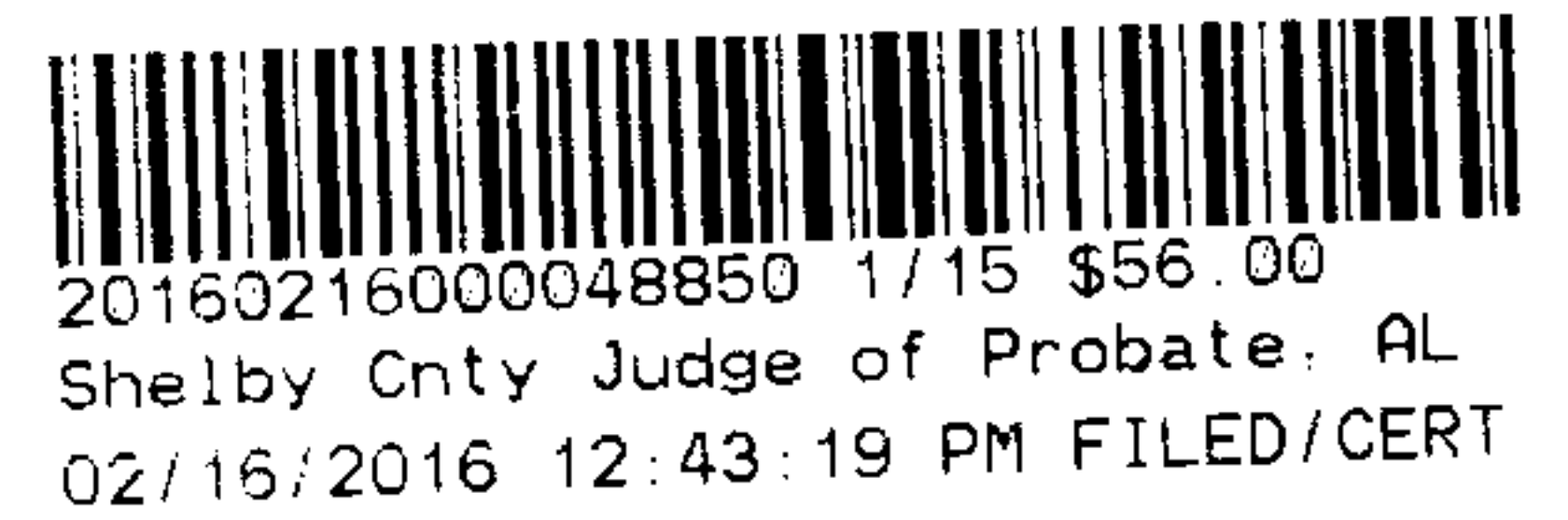


**Seventh Amendment to Declaration of Condominium
of
Southlake Park, A Condominium**



This Amendment to Declaration of Condominium made this 16th day of February, 2016, by Southlake Park Partners, LLC, successor in interest to Providence Park Partners II, LLC, an Alabama Limited Liability Company ("Developer"), for itself and its respective successors, grantees and assigns, pursuant to the provisions of the Alabama Uniform Condominium Act of 1991, Code of Alabama 1975, 35-8A-101 et seq. (the "Act") for the purpose of expanding, Southlake Park, a Condominium located in the City of Hoover, Shelby County, Alabama.

WITNESSETH:

Whereas the Developer previously executed the Declaration of Condominium (the "Declaration") which is recorded as Instrument 20080731000309270 et seq., on July 31, 2008, and providing for the submission of certain land owned by Developer and described in Exhibit "A" and Exhibit "C" to said Declaration, together with the improvements included thereon to the provisions of the Alabama Uniform Condominium Act of 1991 Code of Alabama 1975 35-8A-101, et seq., and thereby establishing the Condominium known as Southlake Park, a Commercial Office Condominium (the "Condominium"); and

Whereas the Developer executed and filed for record a First Amendment to Declaration of Condominium of Southlake Park which is recorded as Instrument 20081211000463630 on December 11, 2008, which expands the Condominium to include additional property as more specifically described therein; and depicted on the Amended Plat of Southlake Park, Phase I and recorded in Map Book 40, Page 118; and

Whereas the Developer executed and filed for record a Second Amendment to the

Declaration of Condominium of Southlake Park, which is recorded as Instrument 20090928000368020 on September 28, 2009, which modified the internal boundaries of Units 100 and 150 of Building 2000 and accordingly reallocated the interest of these two Units, all of which is more particularly described in this Second Amendment and the Supplemental Plat, Recorded in Map Book 41 Page 73 in the Probate Office of Shelby County, Alabama, and

Whereas the Developer executed and filed for record a Third Amendment to Declaration of Condominium of Southlake Park, which is recorded as Instrument 2009103000406130 on October 30, 2009, which expands the Condominium to include additional property as more specifically described therein; and depicted on the Map of Southlake Park, Phase II and recorded in Map Book 41, Page 79, in the Office of the Judge of Probate of Shelby County, Alabama, and

Whereas the Developer executed and filed for record a Fourth Amendment to the Declaration of Condominium of Southlake Park, which is recorded as Instrument 20101119000389370 on November 19, 2010, which expands the Condominium to include additional property as more specifically described therein and depicted on the Map of Southlake Park, Phase II, and recorded in Map Book 42, Page 31, in the Office of the Judge of Probate of Shelby County, Alabama, and

