

Source of Title:

Instrument Number: 2001-01518

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-B115

APCO Parcel No.

70276313

Transformer No. S80356

This instrument prepared by: Shannon D. Floyd

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

500-
20160211000045130

02/11/2016 02:59:41 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Edwin B. Lumpkin, Jr., a married man,

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ both in Section 4, Township 22 South, Range 2 West, St. Stephens Meridian, Shelby County, Alabama more particularly described in that certain instrument recorded in instrument number 2001-01518, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this 25th day of November, 2015.

Wade Stubbs

Witness Signature

Wade Stubbs

Print Name

Edwin B. Lumpkin, Jr.

Edwin B. Lumpkin, Jr. (Grantor)

Eddie Lumpkin

Print Name

(SEAL)

JS

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1716996 12033213

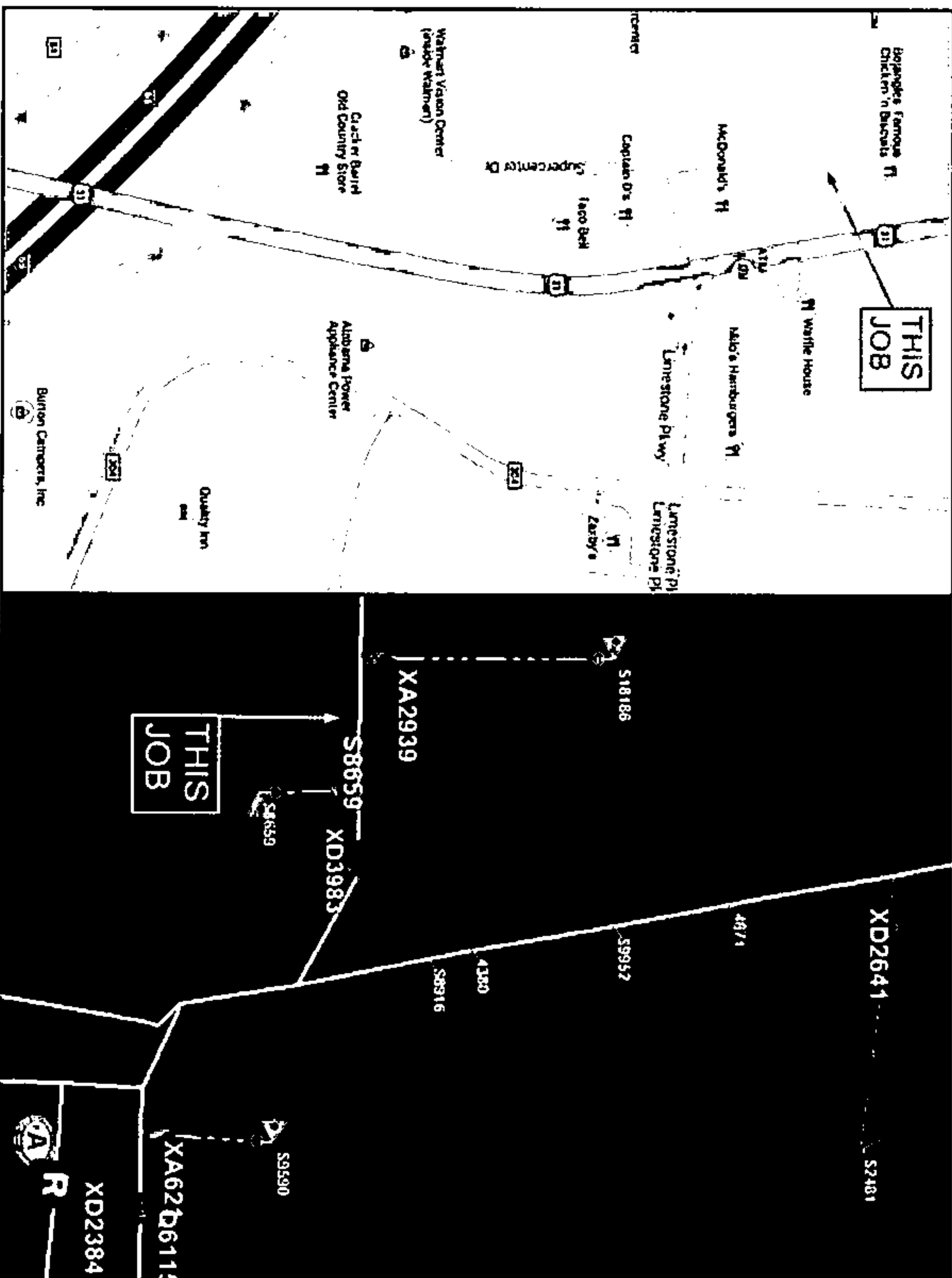
Map Center Lat/lon: 33.148075 -86.749714

Customer	Location	Cmted. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Thomas Carver	5076 Hwy 31, Calera	1/1/2016	Shelby	4	22S	02W		A6170-06-B115
Division	District	Town	Acquisition Agent	Date ROW Assigned	Date ROW Cleared	Engineer	Created:	Substation
Birmingham	Metro South	Pelham	Dean Fritz	10/27/15		Miles Hoyle - 1194	10/27/2015	X- 48836 Y- XD3983

