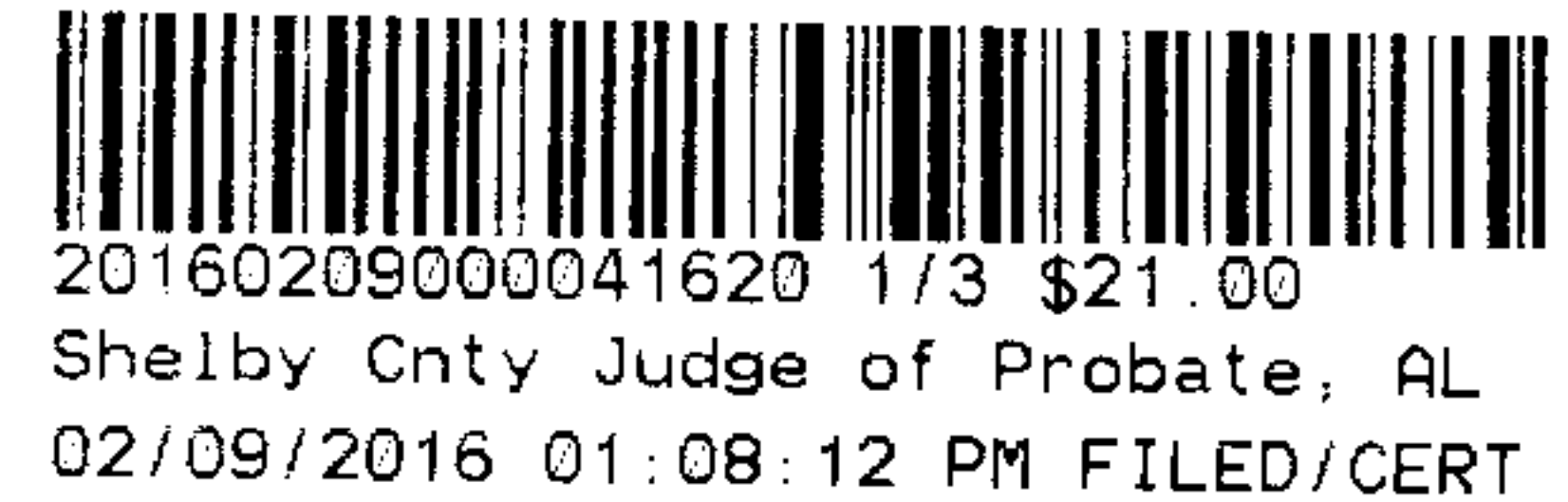


INVESTOR NUMBER: 22-22-6-0647079

Cenlar FSB CM #: 364580  
MORTGAGOR(S): JAMES T. SMITH

Grantee's Address:  
Secretary of Veterans Affairs  
c/o VRM  
9500 Bay Pines Blvd.  
St. Petersburg, FL 33708



STATE OF ALABAMA )

COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Mortgage Research Center, LLC d/b/a Veterans United Home Loans, a Missouri Limited Liability Company**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Veterans Affairs, an Officer of the United States of America, his/her successors and/or assigns, at VA Regional Loan Center, 9500 Bay Pines Blvd., St. Petersburg, FL 33708, as their interest may appear**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 218, according to the Survey of Brook Highland 6th Sector 4th Place, as recorded in Map Book 15, Page 106, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

\*0052562733 \*  
\*SWD\* \*P1

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 21 day of \_\_\_\_\_ January \_\_\_\_\_, 2016.

