

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-EC15

APCO Parcel No. 70275951

Transformer No. _____

This instrument prepared by: Shannon D. Floyd

Alabama Power Company
2 Industrial Park Drive
Attn: Corp RE/Shannon Floyd
Pelham, AL 35124

20160211000044990

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ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That James Wesley Butler, III and wife, Heather Lynch Butler AKA Heather Butler

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW ¼ of the SW ¼ of Section 24 and in the N ½ of the NW ¼ both in Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument Number 2013070000275040, in the office of the Judge of Probate of said County. (SF) of Section 25

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 11TH day of DECEMBER, 2015.

Witness Signature

Print Name

Witness Signature

Print Name

James Wesley Butler, III (SEAL)
James Wesley Butler, III (Grantor)

JAMES W BUTLER III
Print Name

Heather Lynch Butler (SEAL)
Heather Lynch Butler (Grantor)

Heather Butler
Print Name

Parcel # 10275951

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STATE OF ALABAMA

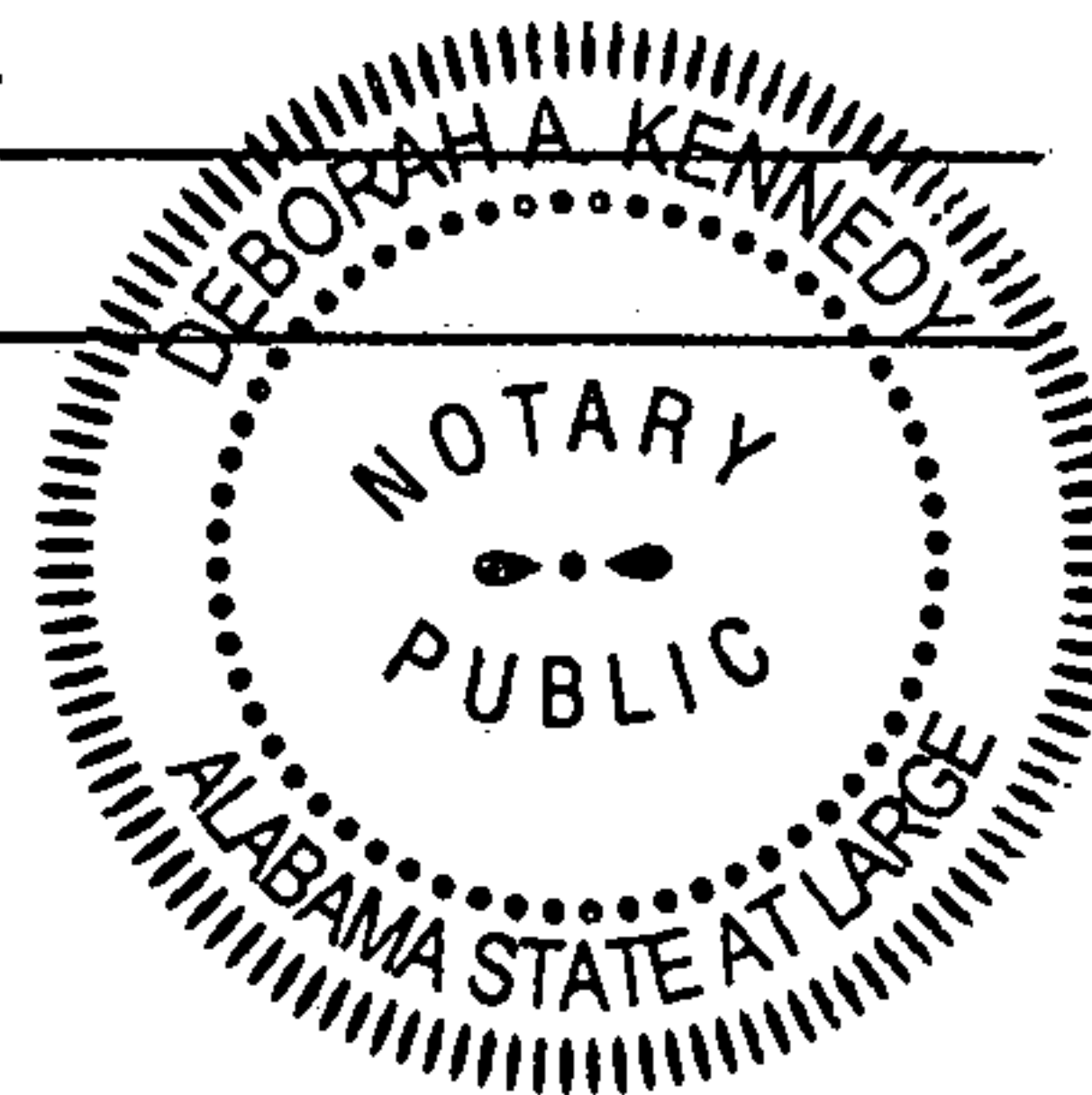
COUNTY OF JeffersonI, Deborah A. Kennedy, a Notary Public, in and for said County in said State, hereby certify that _____

