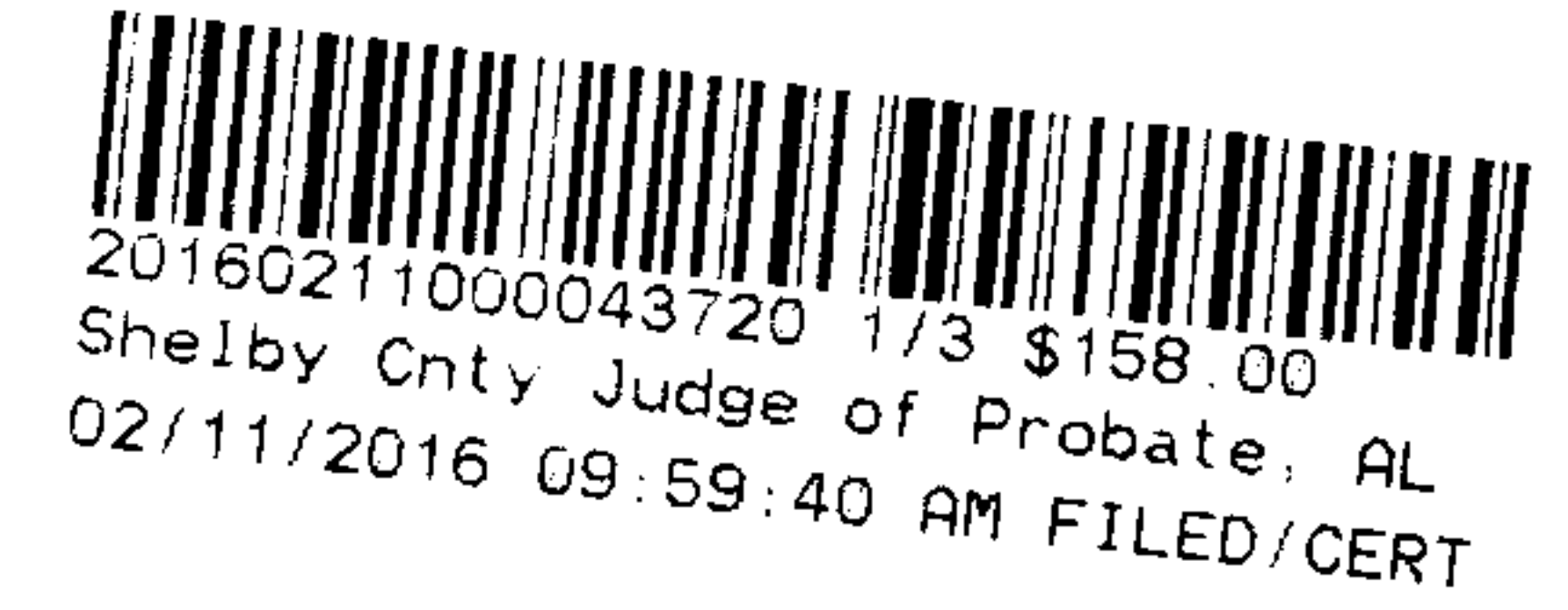


**ARTICLES OF ORGANIZATION
OF
NATIONAL 3PL LLC**



Pursuant to the Provisions of Act No. 93-724 of the 1993 Alabama Legislature, the undersigned hereby adopt the following Limited Liability Company Articles of Organization:

**ARTICLE I
NAME
NATIONAL 3PL LLC**

**ARTICLE II
DURATION**

The term of the organization is perpetual.

**ARTICLE III
PURPOSES**

The Limited Liability Company has been organized for the following purposes:

To purchase and resell specialty pharmaceutical products and to engage in any lawful business permitted under Alabama law as may be agreed upon by the Members.

**ARTICLE IV
REGISTERED AGENT/OFFICE**

The location and street address of the initial registered office shall be at 402 Appleford Road, Helena, Alabama 35080, and its registered agent at such address shall be Mark Busic.