Whereas, the Developer executed and filed for a record a Fifth Amendment to the Declaration of Condominium of Southlake Park, which is recorded as Instrument 2011091900027600, on September 19, 2011, which expands The Condominium to include additional property as more specifically described therein and depicted on the Map of Southlake Park Phase III and recorded in Map Book 42, Page 105 A, in the Office of Judge of Probate of Shelby County, Alabama, and

Whereas, the Developer executed and filed for a record a Sixth Amendment to the

Declaration of Condominium of Southlake Park, which is recorded as Instrument 20120420000136540, on April 20, 2012, which expands The Condominium to include additional property as more specifically described therein and depicted on the Map of Southlake Park Phase IV and recorded in Map Book 42, Page 143 A and 143 B, in the Office of Judge of Probate of Shelby County, Alabama, and

Whereas, the Developer, as provided in Article II of the Original Declaration of Condominium has reserved the sole and exclusive right to expand the Condominium from time to time by adding thereto all or any portion of the real property that Developer owns adjacent to this property described in Exhibit "A" to the Declaration of Condominium (The Subsequent Phased Land), and

Whereas, the Developer is the owner in fee of certain real property adjacent to that certain real property, submitted to Southlake Park, as depicted in Exhibit "C" to the Declaration of Condominium of Southlake Park as described in Exhibit "A" to said Declaration of Condominium, and

Whereas, the Developer has improved the real property adjacent to previous Phases I, II, III and IV and their Amendments by constructing thereon one (1) office Condominium Building containing four (4) office Condominium Units in the one (1) building, as well as construction of other improvements, e.g. common elements, limited common elements, if any; of the property adjacent to the previous Phases of property, which improvements have been fully and accurately depicted as to layout, location, units, number, dimensions, identifying the common elements, limited common elements, if any, private elements, as built by survey and plans identified on the Survey Map of Southlake Park Phase V and as described above, consisting of two pages and having a certificate that said Map of Southlake Park Phase V is filed in the Office of the Judge of

Probate of Shelby County, Alabama, in Map Book 45 Pages 98 A & B and which is being filed prior to this Amendment and in addition to the site plan and floor plans, paving, driveways, parking areas, walkways, curbs and gutters, cross sections of the Buildings and the location, elevations, areas and dimensions of the Units with reference to established geographical points and which is made a part thereof as if set out in full, and

Now therefore, the undersigned Developer, Southlake Park Partners, LLC, hereby adopt, make, request, consent and agree to this Amendment to the said Declaration:

(1) The Declaration is hereby Amended by submitting to the Phase V property as further described in this Seventh Amendment to the Declaration of Condominium of Southlake Park additional property and improvements i.e. Office Building #5500 with four (4) Condominium Units, together with associated improvements constructed on the additional property and all easements, rights, interest appurtenant thereto to the Condominium form of ownership and to all terms, conditions, Restrictions and Limitations under the Declaration and as otherwise provided for under the Act.


(2) The Declaration is further amended by adding the following Exhibits, which are incorporated herein for all purposes:

- A. Exhibit "A-1" Legal Description of the Phase V properties, Unit Descriptions and Graphic Floor Plans.
- B. Exhibit "D" reallocation of interest, including Phase I, Phase II, Phase III and Phase IV properties and all Condominium Units incorporated therein, as well as the newly incorporated properties within Phase V.
- C. Exhibit "C" Geographic Descriptions of Phase V property.

In Witness Whereof, the said Developer, Southlake Park Properties, LLC, has caused this Amendment to Declaration of Condominium to be executed as of the day and year first written above.

Southlake Park Properties, LLC
An Alabama Limited Liability Company
Byrom Building Corp., an Alabama Corporation

