# Seventh Amendment to Declaration of Condominium of

## Southlake Park, A Condominium

20160216000048850 1/15 \$56.00 Shelby Cnty Judge of Probate: AL 02/16/2016 12:43:19 PM FILED/CERT

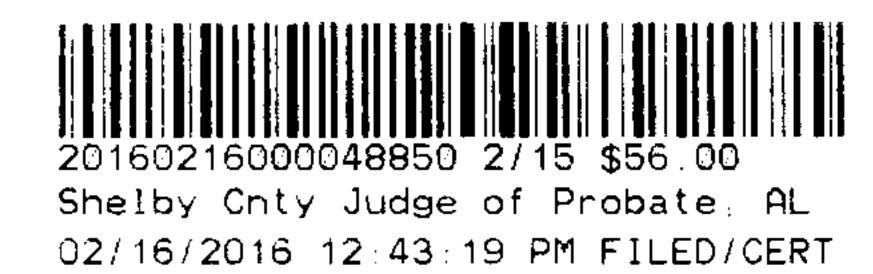
This Amendment to Declaration of Condominium made this day of February, 2016, by Southlake Park Partners, LLC, successor in interest to Providence Park Partners II, LLC, an Alabama Limited Liability Company ("Developer"), for itself and its respective successors, grantees and assigns, pursuant to the provisions of the Alabama Uniform Condominium Act of 1991, Code of Alabama 1975, 35-8A-101 et seq. (the "Act") for the purpose of expanding, Southlake Park, a Condominium located in the City of Hoover, Shelby County, Alabama.

#### WITNESSETH:

Whereas the Developer previously executed the Declaration of Condominium (the "Declaration") which is recorded as Instrument 20080731000309270 et seq., on July 31, 2008, and providing for the submission of certain land owned by Developer and described in Exhibit "A" and Exhibit "C" to said Declaration, together with the improvements included thereon to the provisions of the Alabama Uniform Condominium Act of 1991 Code of Alabama 1975 35-8A-101, et seq., and thereby establishing the Condominium known as Southlake Park, a Commercial Office Condominium (the "Condominium"); and

Whereas the Developer executed and filed for record a <u>First Amendment</u> to Declaration of Condominium of Southlake Park which is recorded as Instrument 20081211000463630 on December 11, 2008, which expands the Condominium to include additional property as more specifically described therein; and depicted on the Amended Plat of Southlake Park, Phase I and recorded in Map Book 40, Page 118; and

Whereas the Developer executed and filed for record a Second Amendment to the



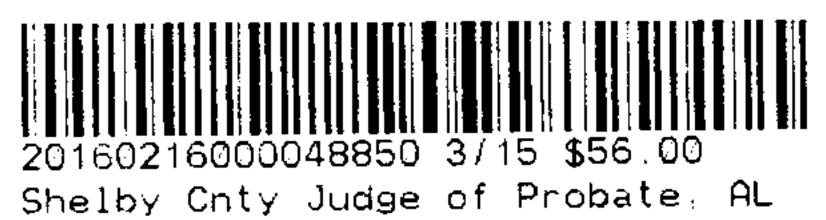
Declaration of Condominium of Southlake Park, which is recorded as Instrument 20090928000368020 on September 28, 2009, which modified the internal boundaries of Units 100 and 150 of Building 2000 and accordingly reallocated the interest of these two Units, all of which is more particularly described in this Second Amendment and the Supplemental Plat, Recorded in Map Book 41 Page 73 in the Probate Office of Shelby County, Alabama, and

Whereas the Developer executed and filed for record a <u>Third Amendment</u> to Declaration of Condominium of Southlake Park, which is recorded as Instrument 2009103000406130 on October 30, 2009, which expands the Condominium to include additional property as more specifically described therein; and depicted on the Map of Southlake Park, Phase II and recorded in Map Book 41, Page 79, in the Office of the Judge of Probate of Shelby County, Alabama, and

Whereas the Developer executed and filed for record a <u>Fourth Amendment</u> to the Declaration of Condominium of Southlake Park, which is recorded as Instrument 20101119000389370 on November 19, 2010, which expands the Condominium to include additional property as more specifically described therein and depicted on the Map of Southlake Park, Phase II, and recorded in Map Book 42, Page 31, in the Office of the Judge of Probate of Shelby County, Alabama, and

Whereas, the Developer executed and filed for a record a Fifth Amendment to the Declaration of Condominium of Southlake Park, which is recorded as Instrument 2011091900027600, on September 19, 2011, which expands The Condominium to include additional property as more specifically described therein and depicted on the Map of Southlake Park Phase III and recorded in Map Book 42, Page 105 A, in the Office of Judge of Probate of Shelby County, Alabama, and

