Jac VAINE

**ROW-FORM 6-A** 

20160205000037720 1/4 \$23.50 Shelby Cnty Judge of Probate, AL 02/05/2016 10:58:35 AM FILED/CERT

THIS INSTRUMENT PREPARED BY SHELBY COUNTY HIGHWAY DEPARTMENT 506 HIGHWAY 70 COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA

JF ALABAMA )

COUNTY OF SHELBY)

PROJECT NO. BRZ-5913()

SCP 59-844-12

TRACT NO. 4

DATE: April 16, 2015

## DEED FOR TEMPORARY EASEMENT

know all Men by these presents, that for and in consideration of the sum of ONE AND 00/100 (\$1.00) dollar(s) cash in hand paid the receipt whereof is hereby acknowledged, I (we), the undersigned grantor(s) CLAY BURNHAM BLAKE, JR. have this day bargained and by these presents do hereby grant, bargain, convey, transfer, and deliver unto the Shelby County Highway Department a temporary easement and right of way for the following purposes, to-wit: The right to enter upon the hereinafter described land and to grade, level, fill, drain, pave and build a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over and across the ground embraced within the boundaries of a tract or parcel of my (our) land situated in the County of Shelby, State of Alabama.

The easement hereby granted is more particularly located and described as follows, to-wit:

And as shown on the right-of-way map of Project No. BRZ-5913( ) of record in the Shelby County Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

## TEMPORARY CONSTRUCTION EASEMENT (Parcel 1 of 1)

A tract of land located in the Southeast ¼ of the Northwest ¼ of Section 21, Township 24 North, Range 15 East, Shelby County, Alabama.

More particularly described as follows:

Commence at a Concrete Monument located at the Northeast corner of the Southwest ¼ of the Northeast ¼ of Section 21 Township 24 North, Range 15 East, Shelby County, Alabama; thence run S 88 degrees 34 minutes 50 seconds W along the North line of the Southwest ¼ of the Northeast ¼, Southeast ¼ of the Northwest ¼ and the Southwest ¼ of

the Northwest ¼ of said Section 21 a distance of 2899.89 feet; thence run S 01 degree 25 minutes 10 seconds E a distance of 236.33 feet to the centerline of Shelby County Road # 311; thence N 46 degrees 57 minutes 41 seconds E along the centerline a distance of 275.49 feet to a curve to the right having a central angle of 01 degree 08 minutes 26 seconds, a radius of 2170.00 feet and a chord of 43.20 feet; thence with a chord bearing of N 47 degrees 31 minutes 54 seconds E run along the arc of said curve a distance of 43.20 feet; thence run S 41 degrees 53 minutes 53 seconds E a distance of 40 feet to a point at the intersection of the Southerly right-of-way of said Shelby County Road # 311 with the West line of the Southeast 1/4 of the Northwest 1/4 of said Section 21, and the Point of Beginning; thence run S 01 degree 56 minutes 34 seconds E along the West line of said  $\frac{1}{4}$  -1/4 section a distance of 225.91 feet; thence run N 83 degrees 48 minutes 18 seconds E a distance of 24.02 feet to a curve to the right having a central angle of 06 degrees 30 minutes 45 seconds, a radius of 985.00 feet and a chord of 111.90 feet; thence with a chord bearing of N 03 degrees 48 minutes 40 seconds W run along the arc of said curve a distance of 111.96 feet; thence run N 00 degrees 42 minutes 02 seconds W a distance of 51.82 feet; thence run N 48 degrees 11 minutes 25 seconds E a distance of 51.22 feet; thence run N 43 degrees 02 minutes 19 seconds W a distance of 60.03 feet to a point on the Southerly rightof-way of said Shelby County Road # 311, said point being on a curve to the left having a central angle of 00 degrees 44 minutes 34 seconds, a radius of 2130.00 feet and a chord of 27.61 feet; thence with a chord bearing of S 48 degrees 28 minutes 24 seconds W run along the arc of said curve and Southerly right-of-way a distance of 27.61 feet to the point of beginning, containing 0.15 Acres, more or less.

**To have and to hold**, the said easement and right of way, unto the State of Alabama and unto its successors and assigns for a period of 3 years, or until the completion of Project No. BRZ-5913( ), whichever is later.

And the said grantor(s) hereby covenant(s) with the Shelby County Highway Department that I (we) am (are) lawfully seized and possessed of the afore-described tract or parcel of land; that I (we) have a good and lawful right to convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

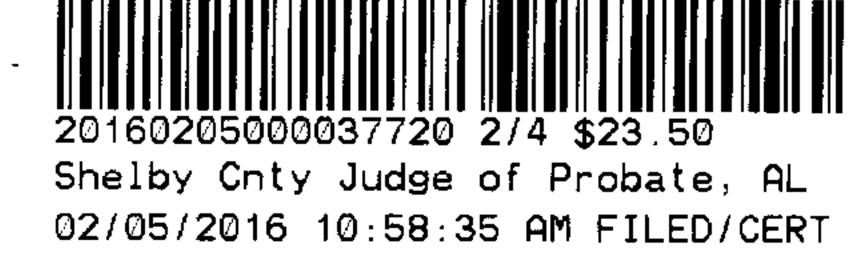
As a further consideration for the payment of the price above stated, I (we) hereby release the Shelby County Highway Department, its employees and officials, from all claims for damage, from whatsoever cause, present or prospective, incidental or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right of way.

