

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA



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Shelby Cnty Judge of Probate, AL
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Political Action Committee Campaign Finance Report SUMMARY FORM 1

RECEIVED

FEB 09 2016

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) Shelby County Business Alliance		Acronym for PAC	
Address (as appears on Statement of Organization) ☐ Check box if reporting new address 4029 Milner Way			
City Hoover, AL	State AL	ZIP Code 35242	Telephone Number 205.789.1446

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

February 5, 2016

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$32,000.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Non-itemized employee payroll contributions	2c	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	\$0.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (total from Form 4)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$30,665.00	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$30,665.00	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	\$1,335.00	

Sworn to and subscribed before me this 8th day of February of the year 2016. My commission expires the 4th day of April of the year 2016.

Signature of Notary Public

Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Committee

Date

FORM REVISED 10.27.2011



FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: Shelby County Business Alliance

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
ALELECT	4949 Nottingham Lane, Birmingham, AL 35223	X										Feb 1, 2016	\$800.00
Greystone Public Affairs	4029 Milner Way, Hoover, AL 35242	X	X	X								Feb 1, 2016	\$29,865.00
TOTAL EXPENDITURES THIS PAGE												\$30,665.00	

