

Source of Title:

Instrument number 2001-01518

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-B115

APCO Parcel No.

70276314

Transformer No. S80356

This instrument prepared by:

Alabama Power Company

2 Industrial Park Drive

Attn: S.Floyd/Corp RE

Pelham, AL 35124

20160211000045140

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KNOW ALL MEN BY THESE PRESENTS, That Premier Holdings, LLC, an Alabama limited liability company, ("Tenant"), to the extent of its interest,

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW ¼ of the NE and S ½ of the NW ¼ both in Section 4, Township , Range 2 West, more particularly described in that warranty deed recorded in Instrument #2001-01518 and in First Amendment to Ground Lease recorded in instrument number 20151106000386990, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Manraj Sidhu, its authorized representative, as of the 25th day of November, 2015.

ATTEST (if required) or WITNESS:

Premier Holdings, LLC

By: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[Indicate President, General Partner, Member, etc.]

Sta 1+00 to Sta 1+10' on existing APCO r/w

Parcel # 70104593 (distance per land to survey & file). Sta 1+10' to 2+00 on grantor.

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF Alabama

COUNTY OF Elmore

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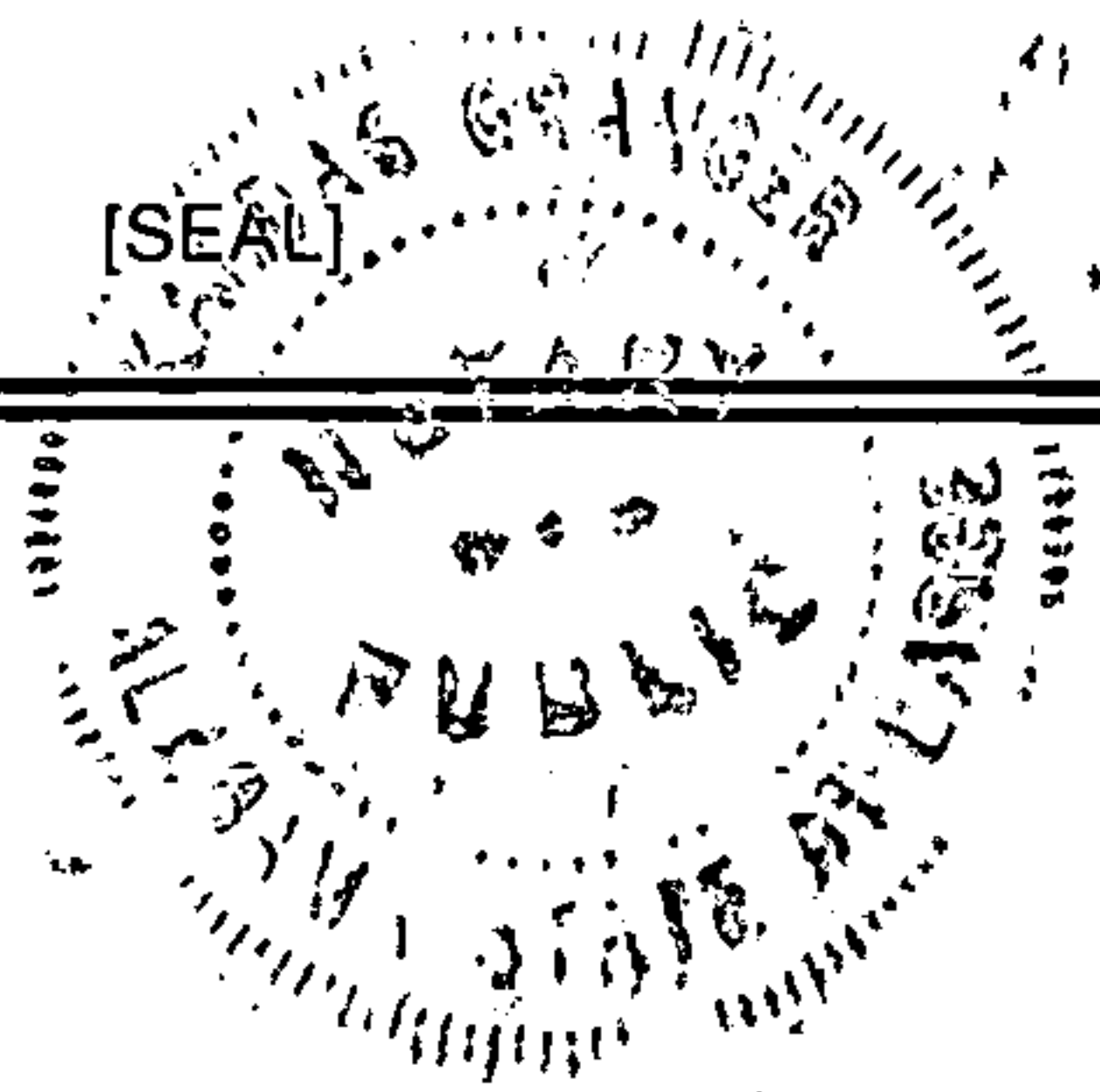
I, Kandas Granger, a Notary Public in and for said County in said State, hereby certify that Manraj Sidhu / member, whose name as Manraj Sidhu of PREMIER HOLDINGS, LLC, an Alabama limited liability company [acting in its capacity as member of PREMIER HOLDINGS, LLC, an Alabama limited liability company] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily, for and as the act of said limited liability company [acting in such capacity as aforesaid].

Given under my hand and official seal this the 15<sup>th</sup> day of November, 2015.