Whereas, the Developer executed and filed for a record a Sixth Amendment to the



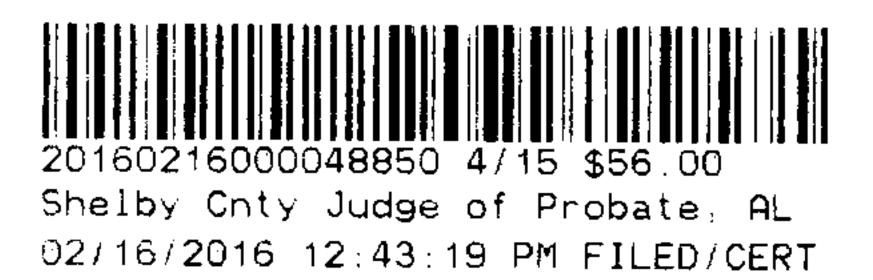
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Declaration of Condominium of Southlake Park, which is recorded as Instrument 20120420000136540, on April 20, 2012, which expands The Condominium to include additional property as more specifically described therein and depicted on the Map of Southlake Park Phase IV and recorded in Map Book 42, Page 143 A and 143 B, in the Office of Judge of Probate of Shelby County, Alabama, and

Whereas, the Developer, as provided in Article II of the Original Declaration of Condominium has reserved the sole and exclusive right to expand the Condominium from time to time by adding thereto all or any portion of the real property that Developer owns adjacent to this property described in Exhibit "A" to the Declaration of Condominium (The Subsequent Phased Land), and

Whereas, the Developer is the owner in fee of certain real property adjacent to that certain real property, submitted to Southlake Park, as depicted in Exhibit "C" to the Declaration of Condominium of Southlake Park as described in Exhibit "A" to said Declaration of Condominium, and

Whereas, the Developer has improved the real property adjacent to previous Phases I, II, III and IV and their Amendments by constructing thereon one (1) office Condominium Building containing four (4) office Condominium Units in the one (1) building, as well as construction of other improvements, e.g. common elements, limited common elements, if any; of the property adjacent to the previous Phases of property, which improvements have been fully and accurately depicted as to layout, location, units, number, dimensions, identifying the common elements, limited common elements, if any, private elements, as built by survey and plans identified on the Survey Map of Southlake Park Phase V and as described above, consisting of two pages and having a certificate that said Map of Southlake Park Phase V is filed in the Office of the Judge of



Now therefore, the undersigned Developer, Southlake Park Partners, LLC, hereby adopt, make, request, consent and agree to this Amendment to the said Declaration:

- (1) The Declaration is hereby Amended by submitting to the Phase V property as further described in this Seventh Amendment to the Declaration of Condominium of Southlake Park additional property and improvements i.e. Office Building #5500 with four (4) Condominium Units, together with associated improvements constructed on the additional property and all easements, rights, interest appurtenant thereto to the Condominium form of ownership and to all terms, conditions, Restrictions and Limitations under the Declaration and as otherwise provided for under the Act.
- (2) The Declaration is further amended by adding the following Exhibits, which are incorporated herein for all purposes:
  - A. Exhibit "A-1" Legal Description of the Phase V properties, Unit Descriptions and Graphic Floor Plans.
  - B. Exhibit "D" reallocation of interest, including Phase I, Phase II, Phase III and Phase IV properties and all Condominium Units incorporated therein, as well as the newly incorporated properties within Phase V.
  - C. Exhibit "C" Geographic Descriptions of Phase V property.

In Witness Whereof, the said Developer, Southlake Park Properties, LLC, has caused this Amendment to Declaration of Condominium to be executed as of the day and year first written above.

Southlake Park Properties, LLC An Alabama Limited Liability Company Byrom Building Corp., an Alabama Corporation

By: Marty Byrom, Its President

Its Member

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State of Alabama )
Jefferson County )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Marty Byrom, whose name as President of Byrom Building Corp., an Alabama Corporation, is signed to the foregoing Seventh Amendment to Declaration of Condominium, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Seventh Amendment to Declaration of Condominium, he, as such Officer and will full authority, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal this the <u>/6</u> day of February, 2016.

Notary Public

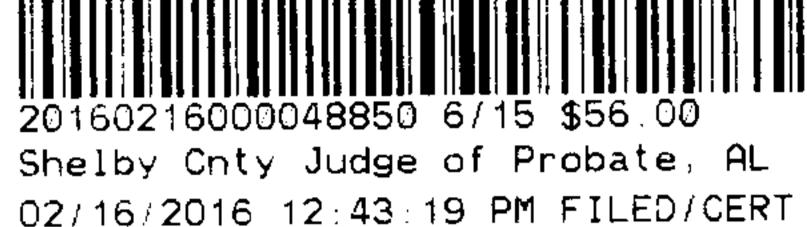
My Commission Expires: \_2/22

JAMES R. MONCUS, JR.
Notary Public
State of Alabama

MY COMMISSION EXPIRES: FEB 22, 2016

# SOUTHLAKE PARK PHASE V BUILDING 5500 DESCRIPTIONS

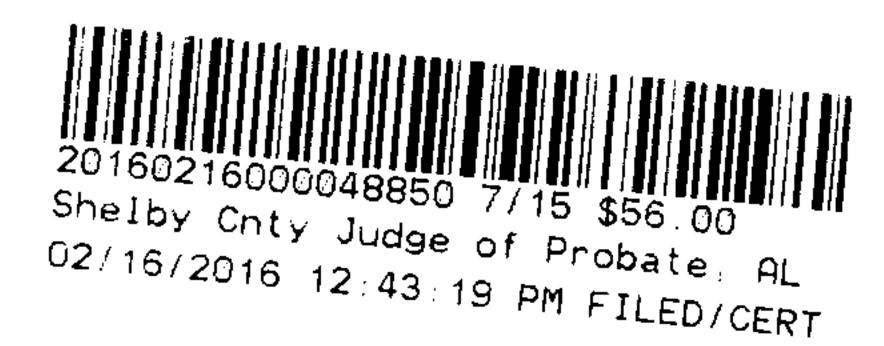
(12/21/15)



