

20160211000044320 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
02/11/2016 12:33:11 PM FILED/CERT

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
Donald W Armstrong, an unmarried man, as an inducement to Mortgagee and as an accommodation to  
David Shane Armstrong

\_\_\_\_\_ as Mortgagor, and  
Bryant Bank as Mortgagee on 1/14/2008

Modification of Mortgage on 02/05/13

to secure the debt or other obligation in the amount of 20,415.81

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

01/30/08 Modification of Mortgage recorded on 04/05/13

in the Judge of Probate for Shelby County, Alabama

and is indexed as Instrument# 20080130000039210 Modification of Mortgage indexed as 20130405000140900

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at 235 Highway 56, Wilsonville, Alabama 35186

and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)



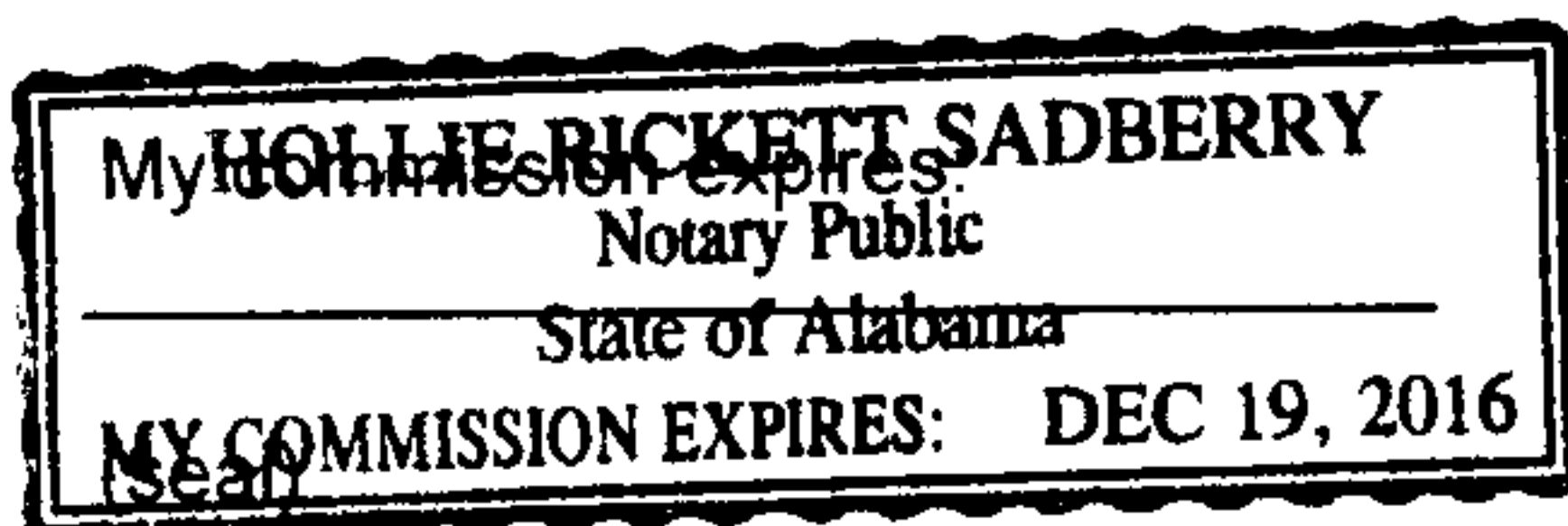
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**ACKNOWLEDGEMENT**  
(Lender Acknowledgement)

State of Alabama County of Shelby ss.  
I, Hollie Rickett SADBERRY, a Notary Public, in and for said

County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President

of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such She executed the same  
voluntarily on the day the same bears date. Given under my hand this the 9th day of February, 2016



Hollie Rickett SADBERRY  
Notary Public

## **Exhibit "A"**



20160211000044320 3/3 \$20.00  
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Begin at the SE corner of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 28, Township 20 South, Range 1 East and run thence in a northerly direction along the eastern boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 280 feet to a point; thence turn to the left and run westerly, parallel with the southern boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  section 180 feet to a point; thence turn to the left and run southerly, parallel, to the eastern boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, a distance of 280 feet to a point; thence turn to the left and run easterly along the southern boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 180 feet to point of beginning. Situated in Shelby County, Alabama.