

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**CINDY THOMAS 205-326-8299**

B. E-MAIL CONTACT AT FILER (optional)  
**cindy.thomas@alagasco.com**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**ALABAMA GAS CORPORATION  
2101 6TH AVE NORTH  
BIRMINGHAM, AL 35203**



20160208000040180 1/2 \$38.35  
Shelby Cnty Judge of Probate, AL  
02/08/2016 02:14:57 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                                                |  |                                         |                    |                                           |
|------------------------------------------------|--|-----------------------------------------|--------------------|-------------------------------------------|
| 1a. ORGANIZATION'S NAME                        |  |                                         |                    |                                           |
| OR                                             |  |                                         |                    |                                           |
| 1b. INDIVIDUAL'S SURNAME<br><b>ELLETT</b>      |  | FIRST PERSONAL NAME<br><b>ELIZABETH</b> |                    | ADDITIONAL NAME(S)/INITIAL(S)<br><b>A</b> |
| 1c. MAILING ADDRESS<br><b>302 E COLLEGE ST</b> |  | CITY<br><b>COLUMBIANA</b>               | STATE<br><b>AL</b> | POSTAL CODE<br><b>35051-5330</b>          |
|                                                |  |                                         |                    | COUNTRY<br><b>US</b>                      |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                          |  |                     |       |                               |
|--------------------------|--|---------------------|-------|-------------------------------|
| 2a. ORGANIZATION'S NAME  |  |                     |       |                               |
| OR                       |  |                     |       |                               |
| 2b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME |       | ADDITIONAL NAME(S)/INITIAL(S) |
|                          |  |                     |       | SUFFIX                        |
| 2c. MAILING ADDRESS      |  | CITY                | STATE | POSTAL CODE                   |
|                          |  |                     |       | COUNTRY                       |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                                                           |  |                           |                    |                               |
|-----------------------------------------------------------|--|---------------------------|--------------------|-------------------------------|
| 3a. ORGANIZATION'S NAME<br><b>ALABAMA GAS CORPORATION</b> |  |                           |                    |                               |
| OR                                                        |  |                           |                    |                               |
| 3b. INDIVIDUAL'S SURNAME                                  |  | FIRST PERSONAL NAME       |                    | ADDITIONAL NAME(S)/INITIAL(S) |
|                                                           |  |                           |                    | SUFFIX                        |
| 3c. MAILING ADDRESS<br><b>2101 6TH AVE NORTH</b>          |  | CITY<br><b>BIRMINGHAM</b> | STATE<br><b>AL</b> | POSTAL CODE<br><b>35203</b>   |
|                                                           |  |                           |                    | COUNTRY<br><b>US</b>          |

4. COLLATERAL: This financing statement covers the following collateral:

**RHEEM GAS PACKAGE  
M# RRNL-B042JK10E  
S# F351400171**

**\$4900.00**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

|                               |        |
|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME       |        |
|                               |        |
| OR                            |        |
| 9b. INDIVIDUAL'S SURNAME      |        |
| ELLETT                        |        |
| FIRST PERSONAL NAME           |        |
| ELIZABETH                     |        |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| A                             |        |

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|                                            |  |  |  |        |
|--------------------------------------------|--|--|--|--------|
| 10a. ORGANIZATION'S NAME                   |  |  |  |        |
| OR                                         |  |  |  |        |
| 10b. INDIVIDUAL'S SURNAME                  |  |  |  |        |
|                                            |  |  |  |        |
| INDIVIDUAL'S FIRST PERSONAL NAME           |  |  |  |        |
|                                            |  |  |  |        |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  |  |  | SUFFIX |
|                                            |  |  |  |        |

|                      |      |       |             |         |
|----------------------|------|-------|-------------|---------|
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|                      |      |       |             |         |

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                           |                     |                               |        |
|---------------------------|---------------------|-------------------------------|--------|
| 11a. ORGANIZATION'S NAME  |                     |                               |        |
| COOL TEMP                 |                     |                               |        |
| OR                        |                     |                               |        |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|                           |                     |                               |        |

|                      |          |       |             |         |
|----------------------|----------|-------|-------------|---------|
| 11c. MAILING ADDRESS | CITY     | STATE | POSTAL CODE | COUNTRY |
| 1201 24TH AVE        | HUEYTOWN | AL    | 35023       | US      |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT: ☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

302 E COLLEGE ST COLUMBIANA, AL 35051-5330

LEGAL DESCRIPTION  
COM AT W ROW THOMPSON ST & N ROW OF EAST  
COLLEGE ST SW130(S) ALG ROW TO POB; CONT SW108 ALG  
ROW NLY210 ELY107 SLY210 TO POB  
DEED BOOK 2005 DEED PAGE 1121000604860  
PARCEL # 21 7 25 2 201 028.000  
SHELBY COUNTY, ALABAMA

17. MISCELLANEOUS: