# R

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

## NOTARY PUBLIC BOND

Bond No. <u>LSM0834197</u>

| STATE OF   | Alabama                                  |   |
|--|--|---|
| COUNTY OF  | Shelby                                   | 20160216000048670 1/2 \$35.00   |
| KNOW ALL MEN BY                                      | Y THESE PRESENTS:                        | Shelby Cnty Judge of Probate, AL<br>02/16/2016 11:55:45 AM FILED/CERT   |
| That we,   |  | Laurie Hosmer,  |
| as Principal, and                                    | $\mathbf{R}$                             | LI Insurance Company, a corporation duly  |
| licensed to do business ir                           | n the State of Alabama, as Surety, ar    | e held and firmly bound unto the State of Alabama in the sum of   |
| <u> </u>   | <u></u>                                  | and 00/100 dollars ( <u>\$ 25,000.00</u> )  |
| <del>-</del> ~                                       |  | e, we bind ourselves, our heirs, executors, administrators and assigns, firmly by hal property exempt under the laws of Alabama.                              |
| Sealed with our seals, and                           | d dated this <u>10th</u> day of <u>F</u> | <u>Sebruary</u> , 2016.   |
| WHEREAS, the MANA                                    | med Principal has been duly appoi        | nted Notary Public Alabama, (State at Large) on the   |
|  |  | named Principal shall faithfully discharge the duties of the office of Notary is shall be null and void; otherwise, it shall remain in full force and effect. |
| LINO   |  | Principal (L.S.)  |
| By Tues  | <u>halle</u>                             | RLI Insurance Company   |
| Linda Tilley   | Alabama Licensed Agent                   | CORPORATE   |
|  | O Box 55088<br>gham, AL 35255            | SEAL = 5.77 W. 25 (L.S.)  |
|  | Address                                  | Barton W. Davis  Vice President   |
| A 1 1 C'1 1 1 1 '-                                   | May of Florman 21                        | WALLINOIS MINING  |
| Approved and filed this _                            | The day of The outling                   | Judge of Probate  |
|  |  | By  |
| THE STATE OF ALABA COUNTY OF                         |  | OATH OF OFFICE  |
| Ι,   |  | Laurie Hosmer , do  |
| •  | - ·                                      | ted States and the Constitution of the State of Alabama, so long as I continue a  |
| citizen thereof; and that I ability, so help me God. | will faithfully and honestly dischar     | ge the duties of the office upon which I am about to enter, to the best of my   |
| Subscribed and sworn to                              | before me this // day of                 | February 2016   |
| Jerry N  | K-Wille<br>Notary Public                 | Harrie HOS MUN Principal  |



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## POWER OF ATTORNEY

#### RLI Insurance Company

Bond No. <u>LSM0834197</u>

#### Know All Men by These Presents:

| That the                              |  |   | , a corporation  | _                                 |   |   |
|---------------------------------------|--|---|--|-----------------------------------|---|---|
|                                       |  | nd authorized and licensed                            |  |                                   |   |   |
| constitute and a                      | ppoint:  |   | in the City of   |                                   |   |   |
| Illino                                | is, as   | Vice President  | , with full power  | and authority he                  | ereby conferred upo                           | on him/her to sign,   |
| execute, acknow                       | wledge and deliver   | for and on its behalf as Si                           | arety, in general, any                                   | and all bonds, i                  | ındertakings, and r                           | ecognizances in an  |
| amount not to                         | exceed   | Fifty Thousand and                                    | 100/100  | Dollars (                         | \$ 50,000.00                                  | _) for any single   |
| obligation, and                       | specifically for the   | following described bond.                             |  |                                   |   |   |
| Principal:                            | <u>Laurie Hosmer</u>   | •<br>   |  | <u></u>                           | ···   |   |
| Obligee:                              | Alabama Secre  | tary of State   |  |                                   |   |   |
| • • • • • • • • • • • • • • • • • • • | Notary   |   |  |                                   |   |   |
| <b>~</b> 2                            | <b>\$ 25,000.00</b>  |   |  |                                   |   |   |
|                                       | May 5, 2016  |   |  |                                   |   |   |
| The                                   | RLI Insuran  | ce Company  | further certifies  | that the follow                   | ving is a true and                            | d exact copy of a   |
|                                       | <del></del> -  | f Directors of  | RLI Insurance  |                                   | _   | w in force to-wit:  |
| IN WITNESS                            | WHEREOF, the   | y facsimile."  RLI Insurar  with its corporate seal a |  | <del></del> -                     | -   | s to be executed by 6                                       |
| ATTEST:  Cherie L. Montgo             | i A Montgon  | Assistant Secretary                                   | SEAL   | Insurance Con  B. A.  on W. Davis | apany   | Vice President  |
| <del></del>                           | day of <u>Februa</u> erie L. Montgomer Vice Presider RLI Insurance ( | ry, 2016 before me, a y, who being by n t and         | a Notary Public, persone duly sworn, acknown Assista     | wledged that the ant Secretary    | y signed the above, respect to be the volunta | Power of Attorney ectively, of the said ary act and deed of |
| Jacqueline M. Bo                      | acqueline //   | 7. Earler<br>Notary Public                            | "OFFICIAI NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXP | A. BOCKLER                        | 0.60000486                                    | 70 2/2 \$35.00<br>ge of Probate; AL<br>5:45 AM FILED/CER    |