| State of Alabama | | | Space Above This Line for Recording Data | | |
|--|---|------------------------|--|---|--|
| This instrument was prepared by: | Bryant Bank | | | | |
| | Denise Clements 234 Goodwin Crest Driv | ve. Suite 500 | | | |
| | Homewood, Alabama | · | | | |
| | RELEA | SE OF MOR | ΓGAGE | | |
| Bryant Bank | | | , which | is organized and existing | |
| under the laws of Alabama | | and holder of that | certain Mortgage mad | de and executed by | |
| NSH Corp | "····································· | | | · - · · · · · · · · · · · · · · · · · · | |
| · · · · · · · · · · · · · · · · · · · | <u> </u> | | <u>.</u> | as Mortgagor, and | |
| Bryant Bank | · | | as Mortgagee on | as Mortgagor, and 7/9/201 | |
| to secure the debt or other obligation | on in the amount of | , <u></u> | | 329 A9A A | |
| certifies that the Mortgage has bee | | nerwise discharged | The Mortgage was r | 228,080.0 ecorded on | |
| 07/16/15 | Triany para, satisfica or on | - Ci Wioc dioonal god. | - The Mortgage Was 1 | | |
| in the Judge of Probate | | for | Shelby | County, Alabama | |
| and is indexed as Instrument# 2 | 20150716000241450 | | | | |
| The Mortgage having been complie | ed with, the undersigned re | eleases the Mortgag | e and all of its right, ti | tle and interest | |
| in the Property located at | 2164 Kirkman Drive (L | ot 38 in Kirkman P | reserve), Hoover, A | labama 35242 | |
| and legally described as: | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | |
| Lot 38, accordi | ing to the Survey of Kirkma | n Preserve Phase 3 | as recorded in Map E | Book 44, Page 58 A&B, | |
| | Office of Shelby County, A | | | | |
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| LENDER: | | | 201602100000042880 | | |
| | 1 | | | 4/2 \$17.00 | |
| | | | 201602100000042880 20160210000042880 Shelby Cnty Judge | of Probate, AL | |
| KINNE! (SI | nen | (Seal) | Shelby Cnty Judge | 21 AM FILED/CERT | |
| | | | 02/10/2016 10.00 | | |
| | | | | | |
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| | | | | | |
| (Witness) | · · · · · · · · · · · · · · · · · · · | - | | | |
| () | | | | | |
| \ | | • | | | |
| (Witness) | | | | page 1 of 2 | |

| ACKNOWLEDGEMENT |
|-----------------------|
| (Lender Acknowledgeme |
| 7 |

County of ____ , a Notary Public, in and for said Denise Clements County in said State, hereby certify that

whose name(s) as Vice President

Banking Institution is/are signed to the foregoing **Bryant Bank** of instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,

executed the same he/she/they, in his/her/their capacity as such voluntarily on the day the same bears date. Given under my hand this the

MY COMMISSION EXPIRES: DEC 19, 2016 Notary Public