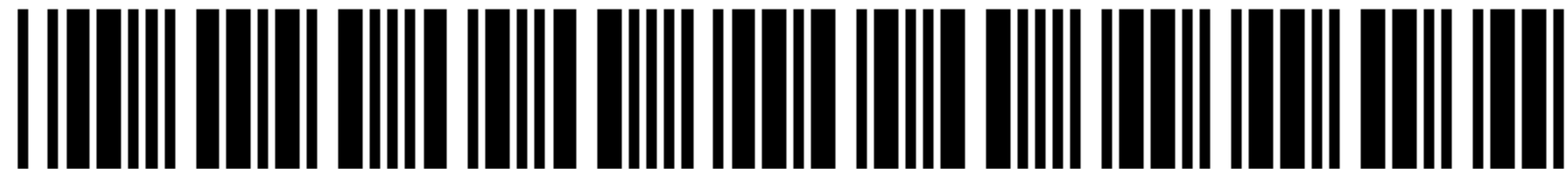


When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20160204000036710  
02/04/2016 11:59:35 AM  
ASSIGN 1/1



Loan #: 0596796770

### ASSIGNMENT OF MORTGAGE

Regarding this instrument, please contact Nationstar Mortgage LLC, 8950 Cypress Waters Blvd., Coppell, TX 75019, telephone # 888-679-6377, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MOREQUITY, INC., WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR CIM TRUST 2015-4AG MORTGAGE-BACKED NOTES, SERIES 2015-4AG, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)679-6377, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by KIM SULLIVAN AND ROBERT S. SULLIVAN II, A MARRIED COUPLE and recorded in Real Property in Mortgage Instrument # 20041221000695570 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed this 04th day of February in the year 2016. MOREQUITY, INC., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

ANDREW MOORE

Vice President of Loan Documentation

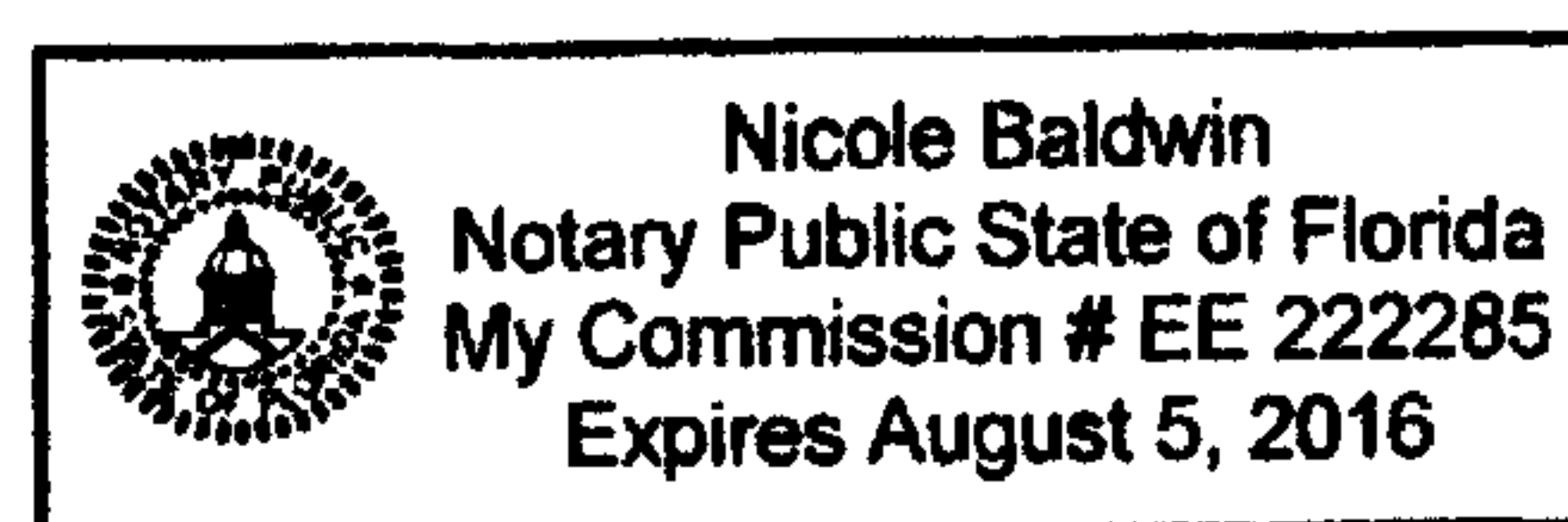
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of February in the year 2016, by Andrew Moore as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for MOREQUITY, INC., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

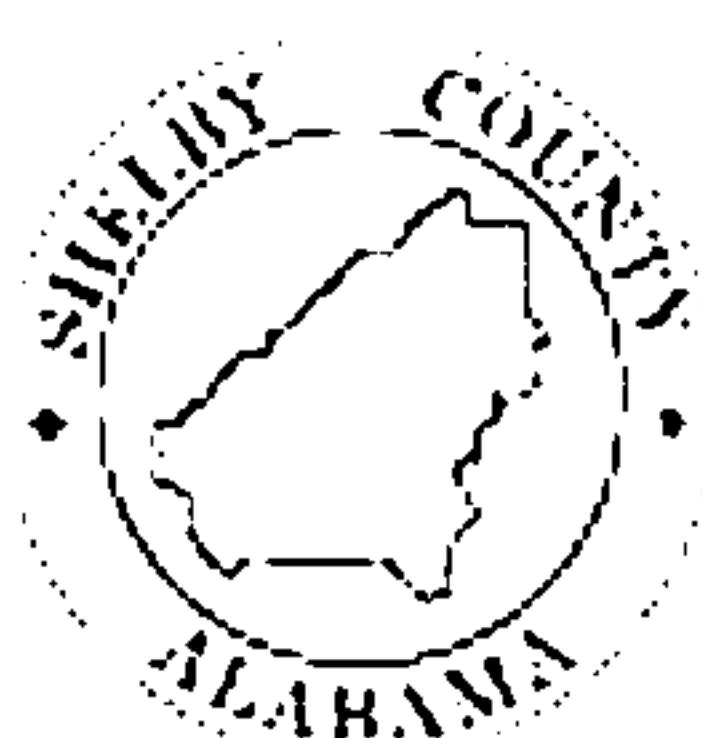
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSBTA 393492667 -- CIM20154AG DOCR T0316023215 [C-1] EFRMAL1



\*D0014926004\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/04/2016 11:59:35 AM  
\$16.00 CHERRY  
20160204000036710