

**JPMorgan Chase Bank, National Association      CM #: 311892**  
**MORTGAGOR(S): WANDA HARP**

20160218000051310 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
02/18/2016 11:40:38 AM FILED/CERT

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **JPMorgan Chase Bank, National Association**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

\*311892\* \*SWD\* \*P

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 9 day of February, 2016.


**JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION**

By: Ida Caputo **FEB 09 2016**

Its: Vice President Ida Caputo

STATE OF Ohio )

COUNTY OF Franklin )

  
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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ida Caputo, whose name as Vice President of JPMorgan Chase Bank, National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said entity.

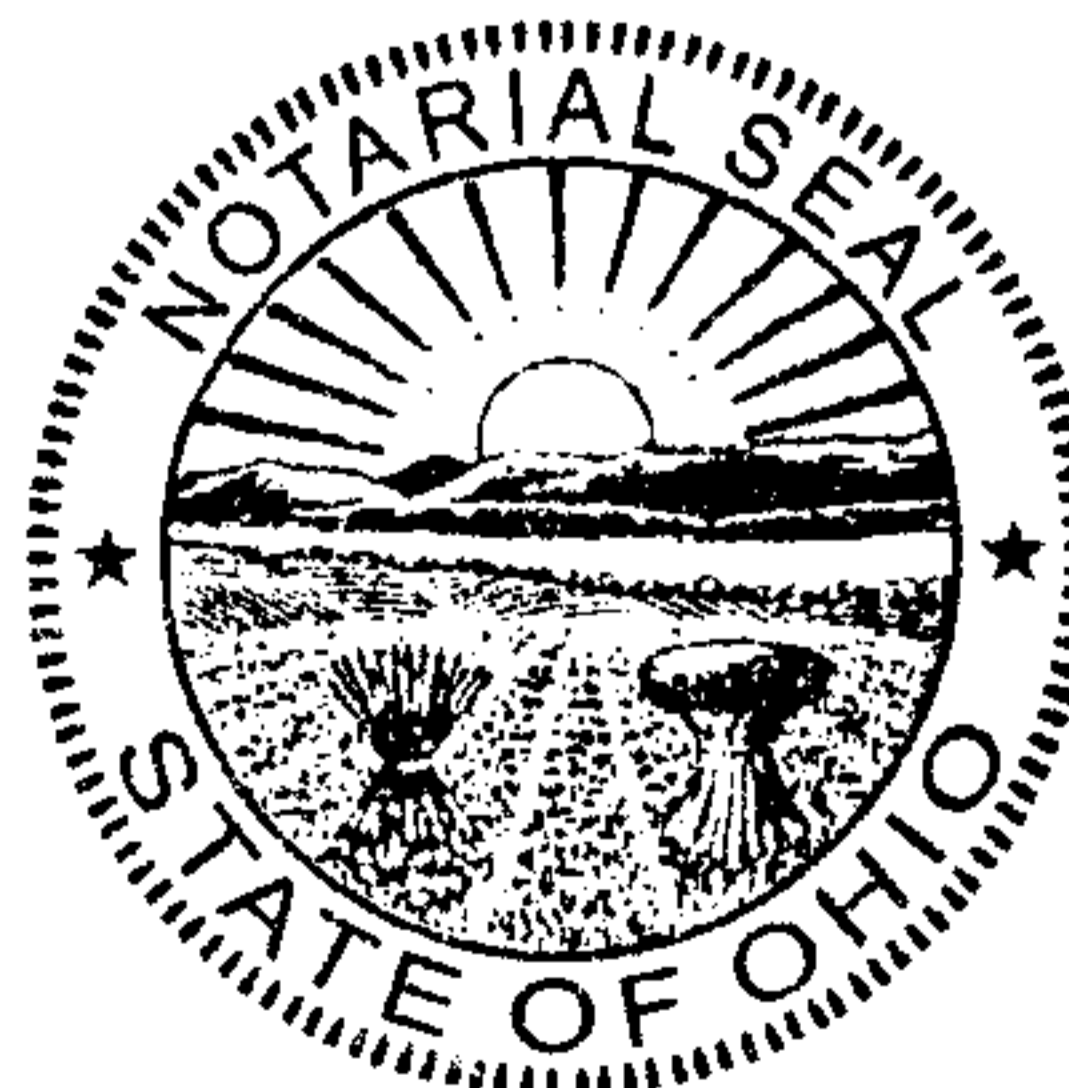
Given under my hand this the 9 day of February, 2016.

Ashley L. Bond **FEB 09 2016**  
Notary Public Ashley L. Bond

My Commission Expires: 12/10/2018

**THIS INSTRUMENT PREPARED BY:**

Ginny Rutledge  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727



**ASHLEY L. BOND**  
Notary Public, State of Ohio  
My Commission Expires 12/10/2018

\*311892\* \*SWD\* \*P

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name JPMorgan Chase Bank, National Association  
c/o JPMorgan Chase Bank, National Association  
Mailing Address 10790 Rancho Bernardo Road  
San Diego, CA 92127  
  
Property Address 364 Rocky Ridge Circle  
Helena, AL 35080

Grantee's Name Secretary of Housing and Urban Development  
  
Mailing Address 4400 Will Rogers Parkway  
Suite 300  
Oklahoma City, OK 73108-183  
  
Date of Sale 2-9-2016

Total Purchase Price \$78,960.00  
or  
Actual Value \$  
or  
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

☐ Bill of Sale ☐ Appraisal  
☐ Sales Contract ☒ Other Foreclosure Deed  
☐ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 2/12/2016

Print Derick Hunt, title specialist

☐ Unattested  
  
(verified by)

Sign [Signature]  
(Grantor/Grantee/Owner/Agent) circle one



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