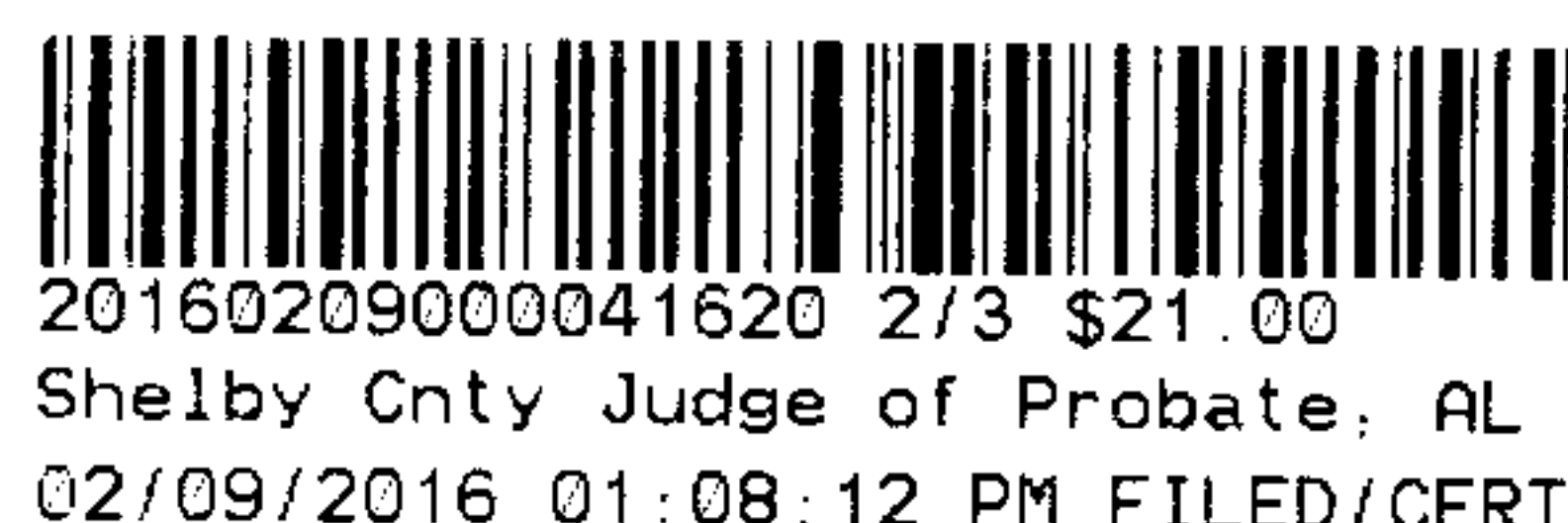
**MORTGAGE RESEARCH CENTER, LLC D/B/A  
VETERANS UNITED HOME LOANS, A  
MISSOURI LIMITED LIABILITY COMPANY**

By: 

Its: Kim Hagen / VP and Assistant Secretary

STATE OF New Jersey )

COUNTY OF Mercer )



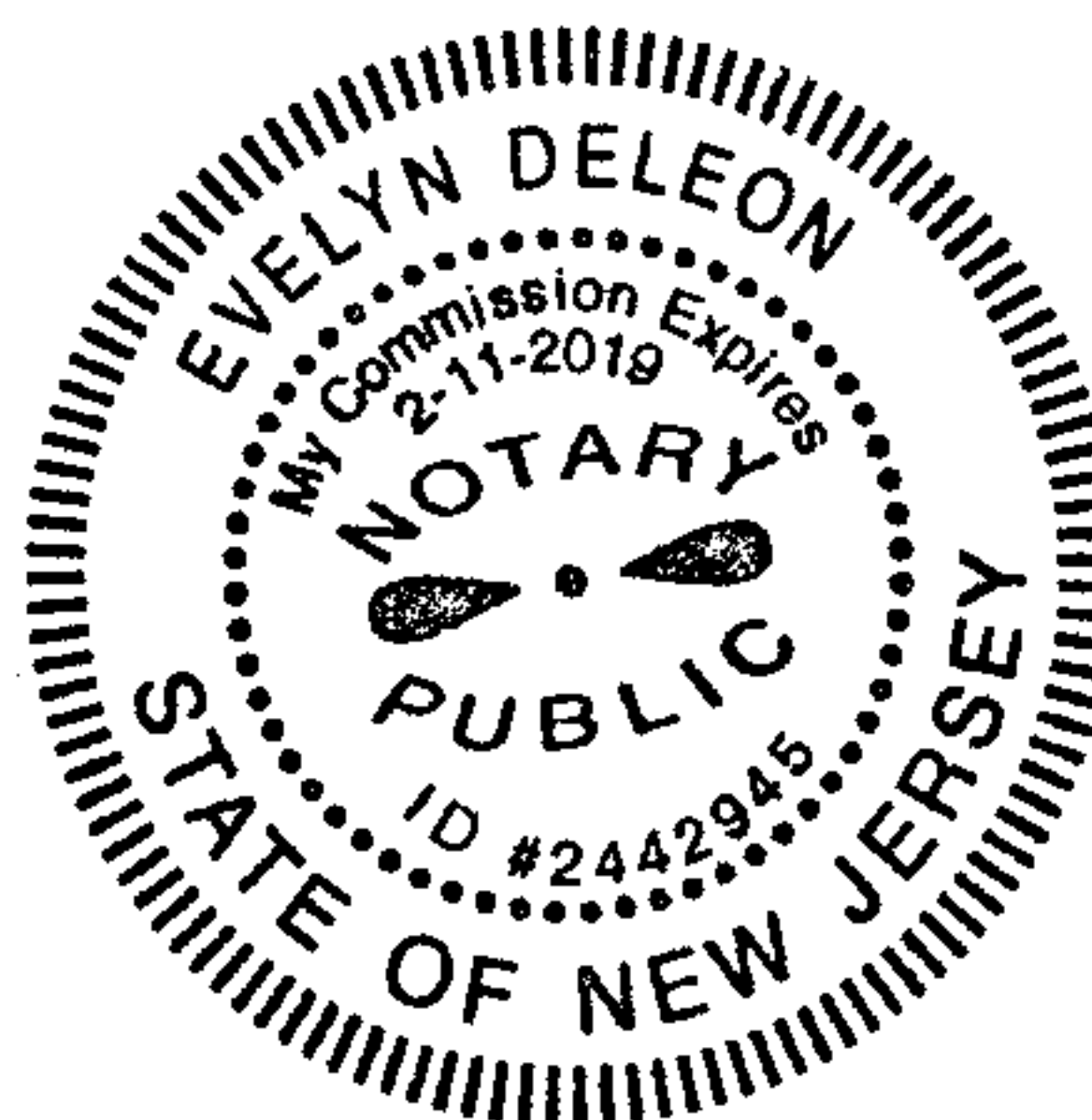
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kim Hagen, whose name as VP and Assistant Secretary of Mortgage Research Center, LLC d/b/a Veterans United Home Loans, a Missouri Limited Liability Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 21 day of \_\_\_\_\_ January \_\_\_\_\_, 2016.

