This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

20160202000033040 02/02/2016 09:15:01 AM DEEDS 1/2 Send Tax Notice To:

Lason + Christyn Jones

-/050 Little Sorrel Drive

-Calera, AL 35040

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA	
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS)
parties hereto, to the undersigned	00, the amount of which can be verified in the Sales Price between the grantor (whether one or more), in hand paid by the grantee herein, the lor we Sarah Haskew f/k/a Sarah Bennett and Husband Robert B. Haskew, As Sooso (herein
referred to as grantor, whether one Christyn B. Jones, whose mailing a	e or more), grant, bargain, séll and convey unto Cason R. Jones and
1050 Little Sor	rel Drive, Calera, AL 35040 (herein referred to
_	joint tenants with right of survivorship the following described real estate,
situated in Shelby County, Alabami	a, the address of which is 1050 Little Sorrel Drive, Calera, AL 35040; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.

Subject to restrictions, reservations, conditions, and easements of record.

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$152,192.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 29th day of January, 2016.

Sarah Haskew f/k/a Sarah Bohnett

Robert B. Haskew

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Sarah Haskew f/k/a Sarah Bennett and Robert B. Haskew, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 29th day of January, 2016.

"Notary Public"

Commission Expires: /2-29-/9

My Comm. Expires
Dec. 29, 2019

S15-3604CDF

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EXHIBIT "A" Legal Description

Lot 49, according to the Survey of Savannah Pointe Sector VIII, as recorded in Map Book 36, Page 58, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/02/2016 09:15:01 AM
\$20.00 CHERRY
20160202000033040

July 1