By: Marty Byrom
Marty Byrom, Its President
Its Member

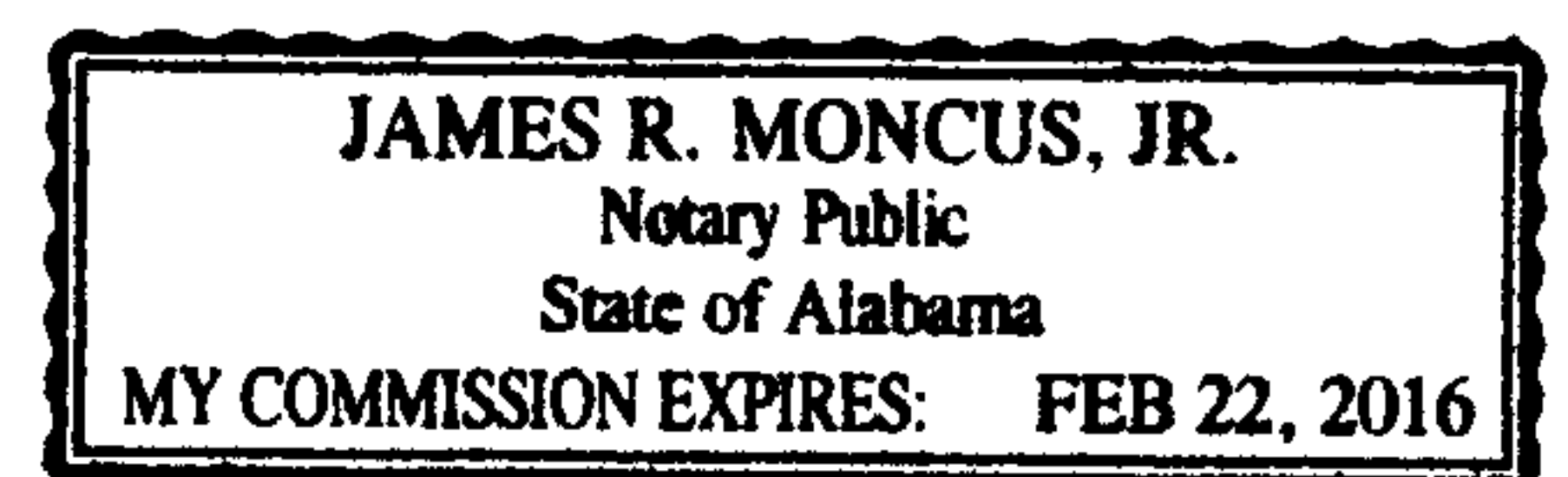

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State of Alabama)
Jefferson County)

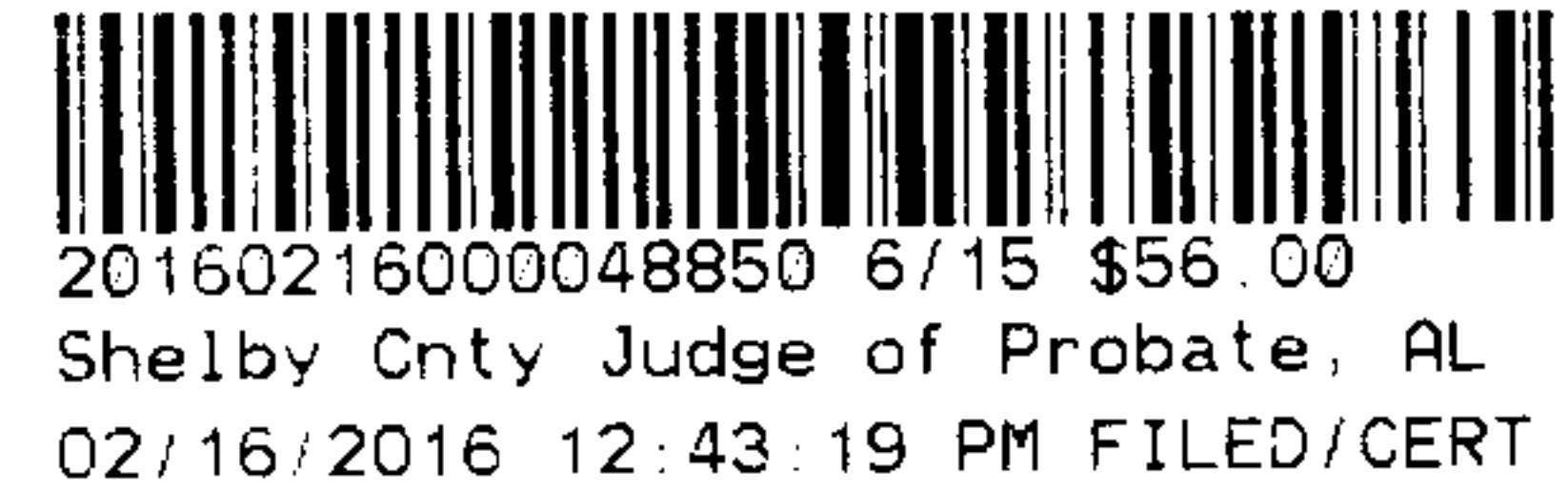
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Marty Byrom, whose name as President of Byrom Building Corp., an Alabama Corporation, is signed to the foregoing Seventh Amendment to Declaration of Condominium, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Seventh Amendment to Declaration of Condominium, he, as such Officer and will full authority, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal this the 16th day of February, 2016.