James W. Butler III whose name(s) [as James W. Butler III] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 11th day of December, 2015.

[SEAL]

Deborah A. Kennedy
Notary Public
My commission expires: 8-15-17



STATE OF ALABAMA

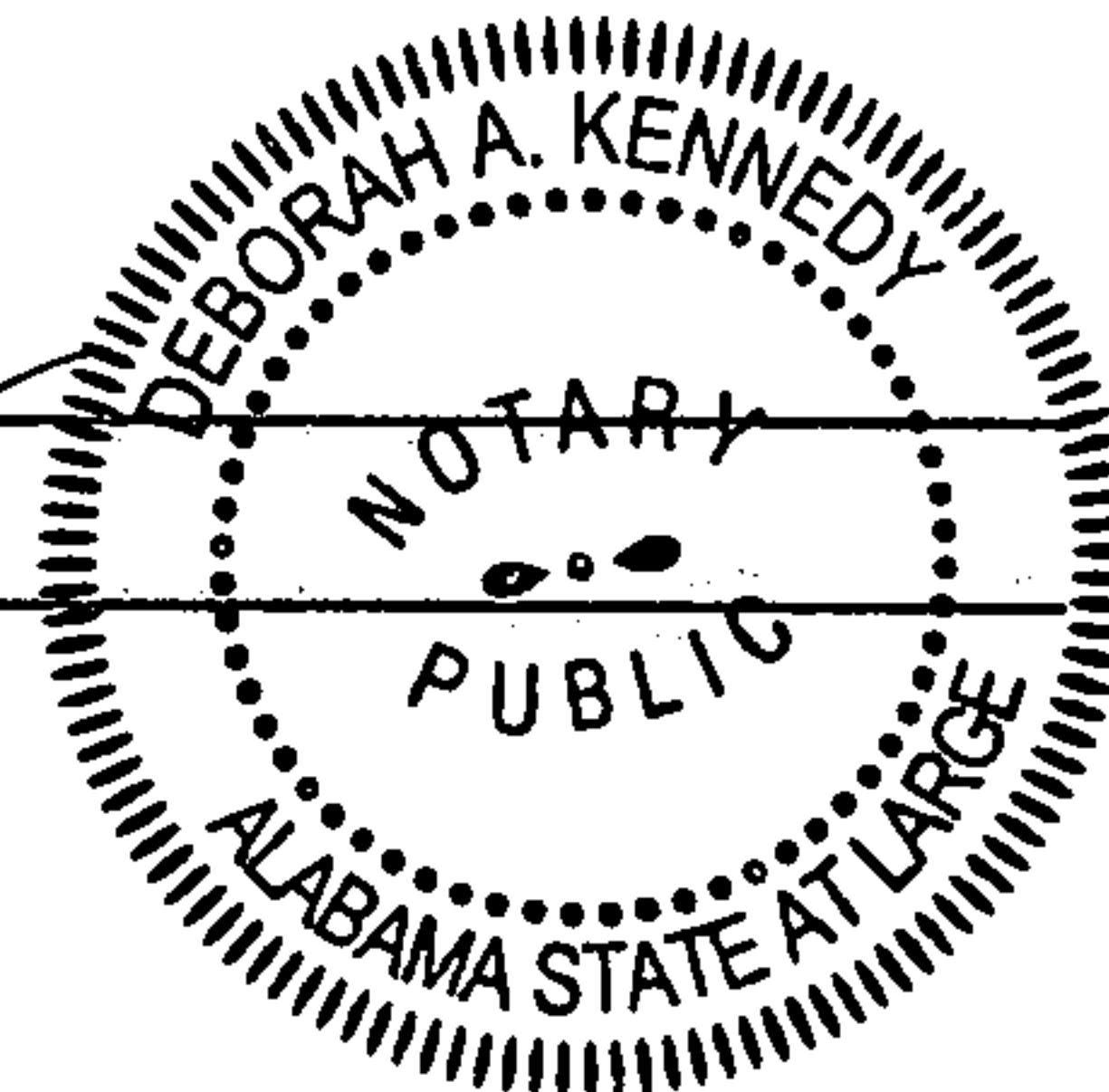
COUNTY OF JeffersonI, Deborah A. Kennedy, a Notary Public, in and for said County in said State, hereby certify that _____

