

20160209000040890
02/09/2016 09:20:44 AM
ASSIGN 1/1

When Recorded Return To:
Richmond Monroe Group, Inc.
P.O. Box 458
Kimberling City, MO 65686
Ref#: 0001000000007611 / 001081570A

EDW # 19409384

1081570A ASSIGNMENT OF MORTGAGE


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**, whose address is **601 N.W. SECOND ST., EVANSVILLE, IN, 47708**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to : * -----
-----, ITS
SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/01/2006, made by **WILLIAM M. GRUBBS AND WIFE BARBARA M. GRUBBS** and recorded in Mortgage Book , Page , and/or Document # ~~200609010000437~~ 885 , of the records in the office of the Judge of Probate of SHELBY County, Alabama. *Recorded on 9-6-06 in the amount of \$ 174,038.15*
Dated on 01 / 10 / 2013 (MM/DD/YYYY)
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By: 
Monte Conrad
VICE PRESIDENT

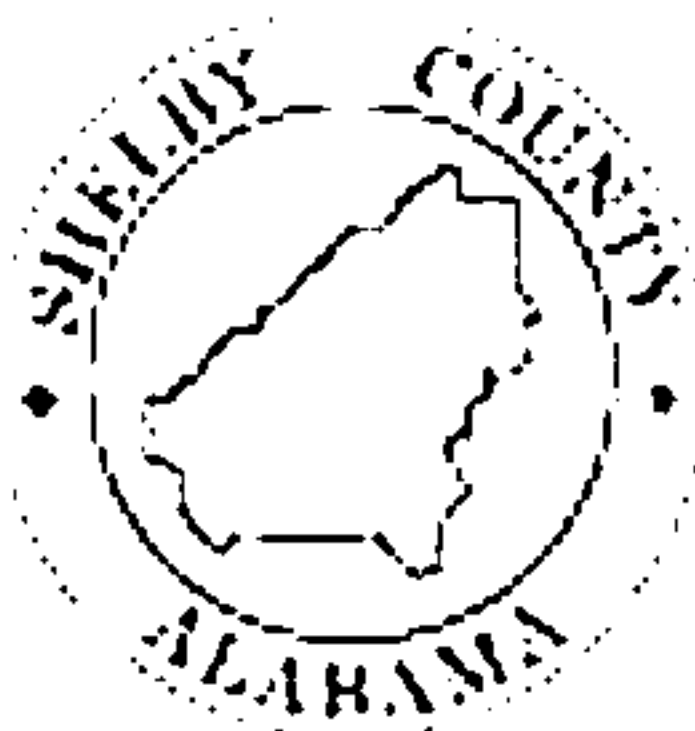
* DLJ MORTGAGE CAPITAL, INC.
11 Madison Avenue
New York, NY 10010

STATE OF INDIANA COUNTY OF WARRICK
I, a Notary Public, in and for said County in said State, hereby certify that Monte Conrad whose name as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. He/she/they is (are) personally known to me. Given under my hand on 01 / 10 / 2013 (MM/DD/YYYY).


Misty Bryant
Notary Public - State of INDIANA
My commission expires: 10/12/2016

 **MISTY BRYANT**
Resident of Warrick County, IN
Commission Expires: October 12, 2016
Commission # 595228

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MEIAS 18496686 -2 2013-1 CJ4550069 T0913011816 [PREP] FRMAL1



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/09/2016 09:20:44 AM
\$18.00 CHERRY
20160209000040890