#### PHASE V

A Parcel of land containing 262,233.63 Square Feet, being 6.02 Acres, located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama, to be known as SOUTHLAKE PARK, PHASE V, being more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama; thence run Westerly along the Quarter-Quarter line a distance of 313.40 feet; thence continue Westerly along the Quarter-Quarter line a distance of 997.12 feet along the Northerly line of Narz Estates as recorded in Map Book 8, Page 155 and Wildwood Park as recorded in Map Book 5, Page 78, both in the Probate Office of Shelby County, Alabama; thence right 71°59'35" Northwesterly a distance of 244.95 feet to the Southeasterly Right-of-Way line of Valleydale Road (Shelby County Road No. 17) being the POINT OF BEGINNING; thence right 69°31'48" to the chord of a curve to the left, concave Northwesterly with a radius of 6287.09 feet and a central angle of 00°42'52"; thence run Northeasterly, then North-Northeasterly 78.40 feet along the arc of said curve, also being the Southeasterly Right-of-Way line of Valleydale Road to; thence continue North-Northeasterly 118.25 feet along the arc of said curve, also being the Southeasterly Right-of-Way line of Valleydale Road; thence left 23°40'19" from the chord of the aforesaid curve extended, Northeasterly 199.45 feet along the Southeasterly Right-of-Way line of Valleydale Road; thence an interior angle left, counter-clockwise, 158°05'40" (being a deflection angle of right 21°54'20") and continue Northeasterly 241.66 feet along the Southeasterly Right-of-Way line of Valleydale Road; thence right 88°05'53" Southeasterly 458.29 feet; thence right 93°59'03" Southwesterly 81.93 feet; thence right 89°55'00" Northwesterly 54.89 feet; thence left 90°00'00" Southwesterly 65.39 feet; thence right 89°46'10" Northwesterly 95.38 feet; thence with an interior angle right, clockwise of 90°18'50" Southwesterly 79.66 feet; thence with an interior angle right, clockwise of 90°00'00" Southeasterly 74.00 feet; thence with an interior angle right, clockwise of 90°00'00" Northeasterly 57.04 feet; thence right 90°00'00" Southeasterly 76.18 feet; thence right 90°00'00" Southwesterly 398.53 feet to the North line of WILDWOOD PARK; thence with an interior angle left, counter-clockwise 140°56'34" Westerly 220.36 feet; thence right 71°59'35" Northeasterly 244.95 feet to the POINT OF BEGINNING.



#### BUILDING 5500, UNIT 100, SOUTHLAKE PARK, PHASE V

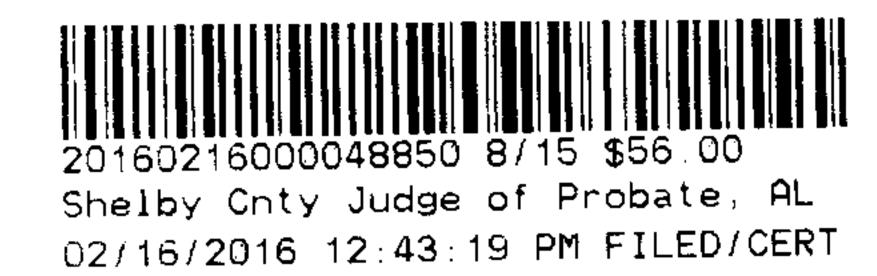
A Condominium Building Unit with a finished floor elevation of approximately 510.02 feet (NAVD 1988) located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama, to be known as BUILDING 5500, UNIT 100, SOUTHLAKE PARK, PHASE V, being more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama; thence run Westerly along the Quarter-Quarter line a distance of 313.40 feet; thence continue Westerly along the Quarter-Quarter line a distance of 997.12 feet along the Northerly line of Narz Estates as recorded in Map Book 8, Page 155 and Wildwood Park as recorded in Map Book 5, Page 78, both in the Probate Office of Shelby County, Alabama; thence right 180°00'00" back Easterly along the same line a distance of 220.36 feet; thence an interior angle right clockwise of 140°56'34 Northeasterly 136.62 feet; thence left 90°07'16" Northwesterly 82.82 feet; thence continue Northwesterly along the same course 60.00 feet; thence right 90°00'00" Northeasterly 35.00 feet to the POINT OF BEGINNING; thence continue Northeasterly along the same course a distance of 35.00 feet; thence right 90°00'00" Southeasterly 60.00 feet; thence right 90°00'00" Southwesterly 35.00 feet to the POINT OF BEGINNING.