James R. Moncus, Jr.
Notary Public
My Commission Expires: 2/22/16



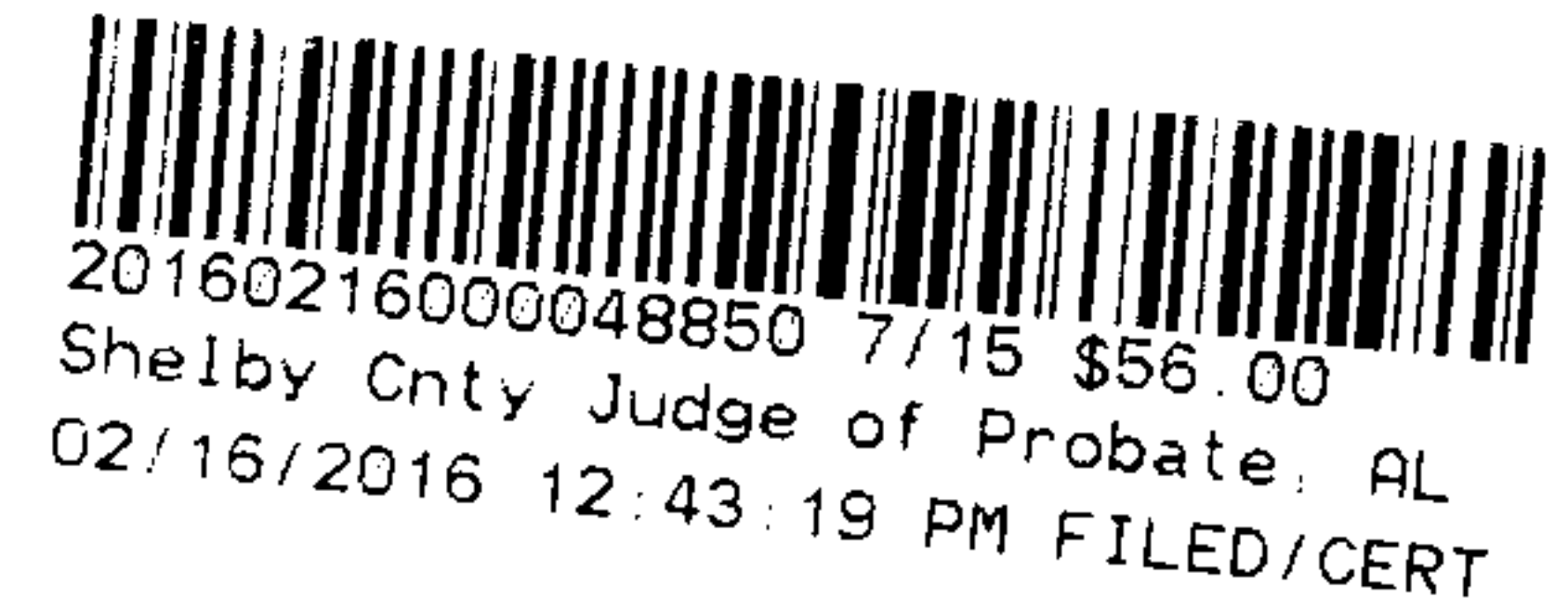
SOUTHLAKE PARK PHASE V
BUILDING 5500
DESCRIPTIONS
(12/21/15)



PHASE V

A Parcel of land containing 262,233.63 Square Feet, being 6.02 Acres, located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama, to be known as SOUTHLAKE PARK, PHASE V, being more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama; thence run Westerly along the Quarter-Quarter line a distance of 313.40 feet; thence continue Westerly along the Quarter-Quarter line a distance of 997.12 feet along the Northerly line of Narz Estates as recorded in Map Book 8, Page 155 and Wildwood Park as recorded in Map Book 5, Page 78, both in the Probate Office of Shelby County, Alabama; thence right $71^{\circ}59'35''$ Northwesterly a distance of 244.95 feet to the Southeasterly Right-of-Way line of Valleydale Road (Shelby County Road No. 17) being the POINT OF BEGINNING; thence right $69^{\circ}31'48''$ to the chord of a curve to the left, concave Northwesterly with a radius of 6287.09 feet and a central angle of $00^{\circ}42'52''$; thence run Northeasterly, then North-Northeasterly 78.40 feet along the arc of said curve, also being the Southeasterly Right-of-Way line of Valleydale Road to; thence continue North-Northeasterly 118.25 feet along the arc of said curve, also being the Southeasterly Right-of-Way line of Valleydale Road; thence left $23^{\circ}40'19''$ from the chord of the aforesaid curve extended, Northeasterly 199.45 feet along the Southeasterly Right-of-Way line of Valleydale Road; thence an interior angle left, counter-clockwise, $158^{\circ}05'40''$ (being a deflection angle of right $21^{\circ}54'20''$) and continue Northeasterly 241.66 feet along the Southeasterly Right-of-Way line of Valleydale Road; thence right $88^{\circ}05'53''$ Southeasterly 458.29 feet; thence right $93^{\circ}59'03''$ Southwesterly 81.93 feet; thence right $89^{\circ}55'00''$ Northwesterly 54.89 feet; thence left $90^{\circ}00'00''$ Southwesterly 65.39 feet; thence right $89^{\circ}46'10''$ Northwesterly 95.38 feet; thence with an interior angle right, clockwise of $90^{\circ}18'50''$ Southwesterly 79.66 feet; thence with an interior angle right, clockwise of $90^{\circ}00'00''$ Southeasterly 74.00 feet; thence with an interior angle right, clockwise of $90^{\circ}00'00''$ Northeasterly 57.04 feet; thence right $90^{\circ}00'00''$ Southeasterly 76.18 feet; thence right $90^{\circ}00'00''$ Southwesterly 398.53 feet to the North line of WILDWOOD PARK; thence with an interior angle left, counter-clockwise $140^{\circ}56'34''$ Westerly 220.36 feet; thence right $71^{\circ}59'35''$ Northeasterly 244.95 feet to the POINT OF BEGINNING.