JOB NOTES

- CUSTOMER TO TRENCH TO 48" DEPTH AND INSTALL CONDUIT TO APCO SPEC
- APCO TO PULL CABLE AND MAKE CONNECTIONS
- REMOVE 25KVA TRANSF AND CHARGE ASSOCIATED TIME TO CJO 980289
- TOM CARVER IS AWARE NO POWER WILL BE AVAILBE BETWEEN THE TIME THE OH TRANSF IS REMOVED AND THE PADMOUNT IS ENERGIZED

RW Agent Shannon Hef
Date Assigned 11.23.15
Date Cleared 12.18.15
Parcel # 702716313



BUILDING NOTES

EST REVENUE: 135 KVA
EST LOAD: 800A
CT's: 200:5
VOLTAGE: 120/208 3Ø
EST MAX VD: 2.01%

Short-Circuit Box

LL	LLG	LL	LG	LG-R
3494	3177	3026	2456	278

ENERGIZED LINE WORK

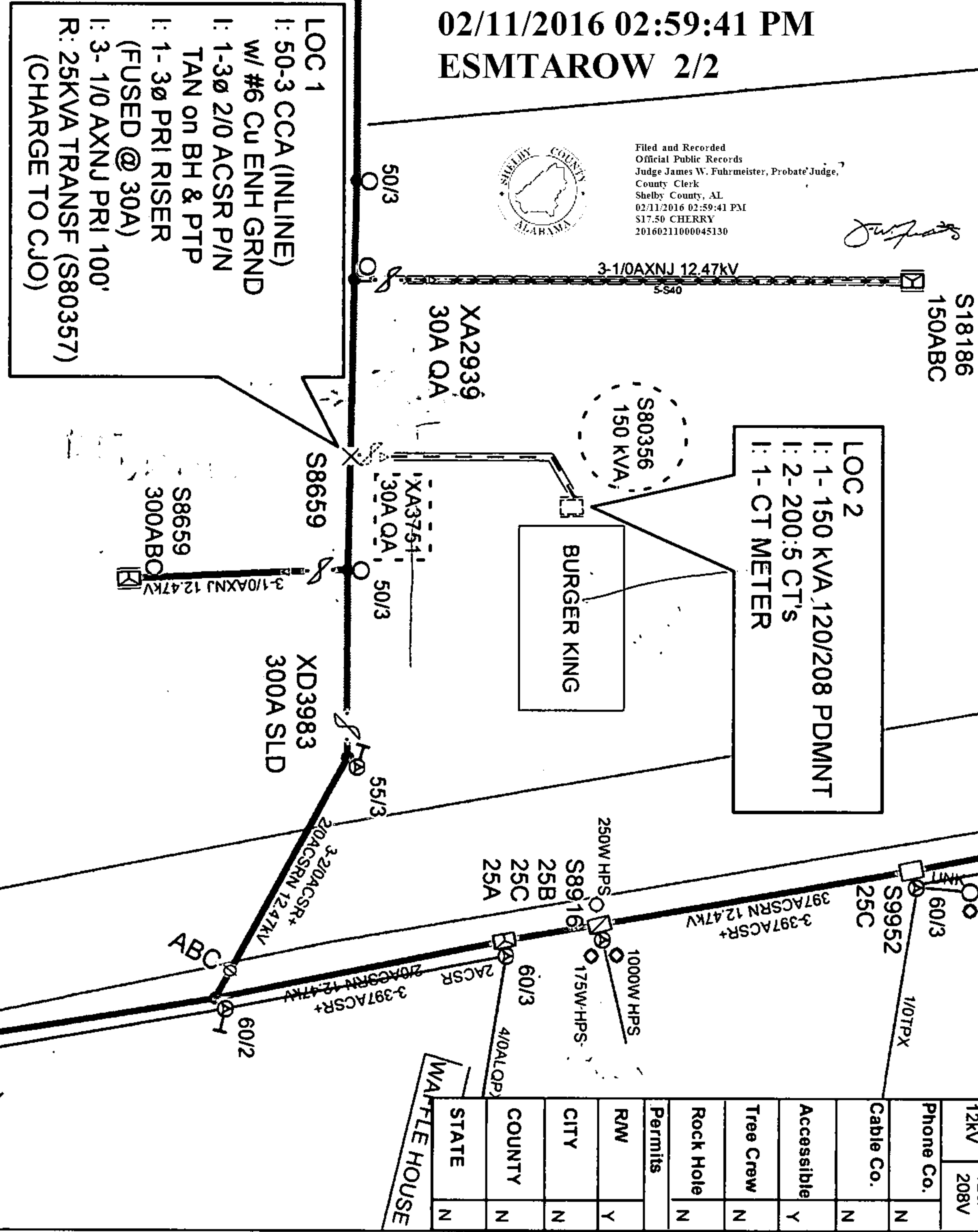
Sub LONGVIEW/DS
OCB/OCR 48836
Switch# XD3983
Fuse Size SOLID
SCHEME N

MISSALL: #152731766

G: 10/21/15 @ 2:45pm
T: 10/16/15
U: 10/14/15

20160211000045130
02/11/2016 02:59:41 PM
ESMTAROW 2/2

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/11/2016 02:59:41 PM
S17.50 CHERRY
20160211000045130



Pri	Sec	Voltage
12KV	120/208V	
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
RW	Y	
CITY	N	
COUNTY	N	
STATE	N	

WATFILE HOUSE