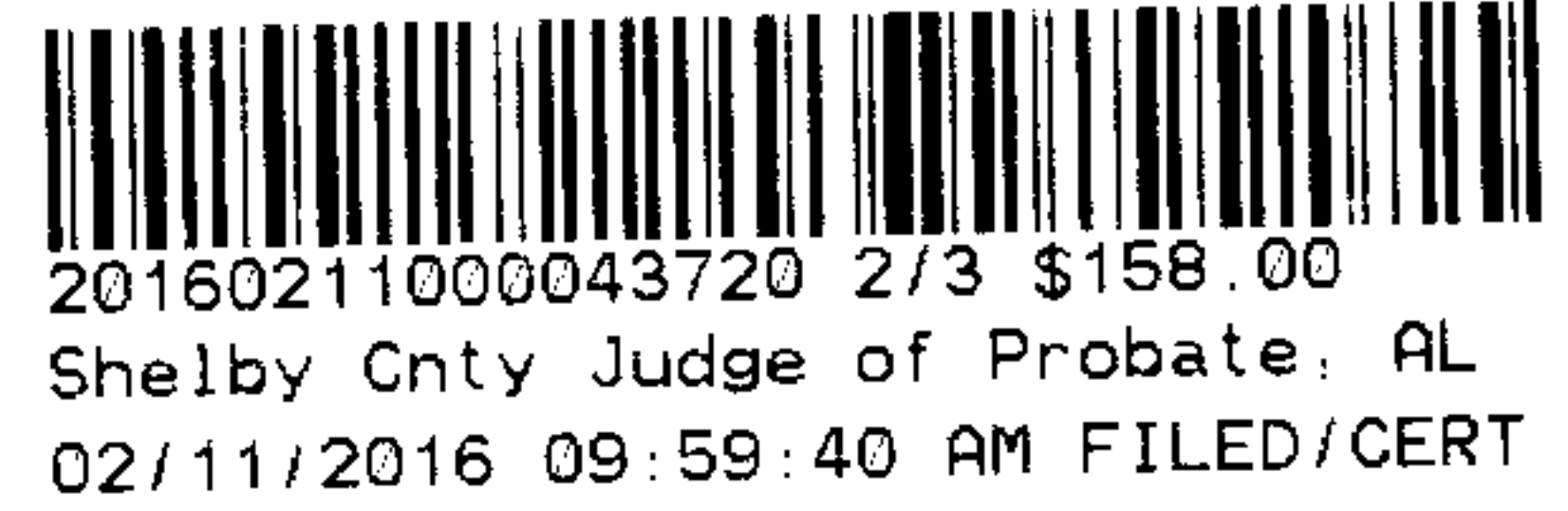
**ARTICLE V
INITIAL MEMBERS**

The name and addresses of the initial Members are:

Name
Mark Busic

Address
402 Appleford Road.

Helena, AL 35080



ARTICLE VI

The name and address of the manager who is to serve until the first annual meeting of members or until his successor(s) is elected and qualifies as:

Name
Mark Busic

Address
402 Appleford Road.
Helena, AL 35080

ARTICLE VII

The Members may permit the admission of Additional Members upon the unanimous consent of all the Members of the Company.

ARTICLE VIII

The Dissociation of any member shall constitute a Dissolution Event, unless the business of the Company is continued upon the consent of all of the Managing Members and a Majority of the Members within ninety days after such Dissociation and provided there are at least two remaining Members or at least one remaining Member and a new member is admitted.

IN WITNESS WHEREOF, the undersigned members, constituting all of the initial members, has executed these Articles of Organization, on this, the 11 day of February, 2016.

