

Source of Title:

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Inst# 20081030000422840

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. AL70-00-AT16

Document ID 70275919

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20160211000044970

02/11/2016 02:59:25 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That James Kirkwood and wife Ann Kirkwood

AKA James M. Kirkwood and wife, Ann K. Kirkwood

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof:

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 10th day of December, 2015.

Witness Signature

Print Name

Witness Signature

Print Name

James Kirkwood (SEAL)
(Grantor) James Kirkwood

Ann Kirkwood (SEAL)
(Grantor) Ann Kirkwood

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Pole to Pole: _____

STATE OF ALABAMA

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COUNTY OF

Shelby

I, Shannon Denton Hoyo, a Notary Public, in and for said County in said State, hereby certify that

James Kirkwood and wife Ann Kirkwood whose name(s) [as _____]
is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

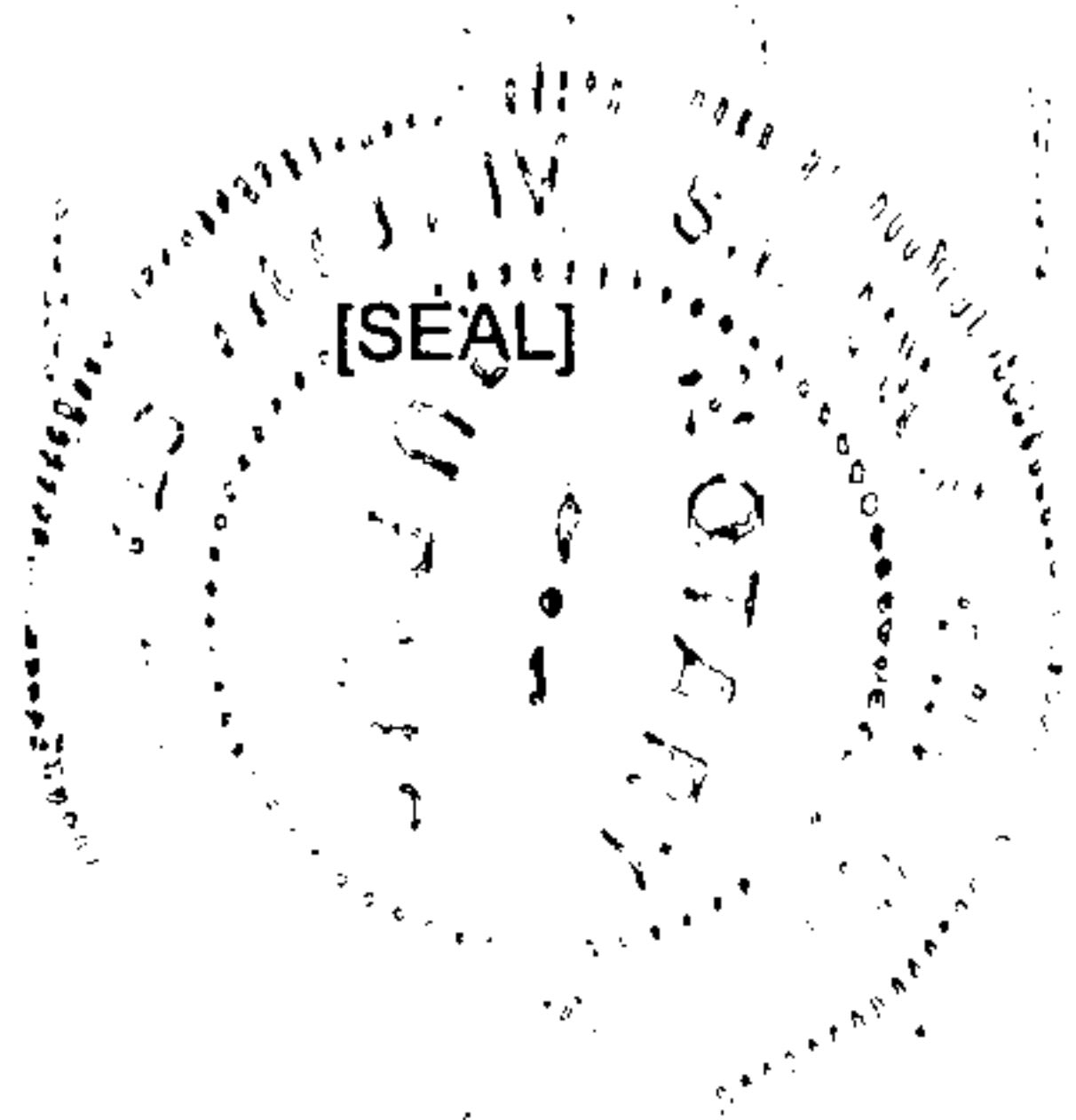
Given under my hand and official seal this the

10th

day of

December

, 2015



Notary Public

My commission expires:

12-30-2018

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that

whose name(s) [as _____]

is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:

1732345 12118697

Map Center LatLon:

33.382983 -86.698745



Customer JAMES KIRKWOOD	Location 5931 CAHABA VALLEY RD	Cmtd. Svc Date	County SHELBY	Section 13	Township 19S	Range 02W	Estimate No. A617000A116	Missall No. Work Date Time Update
Division BIRMINGHAM	District SOUTH VARNONS	Town BIRMINGHAM	UserID japutt	Created: 12/9/2015	Substation INDIAN SPRINGS DS	X- 48736	Y- L6729	

NOTES: ULCS TO DIG TRENCH AND DIRECT BURY SERVICE
LAST 40 FEET IN CONDUIT UNDER DRIVEWAY
CUSTOMER TO MARK LOCATION WATER AND SEPTIC LINES
CONTACT [REDACTED]
PRIOR TO DIGGING

LOC #1
R: 15KVA XFRM
I: 25KVA XFRM
I: SERVICE RISER
I: 300' 2-500 KCM & 1-4/0 XLP

LOC #2
I: 400A METER

ENERGIZED LINE WORK

Sub 48736

OCB/OCR

Switch# L6729

Fuse Size 30A

Scheme? N

Scheme Name:

Voltage	Pri.	Sec.
12	120/	240

Phone

Co. Name	AT&T	N
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CATV Co.

Co. Name	CHARTER	N
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Accessible Y

Tree Crew N

MissALL Y

Permits Req'd

R/W	N
City	N
County	N
State	N
Xmission	N

Xfmr Loading kVA:

Volt Drop

Flicker:

Foreman:

Cnst Completed By:

Date:

RW Agent Shanna Hoyt

Date Assigned 12-9-2015

Date Cleared 12-10-2015

Parcel # 70275919

ENGINEER: PUTT LINC: 1375

Appalachian

48736

L6729, 30A

JOB