

Prepared by: Debora Cox  
DEBORA COX  
1628 Browning Rd  
Columbia, SC 29210

  
2016021500047060 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
02/15/2016 10:24:34 AM FILED/CERT

Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 961006  
FT WORTH, TX 76161-9836

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

Loan No: 1131540077

Data ID: B00BO71  
Case Nbr: 31914885

Property: 1403 MICHAEL DR, ALABASTER, AL 35007

### SATISFACTION OF MORTGAGE

MIN: 1007560-0000080887-7 MERS Phone: 1-888-679-6377

\*\*RE-RECORDING OF INSTRUMENT NUMBER 20150311000076390 RECORDED ON 03/11/2015  
IN ORDER TO IN ORDER TO CORRECT THE INADVERTENT REFERENCE TO MERS AS  
THE HOLDER OF THE NOTE AND LIEN, RATHER THAN AS NOMINEE FOR HOLDER OF  
NOTE.

Date: 02/12/2016

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR NATIONS LENDING CORPORATION, A  
CORPORATION, ITS SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 07/25/2013

Original Principal Amount: \$172819.00

Borrower: SHANNA M NOWLING-BRANNON AND MICHAEL G BRANNON,  
HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES, AS  
JOINT TENANTS, AND UPON THE DEATH OF EITHER OF THEM,  
THENTO THE SURVIVOR OF THEM, IN FEE SIMPLE, TOGETHER WITH  
EVERY CONTINGENT REMAINDER AND THE RIGHT OF REVERSION

Lender/Payee: NATIONS LENDING CORPORATION, A CORPORATION

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20130919000378550, 9/19/2013, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.



20160215000047060 2/3 \$20.00  
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Executed this 12 day of Feb., 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONS LENDING CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Frances Y. King  
Frances Y. King

Its: Assistant Secretary

By: Brandy S. Taylor  
Brandy S. Taylor

Its: Assistant Secretary

#### ACKNOWLEDGMENT

STATE OF SC

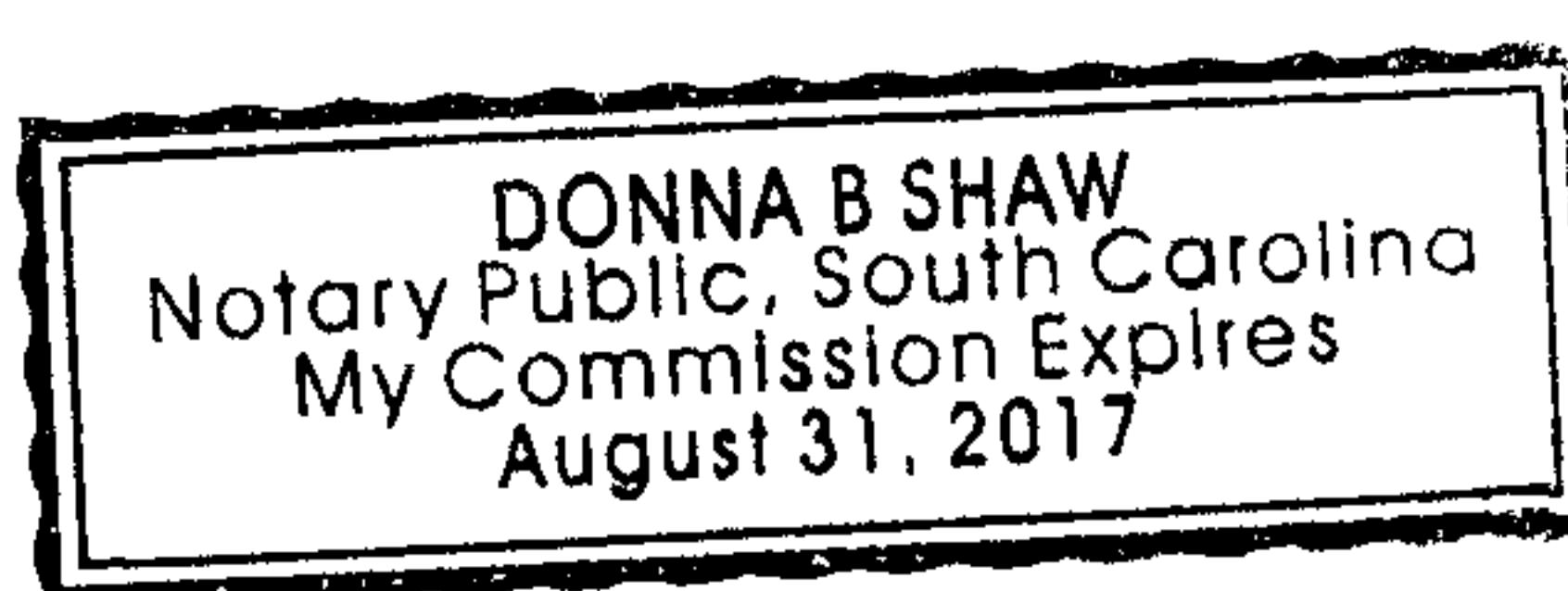
§

COUNTY OF RICHLAND

§

I, DONNA B. SHAW, a Notary Public in and for said County in said State, hereby certify that Frances Y. King and Brandy S. Taylor whose name as Assistant Secretary and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONS LENDING CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 12 day of Feb., 2016.



My commission expires: 8/31/2017

Donna B. Shaw  
Notary Public  
DONNA B. SHAW  
(Printed Name)

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