#### BUILDING 5500, UNIT 150, SOUTHLAKE PARK, PHASE V

A Condominium Building Unit with a finished floor elevation of approximately 510.02 feet (NAVD 1988) located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama, to be known as BUILDING 5500, UNIT 100, SOUTHLAKE PARK, PHASE V, being more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama; thence run Westerly along the Quarter-Quarter line a distance of 313.40 feet; thence continue Westerly along the Quarter-Quarter line a distance of 997.12 feet along the Northerly line of Narz Estates as recorded in Map Book 8, Page 155 and Wildwood Park as recorded in Map Book 5, Page 78, both in the Probate Office of Shelby County, Alabama; thence right 180°00'00" back Easterly along the same line a distance of 220.36 feet; thence an interior angle right clockwise of 140°56'34 Northeasterly 136.62 feet; thence left 90°07'16" Northwesterly 82.82 feet to the POINT OF BEGINNING; thence continue Northwesterly along the same course 60.00 feet; thence right 90°00'00" Northeasterly 35.00 feet; thence right 90°00'00" Southwesterly 35.00 feet to the POINT OF BEGINNING.



#### BUILDING 5500, UNIT 200, SOUTHLAKE PARK, PHASE V

A Condominium Building Unit with a finished floor elevation of approximately 521.93 feet (NAVD 1988) located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama, to be known as BUILDING 5500, UNIT 200, SOUTHLAKE PARK, PHASE V, being more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama; thence run Westerly along the Quarter-Quarter line a distance of 313.40 feet; thence continue Westerly along the Quarter-Quarter line a distance of 997.12 feet along the Northerly line of Narz Estates as recorded in Map Book 8, Page 155 and Wildwood Park as recorded in Map Book 5, Page 78, both in the Probate Office of Shelby County, Alabama; thence right 180°00'00" back Easterly along the same line a distance of 220.36 feet; thence an interior angle right clockwise of 140°56'34 Northeasterly 136.62 feet; thence left 90°07'16" Northwesterly 82.82 feet to the POINT OF BEGINNING; thence continue Northwesterly along the same course 60.00 feet; thence right 90°00'00" Northeasterly 35.00 feet; thence right 90°00'00" Southwesterly 35.00 feet to the POINT OF BEGINNING.

#### BUILDING 5500, UNIT 250, SOUTHLAKE PARK, PHASE V

A Condominium Building Unit with a finished floor elevation of approximately 521.93 feet (NAVD 1988) located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama, to be known as BUILDING 5500, UNIT 250, SOUTHLAKE PARK, PHASE V, being more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 West, City of Hoover, Shelby County, Alabama; thence run Westerly along the Quarter-Quarter line a distance of 313.40 feet; thence continue Westerly along the Quarter-Quarter line a distance of 997.12 feet along the Northerly line of Narz Estates as recorded in Map Book 8, Page 155 and Wildwood Park as recorded in Map Book 5, Page 78, both in the Probate Office of Shelby County, Alabama; thence right 180°00'00" back Easterly along the same line a distance of 220.36 feet; thence an interior angle right clockwise of 140°56'34 Northeasterly 136.62 feet; thence left 90°07'16" Northwesterly 82.82 feet; thence continue Northwesterly along the same course 60.00 feet; thence right 90°00'00" Northeasterly 35.00 feet to the POINT OF BEGINNING; thence continue Northeasterly along the same course a distance of 35.00 feet; thence right 90°00'00" Southwesterly 35.00 feet; thence right 90°00'00" Northwesterly 60.00 feet to the POINT OF BEGINNING.

