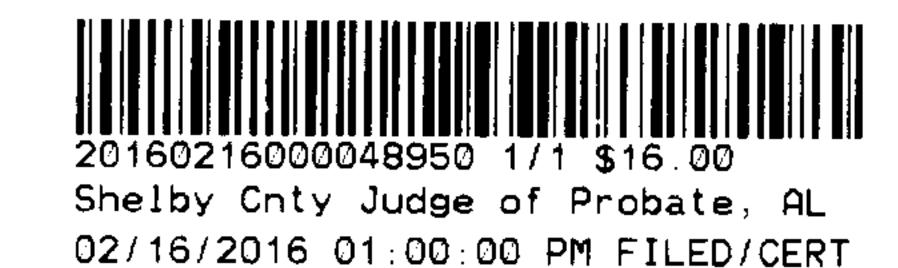
Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from RANDALL F WOODALL AND CYNTHIA A WOODALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION ITS SUCCESSORS AND ASSIGNS, dated July 14, 2003 and recorded on July 23, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20030723000468850 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 925 RYECROFT ROAD, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on February 10, 2016.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

ARCOLA FREEMAN Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On February 10, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Loan Number: 1967593597 Outbound Date: 02/11/16 MIN: 100223809994974379

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

AL00 09/05/14GC-ML