  
Notary Public

My Commission Expires: 2/11/19

THIS INSTRUMENT PREPARED BY:  
Rebecca Redmond  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727



\*0052562733 \*  
\*SWD\* \*P2

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mortgage Research Center, LLC  
d/b/a Veterans United Home  
Loans, a Missouri Limited  
Liability Company

Grantee's Name Secretary of Veterans Affairs  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address Cenlar FSB  
Attn: FC Department  
425 Phillips Blvd.  
Ewing, NJ 08618  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address 4100 International Pkwy  
Suite 1000  
Carrollton, TX 75007  
\_\_\_\_\_  
\_\_\_\_\_

Property Address 4137 Kesteven Dr  
Birmingham, AL 35242  
\_\_\_\_\_  
\_\_\_\_\_

Date of Sale 01/29/2016  
\_\_\_\_\_

Total Purchase Price \$273,861.00

or

Actual Value \$ \_\_\_\_\_

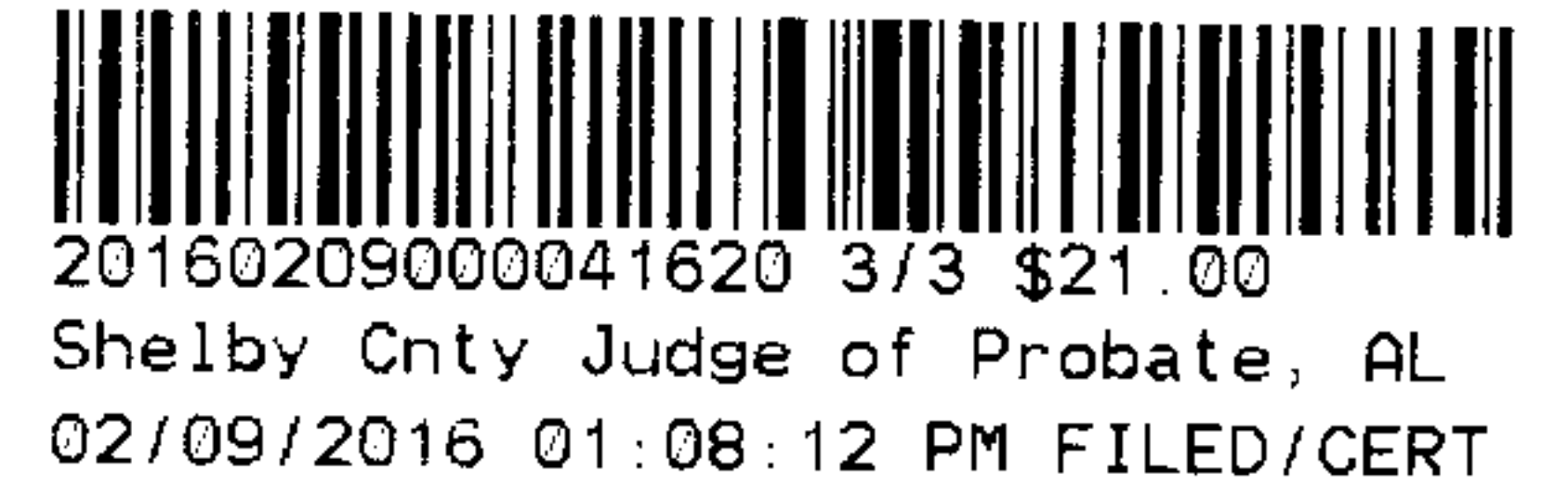
or

Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☒ Other Foreclosure Deed



If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 2/4/2016

☐ Unattested

[Signature]  
(verified by)

Print David Johnson, title specialist

Sign [Signature]  
(Grantor/Grantee/Owner/Agent) circle one

364580