In witness I (we) have hereunto set my (our) hand(s) and seal(s) this the  $\frac{gg}{g}$  day of g

May B. Bleke (LS)

(LS)



STATE OF ALABAMA

## ACKNOWLEDGMENT

COUNTY O	F SHEL	BY	)							
,			•	•	·		for said C		_	_
certify that	CLAY	BURN	NHAM	BLAKE	. JR	whose	name(s).	signed	to the	fores

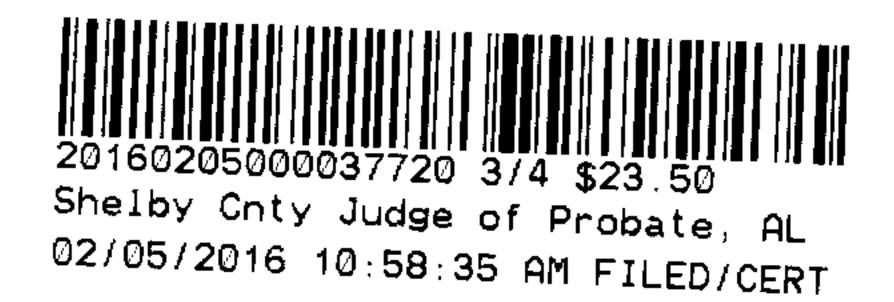
certify that CLAY BURNHAM BLAKE, JR., whose name(s), signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, CLAY BURNHAM BLAKE, JR. executed the same voluntarily on the day the same bears date.

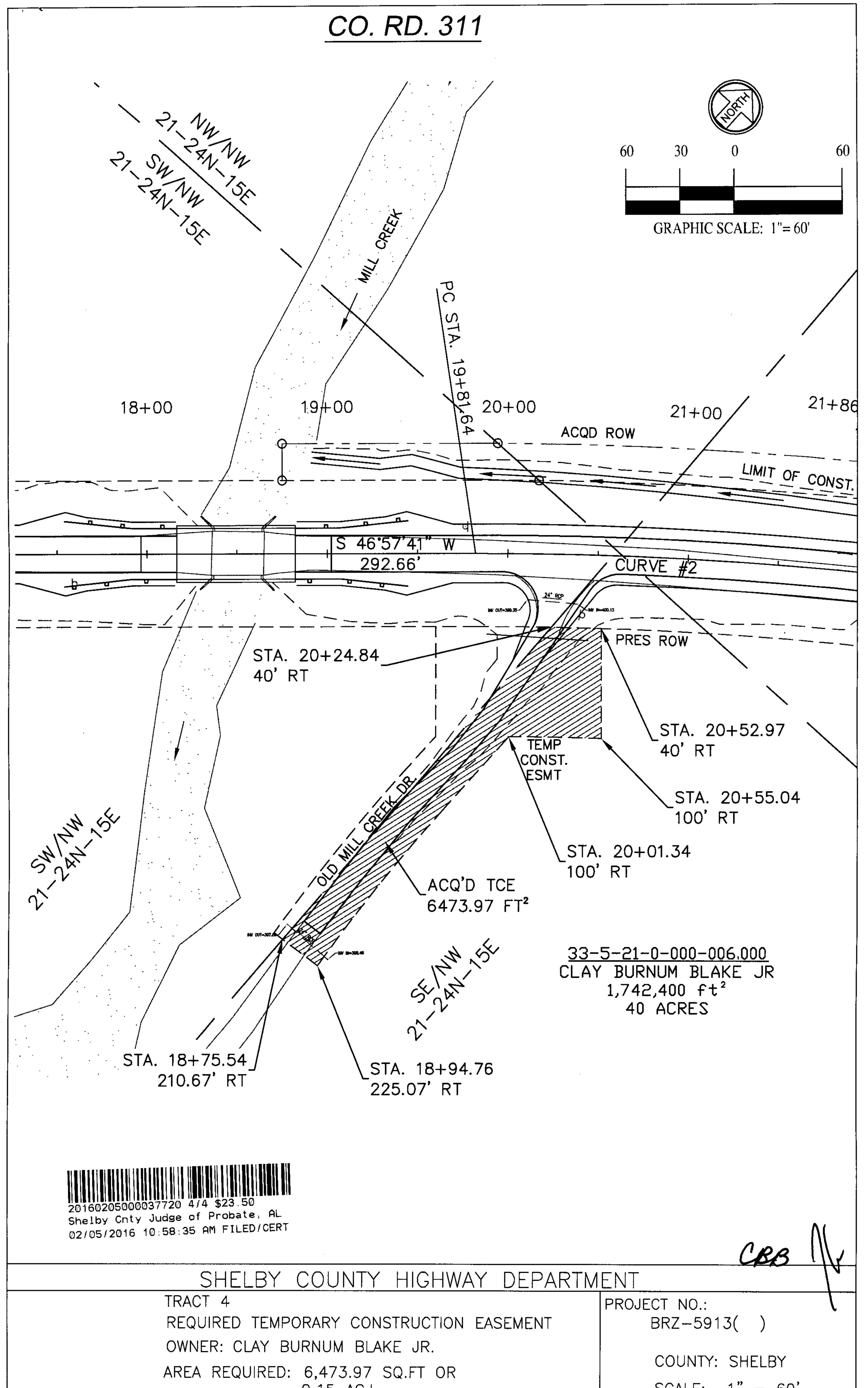
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2015

THOMAS C. GRIMES NOTARY PUBLIC

STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES MARCH 18, 2016





0.15 AC±

AREA REMAINING: 1,735,926.03 SQ. FT. OR

39.85 AC±

SCALE: 1" = 60'DATE: 03-30-2015

REVISED: