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02/02/2016 12:55:30 PM
MORT 1/17

When Recorded Mail To:
PLAZA HOME MORTGAGE, INC.
4820 EASTGATE MALL, SUITE
100
SAN DIEGO, CA 92121
ATTN: POST CLOSING

This document prepared by:

PLAZA HOME MORTGAGE INC.
7535 E. HAMPDEN AVE., SUITE
#109
DENVER, CO 80231

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PURCHASE MONEY MORTGAGE

MUKHERJEE
Loan #: 1915120124
Serv. #: 1437747163
MIN: 100109800003123172
MERS Phone: 1-888-679-6377
PIN: 03-9-31-0-006-042.000

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated **JANUARY 22, 2016**, together with all Riders to this document.

(B) "Borrower" is **SHUBHASISH MUKHERJEE AND PURBA MUKHERJEE**. Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the mortgagee under this Security Instrument.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(D) "Lender" is **PLAZA HOME MORTGAGE INC.**. Lender is a **CORPORATION** organized and existing under the laws of **CALIFORNIA**. Lender's address is **7535 E. HAMPDEN AVE., SUITE #109, DENVER, CO 80231**.

(E) "Note" means the promissory note signed by Borrower and dated **JANUARY 22, 2016**. The Note states that Borrower owes Lender **TWO HUNDRED TH**