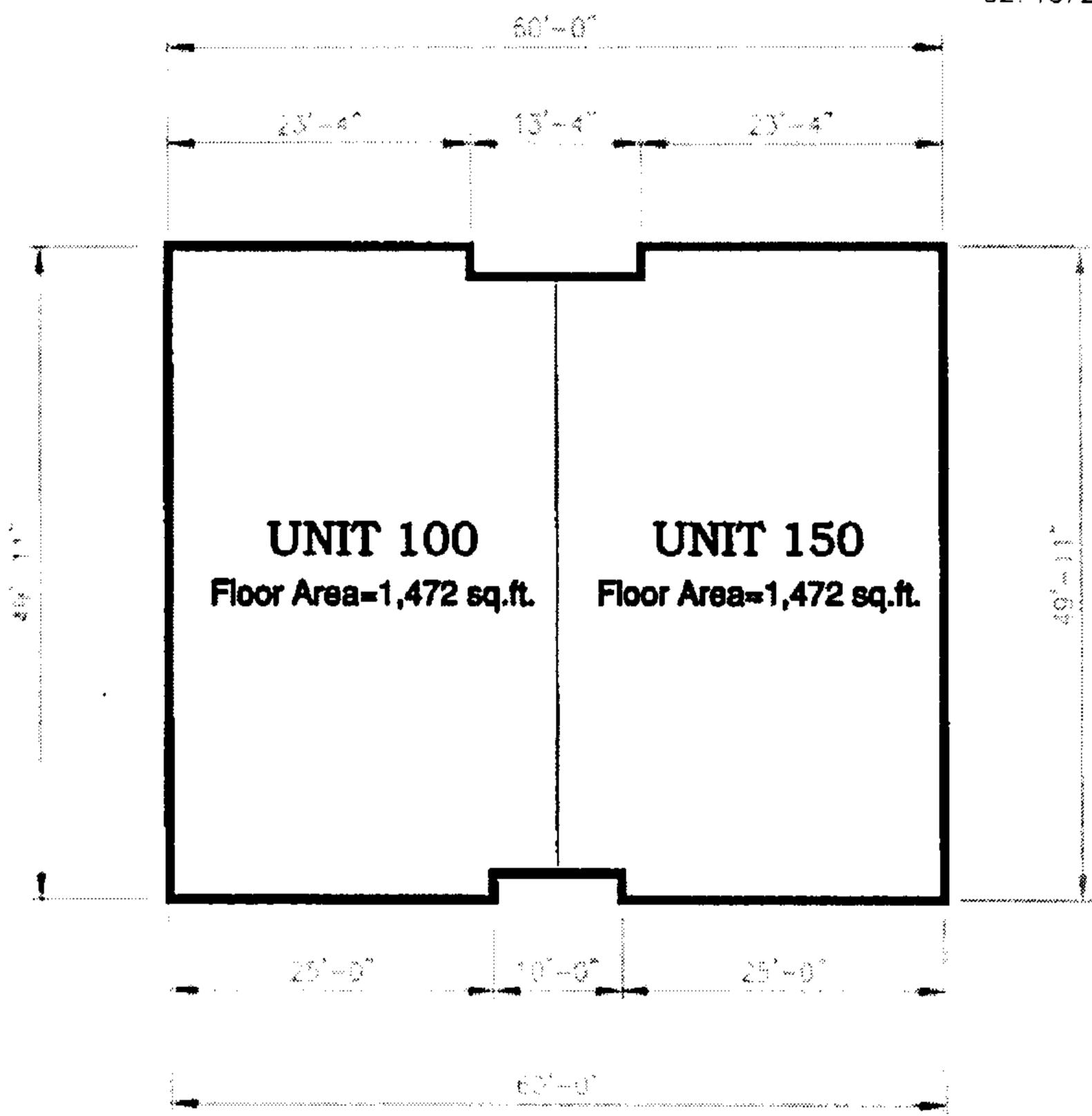
# SOUTHLAKE PARK PHASE V

BEING A RESURVEY OF THE PLAT OF SOUTHLAKE PARK PHASE IV AS RECORDED IN MAP BOOK 42, PAGE 143, AND BEING

AN OFFICE CONDOMINIUM DEVELOPMENT SITUATED IN THE SOUTHWEST 1/4
OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

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FACING VALLEYDALE ROAD

FIRST FLOOR
BUILDING NO. 5500
FRONT - VALLEYDALE ROAD SIDE

COMMON AREA WALLS

Prepared by:



Carr & Associates Engineers, Inc. 153 Cahaba Valley Parkway Pelham, Alabama 35124 (205) 664-8498 Fax - (205) 664-9685

CADD: 23-191 Bldg. 5500 Exhibit Date: December 2015

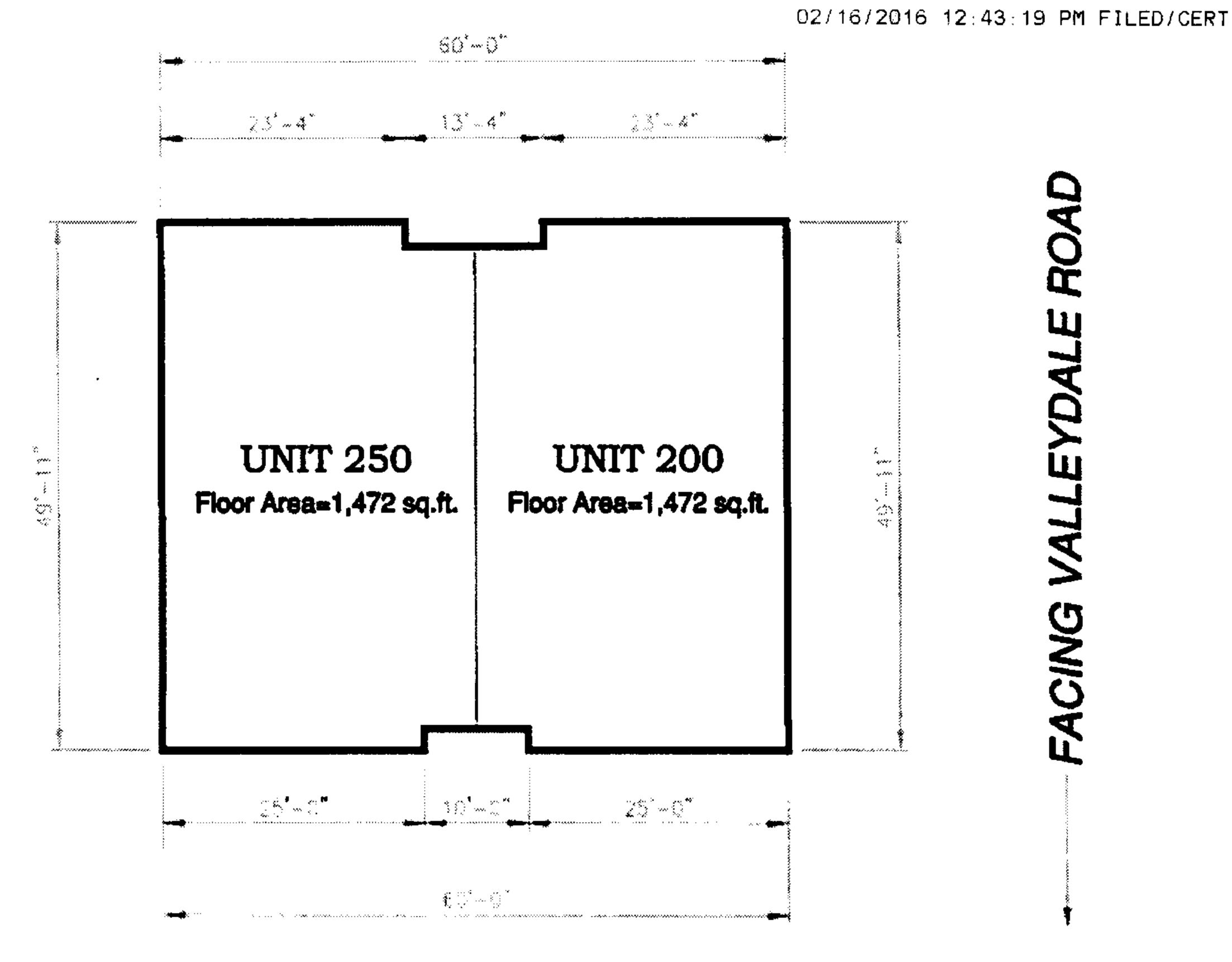
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### SOUTHLAKE PARKPHASEV

