Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928

20160208000038610 02/08/2016 08:16:21 AM ASSIGN 1/2

Client Id: GS/AOL Loan #: 16385156



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, whose address is c/o The Goldman Sachs Group, Inc., 6011 Connection Drive, 5th Floor, Irving, TX 75039, does hereby assign and transfer to MTGLQ INVESTORS, L.P. forever and without recourse, whose address is c/o The Goldman Sachs Group, Inc., 6011 Connection Drive, 5th Floor, Irving, TX 75039, all its right, title and interest in and to the described Mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by JOHN W. POND & KAREN L. POND, HUSBAND AND WIFE to FIRST INDEPENDENCE MORTGAGE for \$126,400.00 dated 8/26/2004 of record on 8/30/2004 at Document Number 20040830000484770, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 723 NARROWS POINT CIRCLE, BIRMINGHAM, ALABAMA 35242

Executed this 1・みつ・16

JPMORGAN CHASE BANK, N.A. BY ITS ATTORNEY IN FACT MTGLQ INVESTORS, L.P.

By: ADAM-PICK)
Title: VICE PRESIDENT

## 20160208000038610 02/08/2016 08:16:21 AM ASSIGN 2/2

## ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF DALLAS

This instrument was acknowledged before me on  $\frac{1-37.16}{1}$  by ADAM PICK the VICE PRESIDENT of of MTGLQ Investors, L.P. as attorney in fact for JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

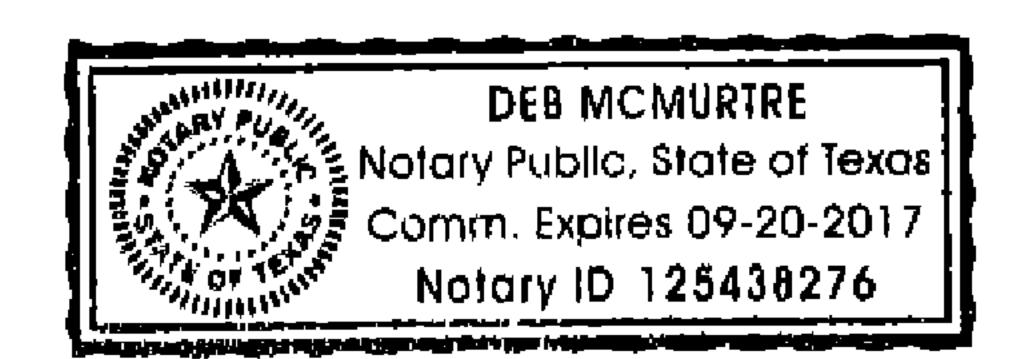
Notary Public in and for the State of Texas

Notary's Printed Name: 

My Commission Expires: 

70.17

For \$126,400.00 dated 8/26/2004







Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 02/08/2016 08:16:21 AM **\$18.00 DEBBIE** 20160208000038610