

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

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Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., in dated 7/30/2013 and recorded in INST. NO. 20130814000331680 on 8/14/2013 said mortgage modified and re-recorded in INST. NO. 20141222000401730 on 12/22/2014, said mortgage was modified and re-recorded in INST. NO. 20150729000258110 on 7/29/2015 the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 34, according to the plat of Old Ivy Subdivision, Phase II (being a resurvey of portions of Lots 22-32 Tract Fifty One Subdivision, Parcel "B", as recorded in Map Book 11, Page 26,) as recorded in map Book 36, Page 6-A and Inst. No. 230051027000561200, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 4th day of FEB, 2016.

REGIONS BANK

Debra K. Cross (SEAL) By:
As: Debra K. Cross
Vice President

STATE OF FLORIDA
COUNTY OF PINELLAS

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DEBRA K. CROSS, whose name as VP of REGIONS BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4th day of FEB, 2016.

[Signature]
Notary Public
Print Name:
Commission Expires

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2016020t-Cruz)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/16/2016 12:12:52 PM
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[Signature]