By: _____

Mark Busic, Single Member

John H. Merrill
Secretary of State

20160211000043720 3/3 \$158.00
Shelby Cnty Judge of Probate, AL
02/11/2016 09:59:40 AM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

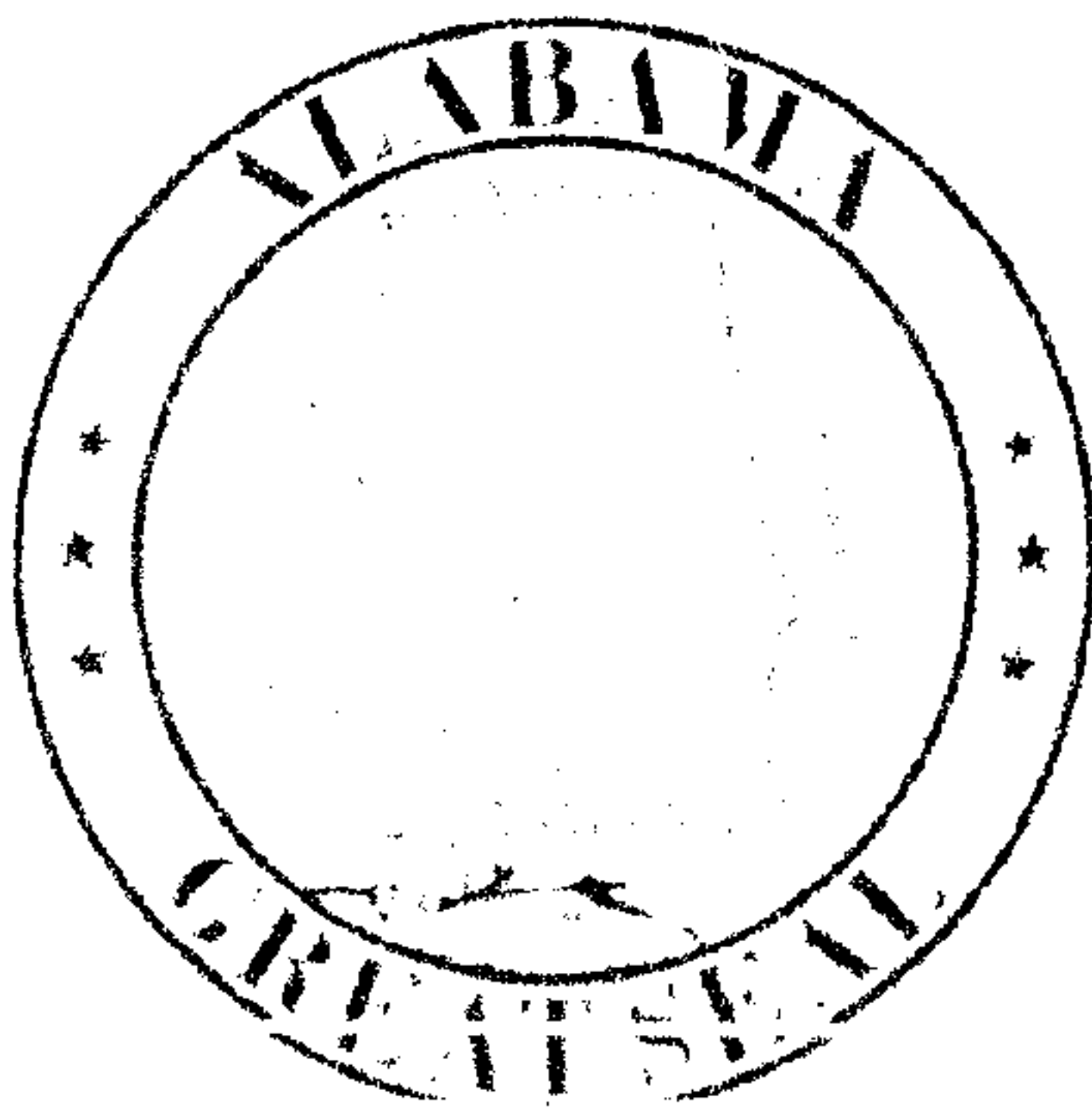
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

National 3PL LLC

This name reservation is for the exclusive use of Mark Busic, 402 Appleford Road, Helena, AL 35080 for a period of one year beginning February 08, 2016 and expiring February 08, 2017



RES713994

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

February 08, 2016

Date

J. H. Merrill

John H. Merrill

Secretary of State