Heather Butler whose name(s) [as Heather Butler] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 11th day of December, 2015.

[SEAL]

Deborah A. Kennedy
Notary Public
My commission expires: 8-15-17



STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1729960 12078311

Map Center LatLon:
33.27197 -86.706934

1 inch = 117 feet



Customer Butler & Orr - Res UG Svcs	Location 551 & 579 Griffin Rd	Cmtd. Svc Date Dec. 31, 2015	County SHELBY	Section 24/25	Township 20S	Range 02W	Estimate No. A6170-00-EC15	Missall No. - Work Date - Start Time - Update - Expires -
Division Birmingham	District Metro South-Varnons	Town Chelsea	UserID rtboyd	Created: 12/11/2015	Substation Ballantrae DS (35kV)	x- 48796 y- XA44		

- Notes:
- Customers: [REDACTED]
 - Billing to Customer: Per Res. OH to UG CSP - Rules & Regs (UOR)
 - Loc. 2: Xfmr Loading = 15.4 kVA
Volt. Drop = 1.81; Flicker = 4.52
Loc. 3: Xfmr Loading = 27.8kVA
Volt. Drop = 2.67; Flicker = 4.03

APCO UG CONTRACTOR:
I: Trench 42" Depth for Primary
I: Trench 36" Depth for Services
*All UG Cable to be Direct Buried

ENERGIZED LINE WORK
Sub Ballantrae DS
OCB/OCR 48796/XA44
Switch# N/A
Fuse Size N/A

Voltage	
Pri.	Sec.
19kV	120/240V

Phone	
Co. Name	
AT&T	N

CATV Co.	
Co. Name	
CHARTER	N

Accessible	Y
Tree Crew	N
MissALL	Y

Permits Req'd	
R/W	Y
City	N
County	N
State	N
Xmission	N

Xfmr Loading (Loc. 2)	kVA: 15.4 kVA
Volt Drop: 1.81%	
Flicker: 4.52%	
Xfmr Loading (Loc. 3)	kVA: 27.8 kVA
Volt Drop: 2.67%	
Flicker: 4.03%	