**BUILDING 5500, UNIT 100, SOUTHLAKE PARK, PHASE V**

A Condominium Building Unit with a finished floor elevation of approximately 510.02 feet (NAVD 1988) located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama, to be known as BUILDING 5500, UNIT 100, SOUTHLAKE PARK, PHASE V, being more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama; thence run Westerly along the Quarter-Quarter line a distance of 313.40 feet; thence continue Westerly along the Quarter-Quarter line a distance of 997.12 feet along the Northerly line of Narz Estates as recorded in Map Book 8, Page 155 and Wildwood Park as recorded in Map Book 5, Page 78, both in the Probate Office of Shelby County, Alabama; thence right 180°00'00" back Easterly along the same line a distance of 220.36 feet; thence an interior angle right clockwise of 140°56'34" Northeasterly 136.62 feet; thence left 90°07'16" Northwesterly 82.82 feet; thence continue Northwesterly along the same course 60.00 feet; thence right 90°00'00" Northeasterly 35.00 feet to the POINT OF BEGINNING; thence continue Northeasterly along the same course a distance of 35.00 feet; thence right 90°00'00" Southeasterly 60.00 feet; thence right 90°00'00" Southwesterly 35.00 feet; thence right 90°00'00" Northwesterly 60.00 feet to the POINT OF BEGINNING.

BUILDING 5500, UNIT 150, SOUTHLAKE PARK, PHASE V

A Condominium Building Unit with a finished floor elevation of approximately 510.02 feet (NAVD 1988) located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama, to be known as BUILDING 5500, UNIT 100, SOUTHLAKE PARK, PHASE V, being more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama; thence run Westerly along the Quarter-Quarter line a distance of 313.40 feet; thence continue Westerly along the Quarter-Quarter line a distance of 997.12 feet along the Northerly line of Narz Estates as recorded in Map Book 8, Page 155 and Wildwood Park as recorded in Map Book 5, Page 78, both in the Probate Office of Shelby County, Alabama; thence right 180°00'00" back Easterly along the same line a distance of 220.36 feet; thence an interior angle right clockwise of 140°56'34" Northeasterly 136.62 feet; thence left 90°07'16" Northwesterly 82.82 feet to the POINT OF BEGINNING; thence continue Northwesterly along the same course 60.00 feet; thence right 90°00'00" Northeasterly 35.00 feet; thence right 90°00'00" Southeasterly 60.00 feet; thence right 90°00'00" Southwesterly 35.00 feet to the POINT OF BEGINNING.

BUILDING 5500, UNIT 200, SOUTHLAKE PARK, PHASE V

A Condominium Building Unit with a finished floor elevation of approximately 521.93 feet (NAVD 1988) located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama, to be known as BUILDING 5500, UNIT 200, SOUTHLAKE PARK, PHASE V, being more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama; thence run Westerly along the Quarter-Quarter line a distance of 313.40 feet; thence continue Westerly along the Quarter-Quarter line a distance of 997.12 feet along the Northerly line of Narz Estates as recorded in Map Book 8, Page 155 and Wildwood Park as recorded in Map Book 5, Page 78, both in the Probate Office of Shelby County, Alabama; thence right 180°00'00" back Easterly along the same line a distance of 220.36 feet; thence an interior angle right clockwise of 140°56'34" Northeasterly 136.62 feet; thence left 90°07'16" Northwesterly 82.82 feet to the POINT OF BEGINNING; thence continue Northwesterly along the same course 60.00 feet; thence right 90°00'00" Northeasterly 35.00 feet; thence right 90°00'00" Southeasterly 60.00 feet; thence right 90°00'00" Southwesterly 35.00 feet to the POINT OF BEGINNING.

BUILDING 5500, UNIT 250, SOUTHLAKE PARK, PHASE V

A Condominium Building Unit with a finished floor elevation of approximately 521.93 feet (NAVD 1988) located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama, to be known as BUILDING 5500, UNIT 250, SOUTHLAKE PARK, PHASE V, being more particularly described as follows:

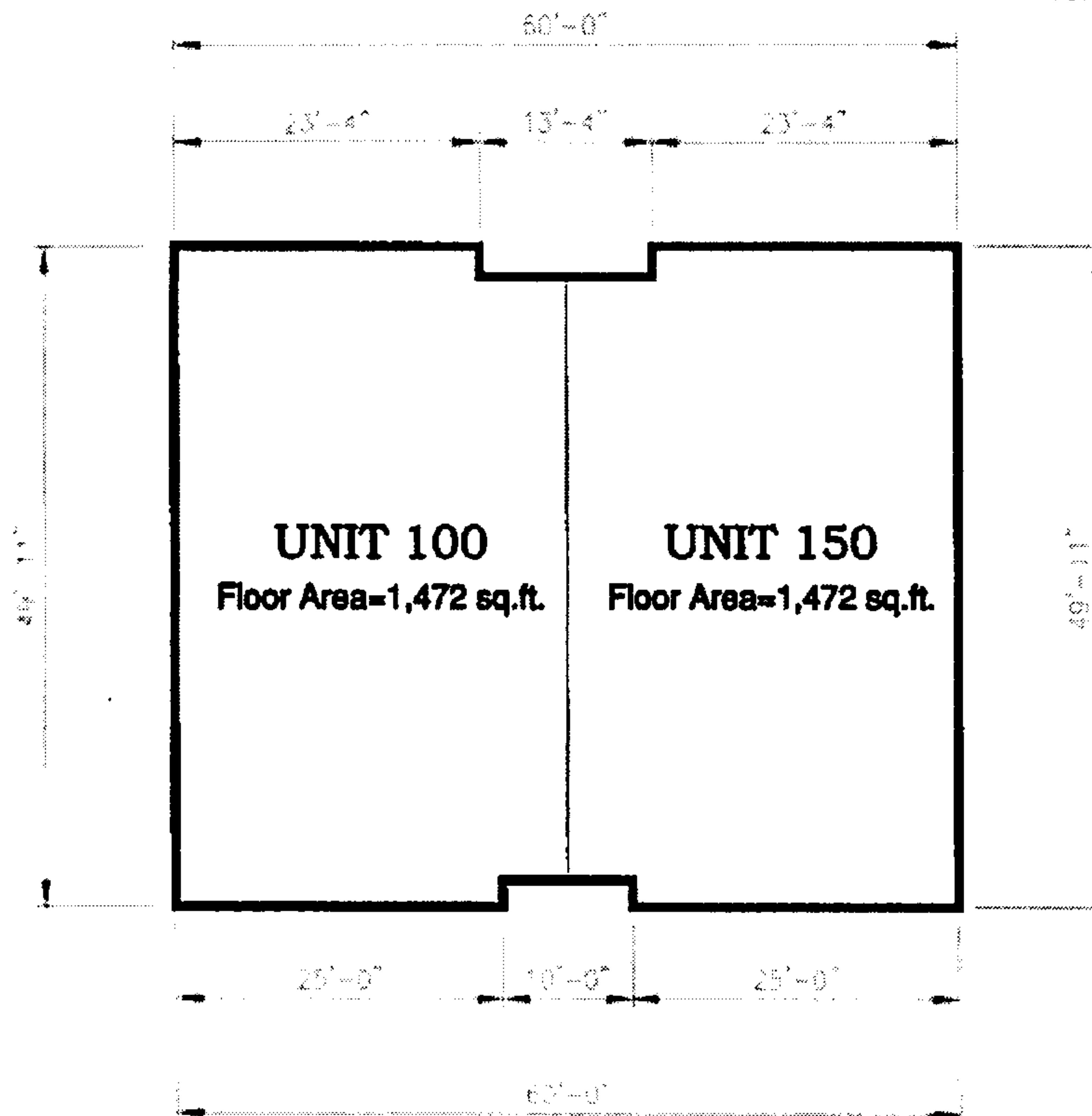
Commence at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama; thence run Westerly along the Quarter-Quarter line a distance of 313.40 feet; thence continue Westerly along the Quarter-Quarter line a distance of 997.12 feet along the Northerly line of Narz Estates as recorded in Map Book 8, Page 155 and Wildwood Park as recorded in Map Book 5, Page 78, both in the Probate Office of Shelby County, Alabama; thence right 180°00'00" back Easterly along the same line a distance of 220.36 feet; thence an interior angle right clockwise of 140°56'34" Northeasterly 136.62 feet; thence left 90°07'16" Northwesterly 82.82 feet; thence continue Northwesterly along the same course 60.00 feet; thence right 90°00'00" Northeasterly 35.00 feet to the POINT OF BEGINNING; thence continue Northeasterly along the same course a distance of 35.00 feet; thence right 90°00'00" Southeasterly 60.00 feet; thence right 90°00'00" Southwesterly 35.00 feet; thence right 90°00'00" Northwesterly 60.00 feet to the POINT OF BEGINNING.

SOUTHLAKE PARK PHASE V

**BEING A RESURVEY OF THE PLAT OF SOUTHLAKE PARK PHASE IV AS
RECORDED IN MAP BOOK 42, PAGE 143,
AND BEING
AN OFFICE CONDOMINIUM DEVELOPMENT SITUATED IN THE SOUTHWEST 1/4
OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA**



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**FIRST FLOOR
BUILDING NO. 5500
FRONT - VALLEYDALE ROAD SIDE**

COMMON AREA WALLS

Prepared by:

C&E

Carr & Associates Engineers, Inc.

