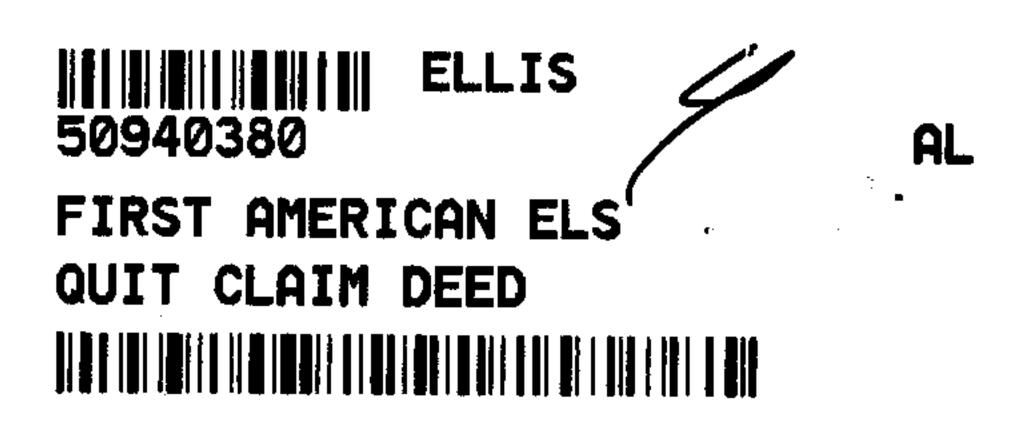
20160208000038590 02/08/2016 08:16:07 AM QCDEED 1/4

This instrument was prepared by: Lauren Sonnier, AL Court ID: DUV002 Law Offices of Lauren Sonnier, PLLC (as scrivener only and without title examination) P. O. Box 1516 Ocean Springs, MS 39566 228-327-1424

Return to:

First American Title Insurance Company Attn: National Recording 1100 Superior Avenue, Suite 200, Cleveland, OH 44114

Send tax notice to: Freedom Mortgage Corporation 907 Pleasant Valley Avenue, #3 Mount Laurel, NJ 08054



QUITCLAIM DEED

STATE OF ALABAMA COUNTY OF HAMPDEN

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00), and other valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, I or we, JUSTIN A. ELLIS, a married man who acquired title without marital status, joined by his wife, JAMIE N. ELLIS (herein referred to as grantor, whether one or more), do quitclaim, grant, bargain, sell, and convey unto JUSTIN A. ELLIS and JAMIE N. ELLIS, Husband and Wife, as joint tenants with right of survivorship, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion (herein referred to as grantee, whether one or more), the following-described real estate:

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Real property in the City of Chelsea, County of SHELBY, State of Alabama, described as follows:

LOT 7-246, ACCORDING TO THE PLAT OF CHELSEA PARK, 7TH SECTOR, AS RECORDED IN MAP BOOK 37, PAGE 120, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS OF CHELSEA PARK, A RESIDENTIAL SUBDIVISION, EXECUTED BY THE GRANTOR AND FILE FOR RECORD AS INSTRUMENT NO. 20041014000566950 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHELSEA PARK 7TH SECTOR EXECUTED BY GRANTOR AND CHELSEA PARK RESIDENTIAL ASSOCIATION, INC., AND RECORDED AS INSTRUMENT NO. 20061229000634370, (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

Being all of that certain property conveyed to JUSTIN A. ELLIS from PARK HOMES, LLC, by deed dated 02/27/2009 and recorded 03/10/2009 IN INSTRUMENT NO. 20090310000085880 of official records.

Commonly known as: 1088 Springfield Dr., Chelsea, AL 35043

APN #: 08 9 31 1 003 029.000

Source of Title: INSTRUMENT NO. 20090310000085880

Fair Market Value: \$149,500.00

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

This Conveyance is made subject to covenants, restrictions, reservations and easements heretofore imposed upon the subject property of record.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this day of December, 2015.

JUSTIN A. ELLIS

Jamie 1. Elles AMIE N. ELLIS

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Grantor/Grantee Address: 1088 Springfield Drive, Chelsea, AL 35043

STATE OF ALABAMA

COUNTY OF HAMPDEN Sholby

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JUSTIN A. ELLIS, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this the 31 day of December, 2015.

Monda W. M. Chee
Print Name: Rhowda W. NoaChee

Commission Expires: 7-10-16

STATE OF ALABAMA

COUNTY OF HAMPDEN Shelby

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JAMIE N. ELLIS, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand this the 31 day of Deven ber, 2015.

Commission Expires: 7-10-16

Rhondor W. M. Ghee
Print Name: Rhondor W. M. Ghee

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	Justin A. ELL. 5			Justin A. Ellis & Jamie M. Ell	
Mailing Address	1088-Springfield Drwe	 -	Mailing Address	1088-Springfield Dr	
	1088-Springfield Dewe Chelsea, Al. 35043	_		Chelsee, A1.35043	
		_		- · · · · · · · · · · · · · · · · · · ·	
Property Address	1088-50 rin Field 81.		Date of Sale	11-31-15	
	1088-Springfield 81. Chelsea, Al. 35043	- -	Total Purchase Price		
		_	or		
			ctual Value	\$	
20160208000038590 02/08/2016		Ass	essor's Market Value	s 149 500.00	
The purchase price or estual value deimed on		TAX	TAX 1/2 OF VALUE # 1/4/750.00		
10160208000038590 02/08/2016 08:16:07 AM QCDEED 4/4 Assessor's Market Value \$ 147 500.00 TAX 120F VALUE # 747 500.00 The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)					
Bill of Sale					
Sales Contract			Other		
Closing Stater	ment				
If the conveyance document presented for recordation contains all of the required information referenced					
above, the filing of this form is not required.					
Instructions					
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.					
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.					
Property address - the physical address of the property being conveyed, if available.					
Date of Sale - the date on which interest to the property was conveyed.					
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.					
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.					
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).					
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).					
Date 12-31-15		Print_	JUS+in A E	11:5	
√Unattested		Sign_	Ansia. a. a	ee/Owner/Agent) circle one	
▼ 	(verified by)		(Grantor) Grante	ee/Owner/Agent) circle one	

Form RT-1

Official Public Records

Shelby County, AL 02/08/2016 08:16:07 AM

S97.50 CHERRY 20160208000038590

Judge James W. Fuhrmeister, Probate Judge, County Clerk