Location Sketch

R/W Agent Sharon Hrg

Date Assigned 12-8-15

Date Cleared 1-5-2016

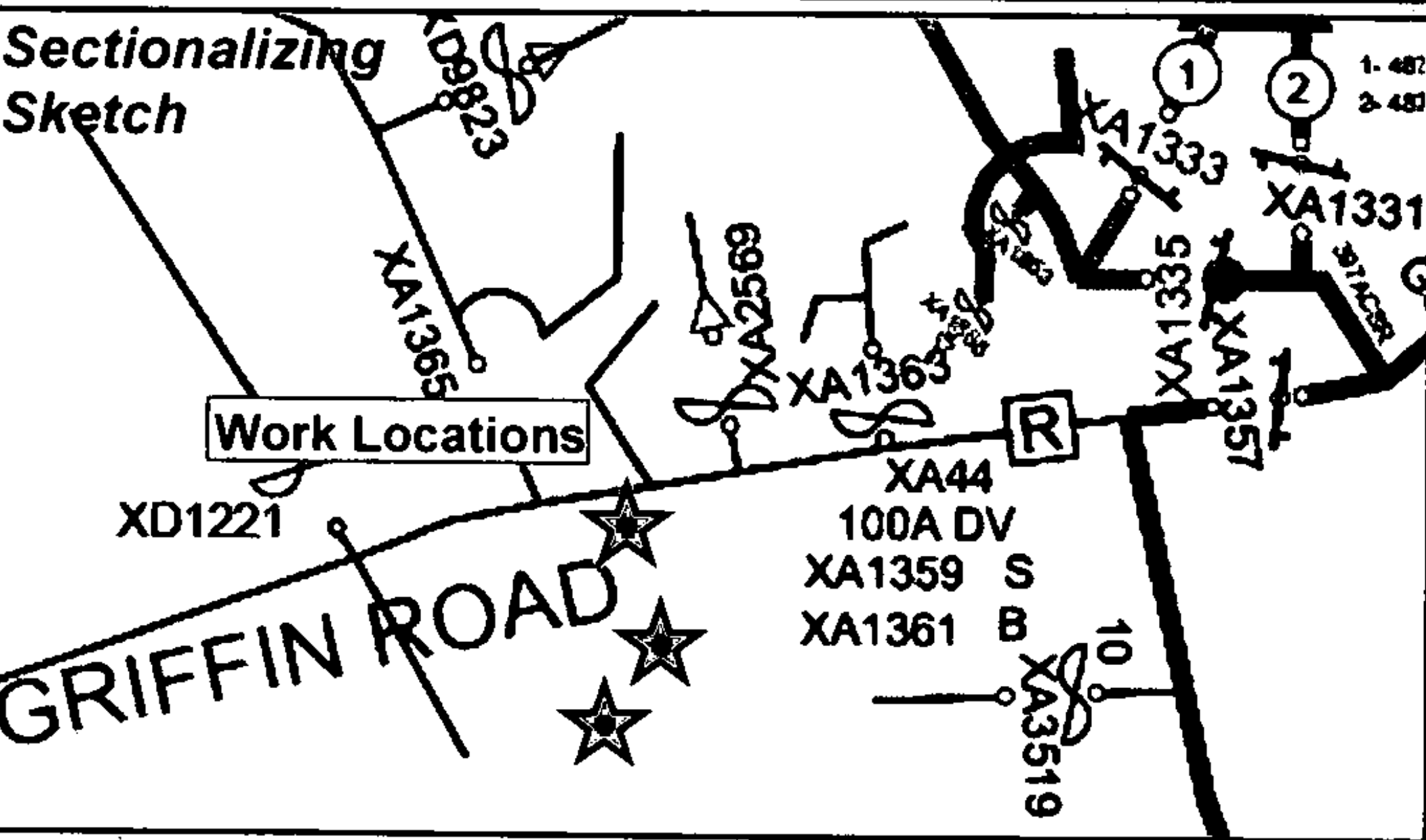
Parcel # 70275950 + 70275951

Work Locations

Griffin Rd

Firetower Rd

bing



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Location 1
I: 45/4 CCA Pri. Pole
I: 10 Pri & Neu Tan.
I: 4" Pri. Riser
I: 845' of 1-#1/0 AXNJ Pri Cable

Location 3
I: 10, 19.9kV, 120/240V,
25kVA Pdm Transformer
I: 65' of #250 UTA Svc
(To Home)

Location 2
I: 10, 19.9kV, 120/240V,
50kVA Pdm Transformer

Filed and Recorded
Official Public Records
Judge James W. Fährmeister, Probate Judge,
Shelby County, AL
02/11/2016 02:59:27 PM
S20-50 CHERRY
20160211000044990



Parcels 70275951
70275950