

HOO EINIANICINIC STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS				
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A. NAME & PHONE OF CONTACT AT FILER (optional) Clayton T. Sweeney, Attorney				
B. E-MAIL CONTACT AT FILER (optional)	· · · · · · · · · · · · · · · · · · ·	— i		
B. L-WALL CONTACT AT TILLIN (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			20160212000046210 1/3	\$33.00
Compass Mortgage Corporation			Shelby Cnty Judge of P	robate, AL
Attn: Albert M. Watson	•		02/12/2016 01:21:09 PM	FILED/CERT
15 South 20th Street				
Birmingham, AL 35233	_			
			SPACE IS FOR FILING OFFIC	Antika alikular karantar manakan karantar karantar karantar karantar karantar karantar karantar karantar karant
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20090218000058230			REAL ESTATE RECORDS and prov	
2. TERMINATION: Effectiveness of the Financing Statement identified	d above is terminated		1918 كون 17 يا 1910 كون المراول المراول في بيارات و 1910 كون المستحدد و المراول الي المراول الي المراول الي	
Statement				
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7 For partial assignment, complete items 7 and 9 and also indicate affe			ame of Assignor in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identificant continued for the additional period provided by applicable law	fied above with respe	ct to the security interest(s) o	f Secured Party authorizing this Co	intinuation Statement is
5. PARTY INFORMATION CHANGE:		المرابعة في المرابعة المرابعة 	<u>i jir ta saugujugujugujugu i pipisi kalandir kanadalan kanadalan kanadalan kanadalan kanadalan kanadalan kanada</u>	in and the latter of the second se
Charle and of those two boxes:	ck <u>one</u> of these three l			
This Change affects Debtor or Secured Party of record	CHANGE name and/or item 6a or 6b; and item	r address: Complete AD	Diname: Complete item DELETE or 7b, and item 7c to be de	Einame: Give record name: leted in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information				nggagan panggagan kanalagan kanalagan kanalagan kanalagan kanalagan kanalagan kanalagan kanalagan kanalagan ka Panggagan panggagan kanalagan kanalagan kanalagan kanalagan kanalagan kanalagan kanalagan kanalagan kanalagan k
6a. ORGANIZATION'S NAME				<u></u>
The Chelsea Park Improvement Distric	t Three			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIONAL NAME(S)/INITI	AL(S) SUFFIX
				[
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party I 7a. ORGANIZATION'S NAME	nformation Change - provide	e only <u>one</u> name (7a or 7b) (use exac	t, full name; do not omit, modify, or abbreviate	any part of the Debtor's name)
7b. INDIVIDUAL'S SURNAME		<u> </u>		<u> </u>
INDIVIDUAL'S FIRST PERSONAL NAME	<u></u>	<u> </u>	<u> </u>	المحادثة ال
INDUSTRALIS ADDITIONAL MANAGERSTALISME				SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				
7c. MAILING ADDRESS	CITY	· · · · · · · · · · · · · · · · · · ·	STATE POSTAL CODE	COUNTRY
76. WAILING ADDINESS			01/1/2 00/1/2 0002	
				AND THE PROPERTY OF THE PROPER
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
Indicate collateral:				
Partial Release of UCC-1 Financing Statement reco	rded as follow	'S:		
Instrument No. 20090218000058230	,, , , , , , , , , , , , , , , , , , ,	•		
Releasing the following described property on Exhi	.bit "A" therei	rom;		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THE If this is an Amendment authorized by a DEBTOR, check here and pro-			9b) (name of Assignor, if this is an A	ssignment)
9a. ORGANIZATION'S NAME	A Trice traine of authoriz	Ing Debion	······································	
Compass Mortgage Corporation	th.	15		
OR 9b. INDIVIDUAL'S SURNAME	IFIRST PERSO	NAL NAME	ADDITIONAL NAME(S)/INITIA	AL(S) SUFFIX
POS. INTERFECIOLO CONTINUE	INSTRENSO	· ** >>- (** >1 ** **)	ADDATIONAL MAINLO / MINTE	.C.(U)
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10. OPTIONAL FILER REFERENCE DATA:				

UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS 19. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 20a. ORGANIZATION'S NAME Compass Mortgage Corporation 20b. INDIVIDUAL'S SURNAME 20160212000046210 2/3 \$33.00 Shelby Cnty Judge of Probate, AL FIRST PERSONAL NAME 02/12/2016 01:21:09 PM FILED/CERT SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 21a ORGANIZATION'S NAME Chelsea Park Lands, Ltd. 216. INDIVIDUAL'S SURNAME SUFFIX FIRST PERSONAL NAME ADDITIONAL NAME(\$)/INITIAL(\$) COUNTRY STATE POSTAL CODE 21c MAILING ADDRESS 22. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (22a or 22b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name). 22a ORGANIZATION'S NAME Chelsea Park Development, Inc. 22b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME POSTAL CODE COUNTRY STATE 22c MAILING ADDRESS CITY 23. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (23a or 23b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 23a. ORGANIZATION'S NAME 23b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 23c. MAILING ADDRESS POSTAL CODE COUNTRY STATE ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (24a or 24b) 24a. ORGANIZATION'S NAME 24b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX COUNTRY POSTAL CODE 24c MAILING ADDRESS CITY STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (25a or \$5b) ADDITIONAL SECURED PARTY'S NAME OF 25a. ORGANIZATION'S NAME 25b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(\$)/INITIAL(S) CITY STATE 25c MAILING ADDRESS POSTAL CODE ICOUNTRY 26. MISCELLANEOUS:

EXHIBIT A LEGAL DESCRIPTION

Lot 11-25, according to the Plat of Chelsea Park, 11th Sector, as recorded in Map Book 37, Page 95, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 11th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20060605000263850, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the day of February, 2016.

Compass Mortgage Corporation an Alabama banking corporation

By:

Its:

20160212000046210 3/3 \$33.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, HL 02/12/2016 01:21:09 PM FILED/CERT

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