When Recorded Return To:

Richmond Monroe Group, Inc. P.O. Box 458 Kimberling City, MO 65686 Ref#: 0001000000008918 / 001083974A

Luan # 20001000 EDW # 17093479

ASSIGNMENT OF MORTGAGE

1083974A

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to:

ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 06/24/2005, made by MARVIN C. OVERTON, SR. AND REBA J. OVERTON, A MARRIED COUPLE and recorded in Mortgage Instrument # 20050708000342910 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Recorded on 7/8/2005 in the currount of Dated on 08 / 08 / 20/4 (MM/DD/YYYY)

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL

FINANCIAL SERVICES OF ALABAMA, INC.

1CE PRESIDENT

By: Monte Conrad

DLJ MORTGAGE CAPITAL, INC. 11 Medieon Avenue New York, NY 10010

STATE OF INDIANA COUNTY OF VANDERBURGH

I, a Notary Public, in and for said County in said State, hereby certify that Monte Conrad whose name as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. He/she/they is (are) personally known to me. Given under my hand on <u>OB / OB / 20/4</u> (MM/DD/YYYY).

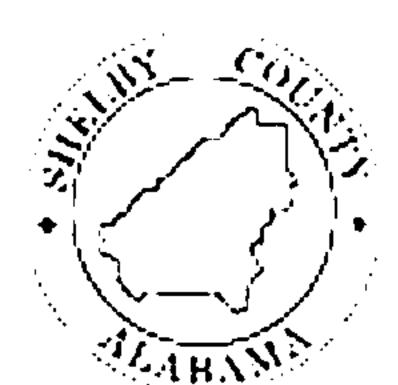
Notary Public - State of INDIANA My commission expires: 3/3/2021

GENEVIEVE E. TENBARGE NOTARY PUBLIC, STATE OF INDIANA SEAL Resident of Vanderburgh County
My Commission Expires: March 31, 2021

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SGSAS 23701129 -- 2014-NSPA T2914075816 [PREP-1] FRMAL1

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 02/09/2016 09:22:02 AM

\$16.00 CHERRY 20160209000040910