BEING A RESURVEY OF THE PLAT OF SOUTHLAKE PARK PHASE IV AS RECORDED IN MAP BOOK 42, PAGE 143, AND BEING

AN OFFICE CONDOMINIUM DEVELOPMENT SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA

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SECOND FLOOR BUILDING NO. 5500 FRONT - VALLEYDALE ROAD SIDE

COMMON AREA WALLS

Prepared by:



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CADD: 23-191 Bldg. 5500 Exhibit Date: December 2015

Cadd Operator: GJ

#### EXHIBIT "D"

# SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM SOUTHLAKE PARK, A CONDOMINIUM

Unit Description	Votes & Assigned Square Footage	% of Common Elements Ownership & Liabilities
Building 1000 - Unit 100	2,000	0.03125
Building 1000 - Unit 150	2,000	0.03125
Building 1000 - Unit 200	2,000	0.03125
Building 1000 - Unit 250	2,000	0.03125
Total Building 1000	<u>8,000</u>	
Unit Description  Building 1500 - Unit 100	Votes & Assigned Square Footage 1,500	% of Common Elements Ownership & Liabilities 0.0234
Building 1500 - Unit 150	1,500	0.0234
Building 1500 - Unit 200	1,500	0.0234
Building 1500 - Unit 250	1,500	0.0234
Total Building 1500	<u>6,000</u>	
<u>Unit Description</u> Building 2000 - Unit 100	Votes & Assigned Square Footage 2,500	% of Common Elements Ownership & Liabilities 0.0390
Building 2000 - Unit 150	2,105	0.0328
Building 2000 - Unit 200	2,000	0.0312
Building 2000 - Unit 250	2,000	0.0312
Total Building 2000	<u>8,000</u>	20160216000048850 11/15 \$56.00 Shelby Cnty Judge of Probate: AL 02/16/2016 12:43:19 PM FILED/CERT

Unit Description  Desilding 2500 Limit 100	Votes & Assigned Square Footage 2,500	% of Common Elements Ownership & Liabilities 0.0390
Building 2500 - Unit 100 Building 2500 - Unit 150	2,500	0.0390
Building 2500 - Unit 190 Building 2500 - Unit 200	2,500	0.0390
Building 2500 - Unit 250	2500	0.0390
Total Building 2500	<u>10,000</u>	
Unit Description	Votes & Assigned Square Footage	% of Common Elements Ownership & Liabilities
Building 3000 - Unit 150	2,750	0.0429
Building 3000 - Unit 150	2,750	0.0429
Building 3000 - Unit 200	2,750	0.0429
Building 3000 - Unit 250	2,750	0.0429
Total Building 3000	<u>11,000</u>	
Unit Description Building 4000 - Unit 150	Votes & Assigned Square Footage 1,250	% of Common Elements Ownership & Liabilities 0.0195
Building 4000 - Unit 150	1,250	0.0195
Building 4000 - Unit 200	1,250	0.0195
Building 4000 - Unit 250	1,250	0.0195
Total Building 4000	<u>5,000</u>	
Unit Description  Building 5000 - Unit 150	Votes & Assigned Square Footage 2,500	% of Common Elements Ownership & Liabilities 0.0390
Building 5000 - Unit 150	2,500	0.0390
Building 5000 - Unit 200	2,500	0.0390

