## 20160205000037510 02/05/2016 10:27:26 AM DEEDS 1/2

This instrument was prepared by:	Send Tax Notice To:
William H. Halbrooks, Attorney	Charles R. Crowder
#1 Independence Plaza - Suite 704 Birmingham, AL 35209	1012 Fairmont Circle Birmingham, AL 35242
	(Also Property Address)
WARRANTY DEED, JOINT TENAN STATE OF ALABAMA	ITS WITH RIGHT OF SURVIVORSHIP
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
	red Seventy-Five Thousand and No/100 (\$375,000.00) closing statement.
To the undersigned grantor or gwhereof is acknowledged, I	grantors in hand paid by the GRANTEE/S herein, the receipt
(Whose	arbara T. Hinds, an unmarried woman address is $\frac{405}{Rock port LN}$ Bhom At 35243 o grant, bargain, sell and convey unto
	narles R. Crowder and Carol W. Crowder
	(Whose address is the property address) joint tenants with right of survivorship, the following described real labama to-wit:
See Attached Exhibit "A"	
Subject to current taxes, easem	ents, restrictions and liens of record.
	bara T. Hinds, is the surviving grantee in that certain deed recorded 6. The other grantee, Marlin Cox Hinds, having died on or about
survivorship, their heirs and assigns for (unless the joint tenancy hereby create herein) in the event one grantee herein surviving grantee, and if one does not shall take as tenants in common.  And I /we do for myself /ourse with the said GRANTEES, their heirs premises; that they are free from all enright to sell and convey the same as aformy /our heirs, executors and administrate heirs and assigns forever, against the later	tors shall warrant and defend the same to the said GRANTEES, their awful claims of all persons.  we have hereunto set <u>my/our</u> hand(s) and seal(s), this <u>4th</u>
STATE OF <u>ALABAMA</u> )  COUNTY OF HEREERSON	General Acknowledgment
COUNTY OF <u>JEFFERSON</u> )	blic in and fantha said Carrete in said State barrely contifer
Rarbara T. Hinde whose name(s) i	ial seal this 4th day of February, A.D. 2016
My Commission Expires: 4/21/16	Notary Public: William H. Halbrook

## EXHIBIT "A" - LEGAL DESCRIPTION

Lot 1043, according to the Map of Highland Lakes, 10th Sector, Phase 1, and Eddleman Community, as recorded in Map Book 26, page 27, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument 1994-07111 and amended in Instrument 1996-17543 and Instrument 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for Highland Lakes, a Residential Subdivision, 10th Sector, Phase 1 recorded as Instrument 1999-43196, in the Probate Office of Shelby County, Alabama, (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/05/2016 10:27:26 AM
\$392.00 CHERRY
20160205000037510

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