

AUBURNBANK  
100 N. GAY ST  
PO BOX 3110  
AUBURN, AL 36830  
LOAN#:2954397

SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA  
County of Shelby



20160208000040100 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/08/2016 01:52:06 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS that **AUBURNBANK**, the owner and holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that **AUBURNBANK** has received full payment and hereby appoints the Clerk of Court to cancel, release, satisfy and discharge said mortgage.

Mortgagor: James L. Phillips Pauline B. Phillips

Mortgage Date: 5/12/2010

Mortgage Book & Page: Doc# 20100525000166320

Re-Recorded Mortgage Book & Page:

IN WITNESS WHEREOF, the said **AUBURNBANK** has caused this document to be executed by its duly authorized officer, on this 2/2/2016.

AUBURNBANK

BY: Jeff Stewart

As Its: Vice-President

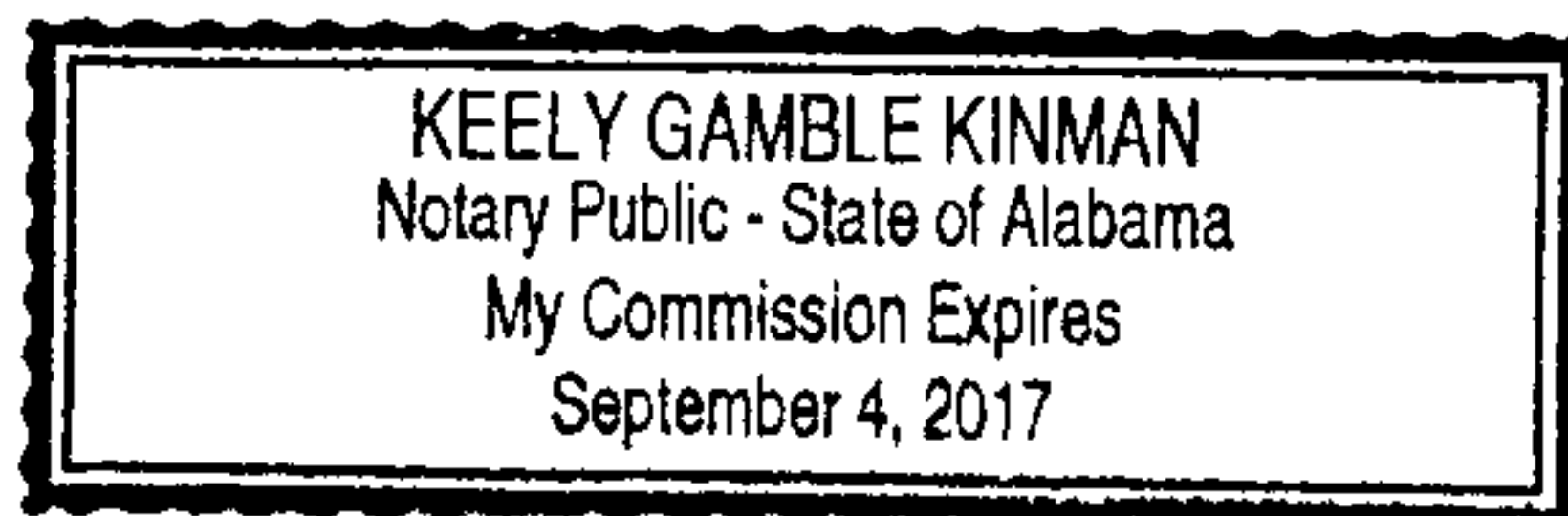
STATE OF ALABAMA  
County of Lee

I, the undersigned authority, a Notary Public in and for said County, hereby certify that **Jeff Stewart**, whose name as **Vice-President** of AUBURNBANK, is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said AUBURNBANK.

Given under my hand and official seal this 2/2/2016

Notary Public: Keely Gamble Kinman  
My Commission Expires:

(NOTARY SEAL)



This instrument prepared by:

Lynda Frazier  
132 N. Gay St.  
PO Box 3110  
Auburn, AL 36830