Building	5000 -	Unit	250
Bunanig	2000 -	Omt	450

2,500

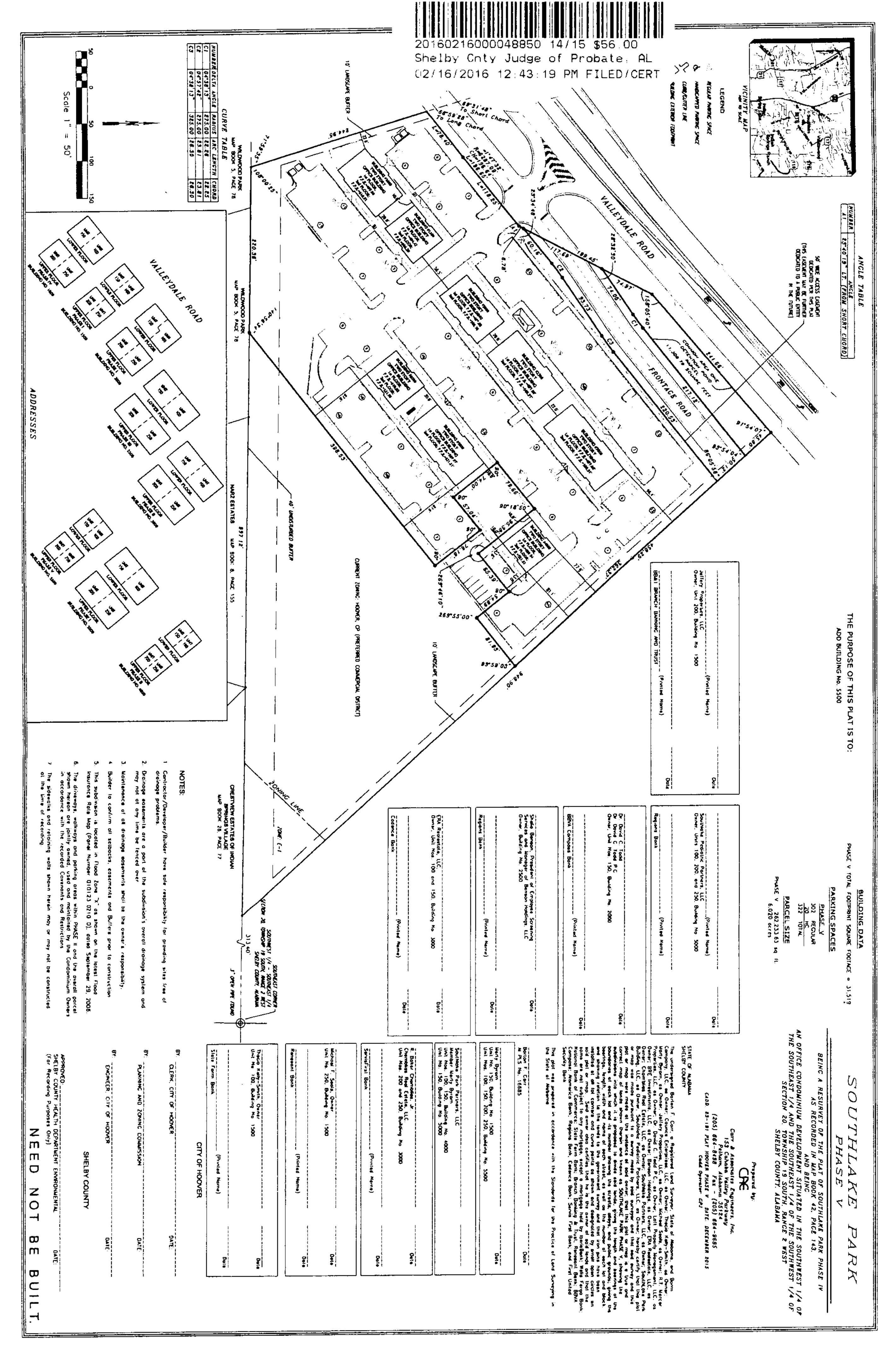
0.0390

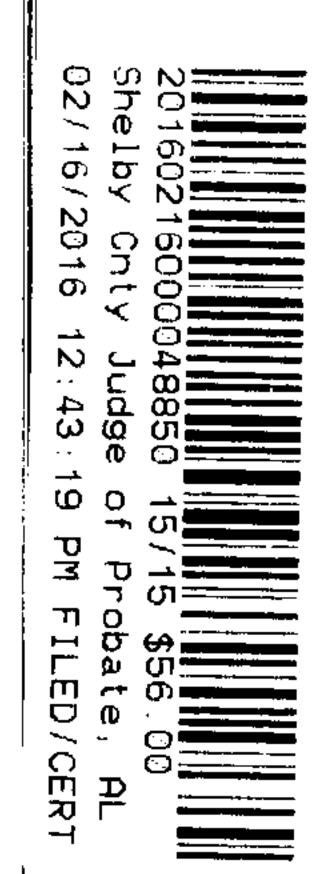
### Total Building 5000

### 10,000

Unit Description	Votes & Assigned Square Footage	% of Common Elements Ownership & Liabilities
Building 5500 - Unit 100	1,500	0.0234
Building 5500 - Unit 150	1,500	0.0234
Building 5500 - Unit 200	1,500	0.0234
Building 5500 - Unit 250	1,500	0.0234
Total Building 5500	<u>6,000</u>	
TOTAL SQUARE FOOTAGE:	64,000	100%

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SHELBY COUNTY STATE OF Notary My con Notory My comm Notery My com of \_\_\_\_\_ as Moton of \_\_\_\_ shows name in whom is known to me, ocknowledged by of the contents of soid certificates, he exercit uilding, ELC, whom is known in informed of the contents of the is known to me, acknowledged before contents of soid certificates, he execuğ contents of so is known contents o known to me, acknowledged before to said certificates, he Ž \$ a known corrients to me, ocknowledged before me, on this date, send certificates, he executed some voluntarity <u>.</u> a ∣ ž į 2 8 os Notary Public in and for said County and State, more is signed to the foregoing certificate acknowledged before me, on this date, that after having certificates, he executed some voluntarily as such individual ا ۾ ڇ whose name is signed to to ocknowledged before me, o certification, he executed so Tool and as Natary Public in and for a name is signed to the A-cocknowledged before me, certificates, he executed so 1239 1303 ary Public in and for said County and State, ame is signed to the foregoing certificate are me, on this date, that after having executed same voluntarity or such individual any Public in and for said County and State, is signed to the foregoing certificate for before me, on this date, that after having executed same voluntarity as such individual signed to the rime, on this secuted some w 8 for said County and State a the lonegoing certificate , on this date, that ofter same voluntarily on such for soid ( ) foregoing date, that rotuntarily ( A Co County and State, grantificate for after having been something the country to the control of the country to the County and State, g certificate for date, that after undarry as such aunty and Stale, entificate for having been endividual with do hereby cartify that Thecia to Demer of Unit No 100, Buildin date, that after having been divoluntarily as such individual e STATE OF ALMBAGA do hereby certify that I David C Todd, P.C. who been duly informed of I with full authority theres do hereby certify that tholdings. LLC, whom is duty informed of the club outhority thereof. SHELBY COUNTY do hereby certify that Renasant Bank, whom duty informed of the critical authority thereof STATE OF ALABAMA SHELBY COUNTY SHETBL COMMEN do hereby certify that Jon Orr. whose name is signed to the foregoing certificate for LLC, whom is known to me, acknowledged before me, on this date, that ofter hoving informed of the contents of said certificates, he executed some voluntarity as such in outharity thereof. SHELBY COUNTY do hereby certify that \_\_\_\_\_\_\_ whose for First United Security Bonk, whom is known to me, acother having been duty informed of the contents of said such individual with full authority thereof. STATE OF ALABAMA is known to me, ocknowledged contants of suid certificates, he e Kelly - Smith, whose hidding the 1500, whom is I had on the could with full authority thereo whose name is signed to to acknowledged before me. of certificates, he executed s us Notary Public in and for soid County and Stole, whose name is signed to the foregoing certificate for me, acknowledged before me, on this date, that ofter aid certificates, he executed some vakintarily as such name is signed to the maximum as Notary Public to the maximum and the transfer of the control of of soid on Notory Public in and for soid a name is signed to the foregoin d before me, on this date, that a se executed some valuntarity as si signed sociono certific Na Sep Public in to the fo periodged in colon, he Puba Buran **養多業** fac in and for foregoing cert on this date. in and for foregoing this date. 7 sid County and State, ong certificate for t after having been such individual extr ounty and State, cate for Dr C after having s such individual . . on Commer of dota, that do hereby certify that BRE investments, LLC, whom a been duly informed of the co-with full outbanky thereof. to hereby certify that for 884:1 Branch Bonling on that ofter having been duly in such individual with full of do hereby cartify that Alamenco Bank, whom duly informed of the co SHELBY COUNTY do hereby certify that for Southlete Pediatric Parter having been duly a such individual with full Given under my hand on do hereby certification is informed of the outhority thereo Notary
My commission
STATE OF ALABA
SHELBY COUNTY STATE OF ALABAMA SHETBA COONLA SHEADY COUNTY STATE OF ALAB SHELEN COUNTS do hereby certiful toll Property Health offer having be such individual SHEFBA COMMIA do hereby certify that \_\_\_\_\_\_ to me, or for Regions Bank, whom it known to me, or been duly informed of the contents of said with full authority thereof. ACABAT OCHUN 3 whom is known to me, admostedged before me, on this date, that of the contents of said certificates, he executed some voluntarity as by thereof. Tarage State advosa before me, on this date, that of some voluntarily as such wholary Public in and for said County and State, nother is signed to the foregoing cartificate for before me, on this date, that after having been executed some valuntarity as such individual with olary Public in and for soid County and State name is signed to the foregoing certificate acknowledged before me, on this date, that certificates, he executed some voluntarity or y Public in and for said County and State, ation, whose name is signed to the is known to me, echnomically before me, ptents of said certificeles, he esecuted i in and for soid County and State, faregoing certificate as a surveyor, after having been duly informed of sch individual with full outhority and for said to the foregoing on the date, inner waterlands County and State, going certificate on this date, same valuntarily County and State, rhificate for beria been duly sividual with full BEING A RESURVEY OF THE PLAT OF SOUTHLAKE PARK
AS RECORDED IN MAP BOOK 42. PAGE 105.
AND BEING
AN OFFICE CONDOMINIUM DEVELOPMENT SITUATED IN THE SOUTHE SOUTHEAST 1/4 OF THE SOUTHE SOUTHEAST 1/4 OF THE SOUTH SOUTH, RANGE 2 WE SHELBY COUNTY, ALABAMA do heraby certify that AT Nercer Properties. LLC, who having been duly informed of the individual with full outhority the Born Cr Jon Orr Owner. Wells Fargo Bonk Lott Property Mana Unit No. 200, Buil Security Bank ogerment. whose name is signed to the foregoing certificate for the move to me, acknowledged before me, on this date, that ofter the contents of said certificates, he executed some valuntarity as such ereal. % a إيرا Oι 된 PHASE 2000 LLC. Owner ehose nom
nowledged
icotes, he ģ (Printed Đ, Ŷ Î othery Public in on-time of signed to d before me, on a preculted some Norma) 8 2 [L] and for said County and State, a the foregoing certificate for a this date, that after having he valuntarily as such individual

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