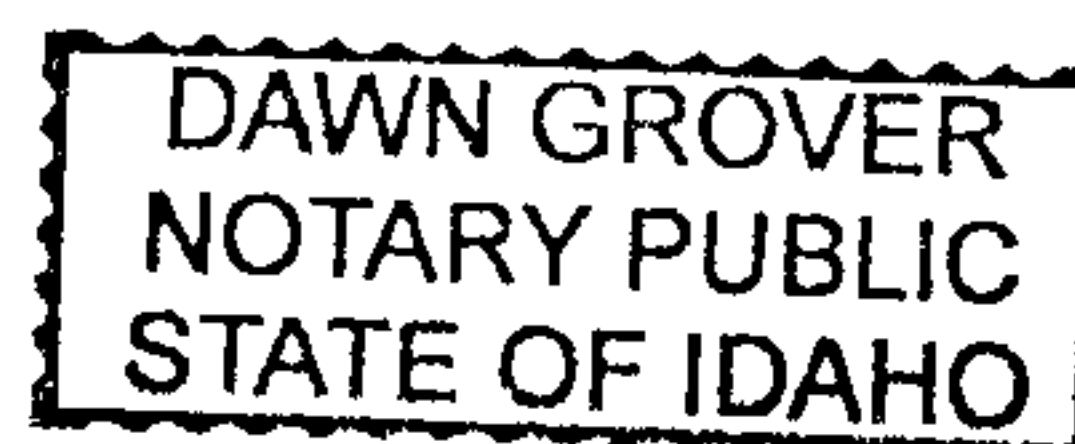
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 05, 2016, before me, DAWN GROVER, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20160202
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