Kandas Granger

Notary Public

My commission expires: MY COMMISSION EXPIRES FEBRUARY 24, 2016



For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No:

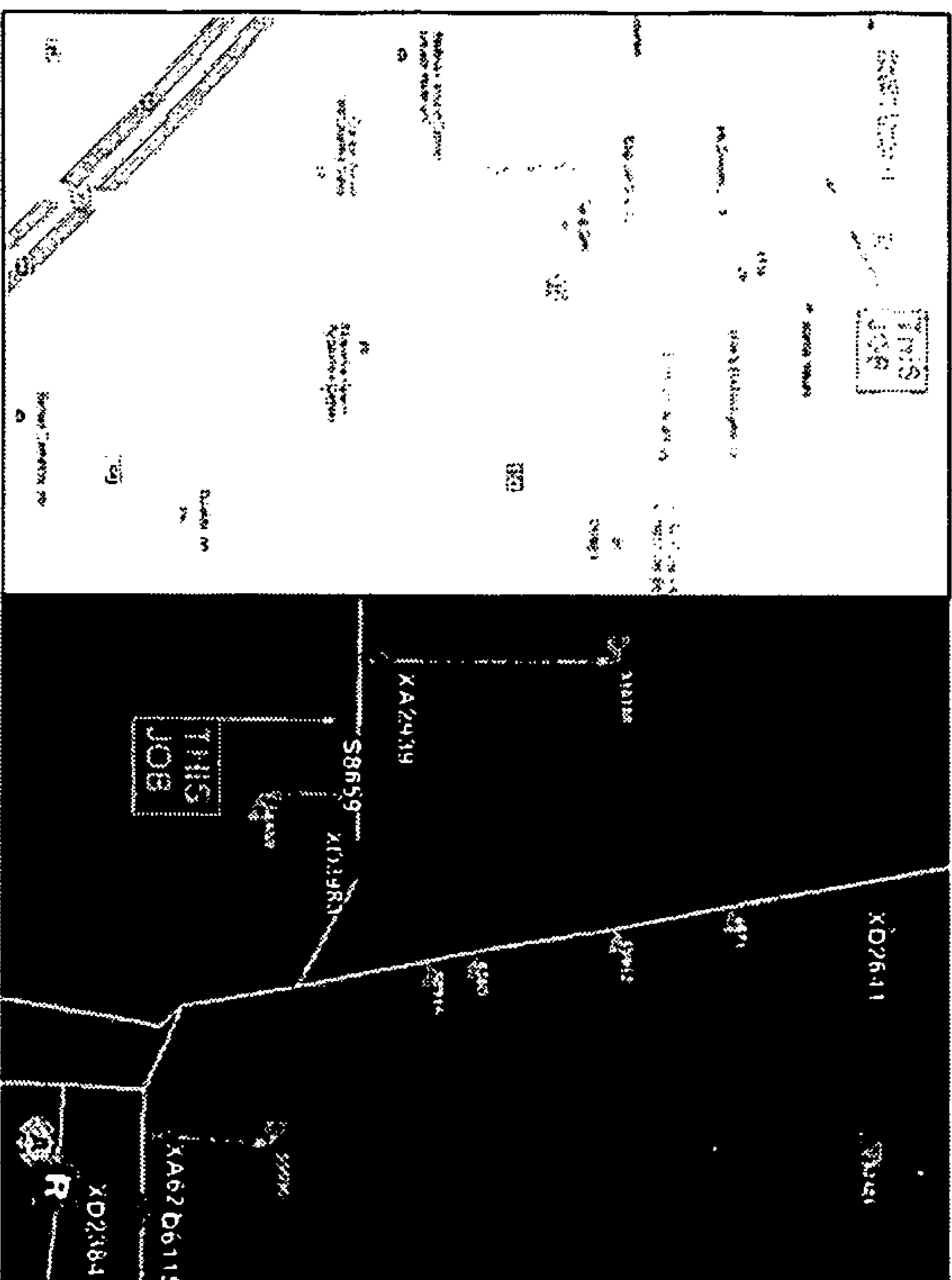
All facilities on Grantor: \_\_\_\_\_ Station to Station: \_\_\_\_\_

**Map Center Latlon:**  
33.148075 -86.74

**JOB NOTES**

- CUSTOMER TO TRENCH TO 48" DEPTH AND INSTALL CONDUIT TO APCO SPEC
- APCO TO PULL CABLE AND MAKE CONNECTIONS
- REMOVE 25KVA TRANSF AND CHARGE ASSOCIATED TIME TO CJO 9B0299
- TOM CARVER IS AWARE NO POWER WILL BE AVAILBE BETWEEN THE TIME THE OH TRANSF IS REMOVED AND THE PADMOUNT IS ENERGIZED

RW Agent Shannon Hef  
Date Assigned 11.23.15  
Date Cleared 12.18.15  
Parcel # 70276314



**BUILDING NOTES**

EST REVENUE [REDACTED]  
EST LOAD: 135 KVA  
SVC. 8600A  
CTS. 280.5  
VOLTAGE: 120/208 3ø  
EST MAX VD: 2.01%

## BUILDING NOTES

Shon-Crown Box

11	16	11	16	16
3494	3177	3026	2456	278

CSCCCL 11 16 16 16

## Short-Circuit Fault

**ENERGIZED LINE WORK**

**Sub LONGVIEW/DS**

**OCB/OCR 48638**

**Switch# XD3983**

**Fuse Size SOLID**

**SCHEME N**

## ENERGIZED LINE WORK

G: 10/21/15 @ 2:45pm  
T: 10/16/15  
U: 10/14/15

10/2/15

**2-45 pm**

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