

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Charles H Thornburg II, a married man, Christy D Thornburg, an unmarried woman

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **4/29/2010**

to secure the debt or other obligation in the amount of **136,800.00**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
05/20/10

in the **Judge of Probate** _____ for **Shelby** _____ County, **Alabama**
and is indexed as **Instrument# 20100520000159480**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **101 Dogwood Drive, Columbiana, Alabama 35051**
and legally described as:

See Exhibit A


20160202000033420 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
02/02/2016 10:58:02 AM FILED/CERT

LENDER:

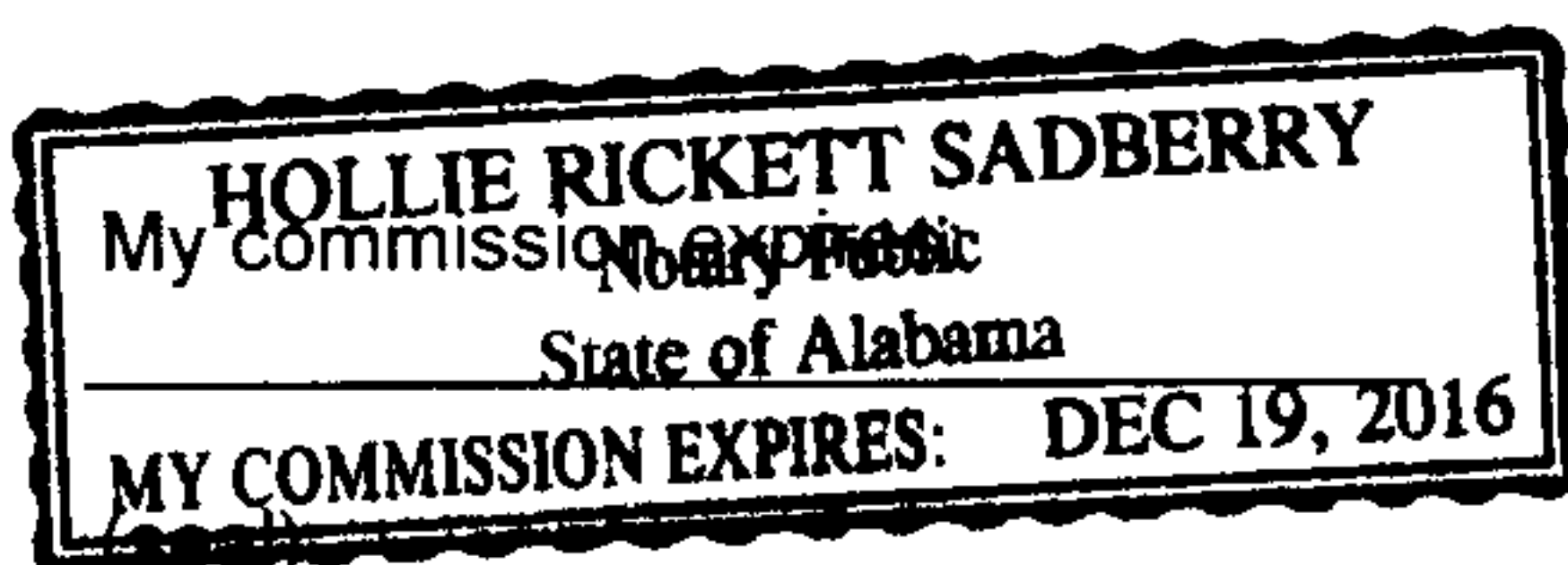
 (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Shelby ss.
I, Hollie Rickett SADBERRY, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 27th day of January, 2016



Hollie Rickett SADBERRY
Notary Public

20160202000033420 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
02/02/2016 10:58:02 AM FILED/CERT

Exhibit "A"

Legal Description

All that certain parcel of land situate in the County of Shelby, State of Alabama, more particularly described as follows:

Lot 14, according to the Survey of First Addition to Triple Springs, Second Sector, as recorded in Map Book 6, Page 155, Probate Office, Shelby County, Alabama.

Being the same property as conveyed from Bank of America, National Association by Aaron Nelson, Auctioneer and Attorney-in-fact to Bank of America, National Association, as described in Document No. 2009102100039690, Dated 10/13/2009, Recorded 10/21/2009 in SHELBY County Records.

Tax ID: 21725400101100



20160202000033420 3/3 \$20.00
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