


Prepared by: CORELOGIC
CORELOGIC
1628 Browning Road
Columbia, SC 29210

Recording Requested By and Return To:
CORELOGIC
1628 BROWNING ROAD
COLUMBIA, SC 29210

Source of Title: Deed Book _____, Page _____


20160208000039010 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
02/08/2016 12:05:23 PM FILED/CERT

(Space Above This Line For Recording Data)
Loan No: **1142410098** Data ID: **B00AC0B**
Case Nbr: **34584884**

Property: **200 SHORE FRONT LANE, WILSONVILLE, AL 351868614**

SATISFACTION OF MORTGAGE

MIN: 100107311424100981 MERS Phone: 1-888-679-6377

Date: **01/27/2016**

Holder of Lien: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS
SUCCESSORS AND OR ASSIGNS**

Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Note:

Date: **10/27/2014**

Original Principal Amount: **\$406366.00**

Borrower: **MATTHEW B. MAXWELL AND KRISTIE N. MAXWELL HUSBAND AND
WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH
OF EITHER, THEN TO THE SURVIVOR OF THEM**

Lender/Payee: **SUN WEST MORTGAGE COMPANY, INC.**

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20141105000350000, 11/05/2014, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.


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CASE NBR: 34584884

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Executed this 2 day of February, 20 16

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR SUN WEST
MORTGAGE COMPANY, INC., ITS SUCCESSORS
AND OR ASSIGNS

By: Frances Y. King
Frances Y. King

Its: Assistant Secretary

ACKNOWLEDGMENT

STATE OF SC
COUNTY OF LEXINGTON

§
§

I, JAMES B. KRIMM, a Notary Public in and for said County in said State, hereby certify that Frances Y. King whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND OR ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 2 day of February, 20 16.

James B. Krimm
Notary Public

JAMES B. KRIMM
(Printed Name)

My commission expires: 12-1-21

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021



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