153 Cahaba Valley Parkway

Pelham, Alabama 35124

(205) 664-8498 Fax - (205) 664-9685

CADD: 23-191 Bldg. 5500 Exhibit Date: December 2015

Cadd Operator: GJ

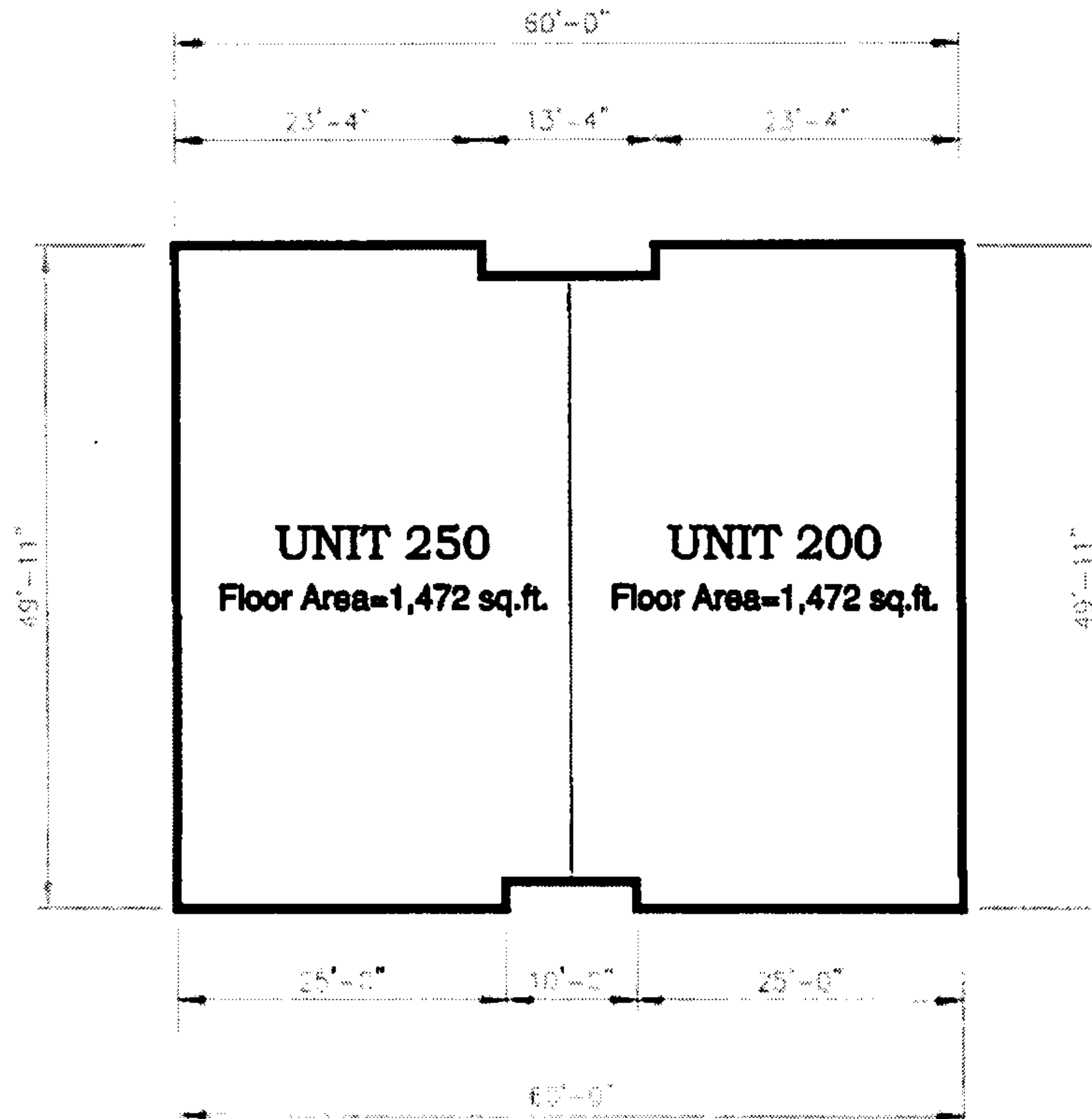
SOUTHLAKE PARK PHASE V

**BEING A RESURVEY OF THE PLAT OF SOUTHLAKE PARK PHASE IV AS
RECORDED IN MAP BOOK 42, PAGE 143,
AND BEING**

**AN OFFICE CONDOMINIUM DEVELOPMENT SITUATED IN THE SOUTHWEST 1/4
OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA**



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COMMON AREA WALLS

**SECOND FLOOR
BUILDING NO. 5500
FRONT - VALLEYDALE ROAD SIDE**

Prepared by:



**Carr & Associates Engineers, Inc.
153 Cahaba Valley Parkway
Pelham, Alabama 35124**

(205) 664-8498 Fax - (205) 664-9685

CADD: 23-191 Bldg. 5500 Exhibit Date: December 2015

Cadd Operator: CJ


EXHIBIT "D"

SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM SOUTHLAKE PARK, A CONDOMINIUM

<u>Unit Description</u>	<u>Votes & Assigned Square Footage</u>	<u>% of Common Elements Ownership & Liabilities</u>
Building 1000 - Unit 100	2,000	0.03125
Building 1000 - Unit 150	2,000	0.03125
Building 1000 - Unit 200	2,000	0.03125
Building 1000 - Unit 250	2,000	0.03125
<u>Total Building 1000</u>	<u>8,000</u>	

<u>Unit Description</u>	<u>Votes & Assigned Square Footage</u>	<u>% of Common Elements Ownership & Liabilities</u>
Building 1500 - Unit 100	1,500	0.0234
Building 1500 - Unit 150	1,500	0.0234
Building 1500 - Unit 200	1,500	0.0234
Building 1500 - Unit 250	1,500	0.0234
<u>Total Building 1500</u>	<u>6,000</u>	

<u>Unit Description</u>	<u>Votes & Assigned Square Footage</u>	<u>% of Common Elements Ownership & Liabilities</u>
Building 2000 - Unit 100	2,500	0.0390
Building 2000 - Unit 150	2,105	0.0328
Building 2000 - Unit 200	2,000	0.0312
Building 2000 - Unit 250	2,000	0.0312
<u>Total Building 2000</u>	<u>8,000</u>	


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<u>Unit Description</u>	<u>Votes & Assigned Square Footage</u>	<u>% of Common Elements Ownership & Liabilities</u>
Building 2500 - Unit 100	2,500	0.0390
Building 2500 - Unit 150	2,500	0.0390
Building 2500 - Unit 200	2,500	0.0390
Building 2500 - Unit 250	2500	0.0390
<u>Total Building 2500</u>	<u>10,000</u>	

<u>Unit Description</u>	<u>Votes & Assigned Square Footage</u>	<u>% of Common Elements Ownership & Liabilities</u>
Building 3000 - Unit 150	2,750	0.0429
Building 3000 - Unit 150	2,750	0.0429
Building 3000 - Unit 200	2,750	0.0429
Building 3000 - Unit 250	2,750	0.0429
<u>Total Building 3000</u>	<u>11,000</u>	

<u>Unit Description</u>	<u>Votes & Assigned Square Footage</u>	<u>% of Common Elements Ownership & Liabilities</u>
Building 4000 - Unit 150	1,250	0.0195
Building 4000 - Unit 150	1,250	0.0195
Building 4000 - Unit 200	1,250	0.0195
Building 4000 - Unit 250	1,250	0.0195
<u>Total Building 4000</u>	<u>5,000</u>	

<u>Unit Description</u>	<u>Votes & Assigned Square Footage</u>	<u>% of Common Elements Ownership & Liabilities</u>
Building 5000 - Unit 150	2,500	0.0390
Building 5000 - Unit 150	2,500	0.0390
Building 5000 - Unit 200	2,500	0.0390

Building 5000 - Unit 250	2,500	0.0390
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<u>Total Building 5000</u>	<u>10,000</u>	
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<u>Unit Description</u>	<u>Votes & Assigned Square Footage</u>	<u>% of Common Elements Ownership & Liabilities</u>
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Building 5500 - Unit 100	1,500	0.0234
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Building 5500 - Unit 150	1,500	0.0234
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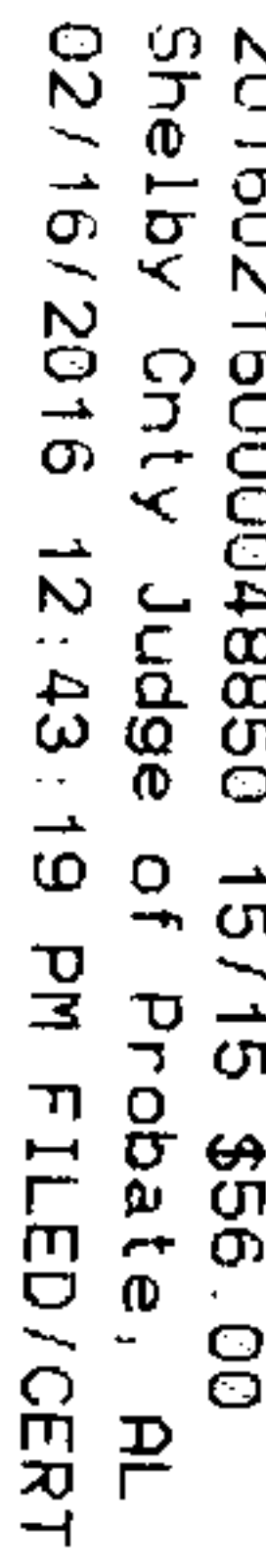
Building 5500 - Unit 200	1,500	0.0234
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Building 5500 - Unit 250	1,500	0.0234
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<u>Total Building 5500</u>	<u>6,000</u>	
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TOTAL SQUARE FOOTAGE:	64,000	100%
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BEING A RESURVEY OF THE PLAT OF SOUTHLAKE PARK PHASE III
AS RECORDED IN MAP BOOK 42, PAGE 105,
AND BEING

AN OFFICE CONDOMINIUM DEVELOPMENT SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

Lat Property Management, LLC, Owner Unit No 200, Building No. 7000	Date
HandBook	Date

Date _____

(Printed Name) _____

Born _____

Owner, Units 100, 150, Building No. 1000 _____

Signature _____

Date _____

(Printed Name) _____

West Forge Book _____

Date _____

Date

Date

R.I. Mercer Properties, LLC
Owner, Unit No 100 Building No. 2600

Date _____

(Printed Name)

Date _____

Witness Sign _____

BPC Investments, LLC
Unit No 250, Building No. 2000

Date _____

(Printed Name) _____

Name _____ Date _____

Southside Farm Building, LLC
Unit Nos. 200 and 250, Building No. 4000
Date _____
Printed Name _____
Farm United Security Group _____
Date _____

STATE OF ALABAMA
SHELBY COUNTY

I, _____ do hereby certify that _____ whose name is signed to the foregoing certificate for _____ of _____ State Properties, LLC whom it is known to me recommended before me on this date, and after conference with said officers, he executed same voluntarily as such member with full authority therefor.

GIVEN under my hand and seal this _____ day of _____ 20__.

Notary _____
My Commission expires: _____

STATE OF ALABAMA
SHELBY COUNTY

I, _____ do hereby certify that _____ on Notary Public in and for said County and State, EDA Real Estate, LLC, whom it is known to me recommended before me on this date, and after having been fully advised thereof, he executed same voluntarily as such individual.

GIVEN under my hand and seal this _____ day of _____ 20__.

Notary _____
My Commission expires: _____