THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C. 8028 PARKWAY DRIVE LEEDS, ALABAMA 35094

Send tax notice to:

ROBERT B. HASKEW and SARAH M. HASKEW 111 ASHLEIGH ROAD HELENA, AL 35080

CORPORATION FORM WARRANTY DEED

State Of Alabama

Shelby County

20160201000032900 02/01/2016 04:01:49 PM DEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Two Hundred Sixty-Four Thousand Forty and 00/100 Dollars (\$264,040.00)* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 3978 PARKWOOD ROAD SE, BESSEMER, AL 35022), in hand paid by the Grantees herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto ROBERT B. HASKEW and SARAH M. HASKEW, (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT 278, ACCORDING OT THE AMENDED MAP HILLSBORO SUBDIVISION, PHASE II, AS RECORDED IN MAP BOOK 38, PAGE 147 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 111 ASHLEIGH ROAD, HELENA, AL 35080

*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: Closing Statement

Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.
- 4. ASSESSMENTS AND BUILDING LINES AS SHOWN ON RECORDED MAP.
- 5. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEDGES AND IMMUNITIES RELATING THERETO, INCLUDING RELEASE OF DAMAGES, ARE NOT INSURED HEREIN.
- 6. RESTRICTIONS APPEARING OF RECORD IN INST. NO. 2006-62806; INST. 2006-56760 INS. NO. 2007-1635 INST. NO 2006-56759 INST. NO. 2006-31649 AND INST. 2006-58307.
- 7. EASEMENT AS SET FORTH IN INST. NO 2006-4221

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\$250,838.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees, their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by AMANDA WATSON its COMPTROLLER/SECRETARY, , who is authorized to execute this conveyance, hereto set its signature and seal this the 29th day of January, 2016.

NEWCASTLE CONSTRUCTION, INC.

BY: AMANDA WATSON

COMPTROLLER/SECRETARY

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that AMANDA WATSON, COMPTROLLER/SECRETARY of NEWCASTLE CONSTRUCTION, INC., a limited liability corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Member and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 29th day of January, 2016.

NOTARY PUBLIC

My Commission Expires: __7/27

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name:	NEWCASTLE CONSTRUCTION, INC.		Grantee's Name: ROBERT B. HASKEW and SARAH M. HASKEW		
Mailing Address:	111 ASHLEIGH ROAD HELENA, AL 35080		Mailing Address: 111 ASHLEIGH ROAD HELENA, AL 35080		
Property Address:	Actual V		Date of Sale: January 29th, 2016 Purchase Price: (\$264,040.00) Value: \$		
		Or Assessor's Ma	rket Value:	\$	
The purchase price or a documentary evidence		an be verified in the	following docume	entary evidence: (check one) (Recordation of	
Bill o	of Sale	Appraisal			
Appı	raisal	Other Tax Asse	ssment		
Sale	es Contract				
X	Closing Statement				
If the conveyance docurequired.	ment presented for recordation co	ntains all of the requi	red information re	eferenced above, the filing of this form is not	
<u></u>		Instructions			
Grantor's name and ma	iling address- provide the name of			est to property and their current mailing address.	
	illing address- provide the name of				
Property address- the posterior conveyed.	ohysical address of the property be	ing conveyed, if avai	lable. Date of Sale	e- the date on which interest to the property was	
Total purchase price -t for record.	he total amount paid for the purcha	ase of the property, b	oth real and perso	nal, being conveyed by the instrument offered	
Actual value- if the profor record. This may be	operty is not being sold, the true va e evidenced by an appraisal condu	lue of the property, be cted by a licensed ap	oth real and perso praiser or the asse	onal, being conveyed by the instrument offered essor's current market value.	
	I by the level official charged with	tha		lue, excluding current use valuation, of the be penalized pursuant to Code of Alabama 1975	
	ig property for property tax purpos	ses will be used and t	ne taxpayer will	be penanzed pursuant to Code of Alabama 1973	
§ 40-22-1 (h).	ny knowladge and halief that the ir	formation contained	in this document	is true and accurate. I further understand that any	
false statements cleims	ed on this form may result in the in	mosition of the nenal	Ity indicated in Co	de of Alabama 1975 § 40-22-1 (h).	
Date: 109/16	on on this form may result in the m		a L. Barnes, Closir		
Unattested	Sig		· · · · · · · · · · · · · · ·		
				Grantor/Grantee/Owner/Agent) (circle one)	
	Filed and Recorded		- 1 _{C+}		
	Official Public Records	L _ 4 - T J			
	Judge James W. Fuhrmeister, Pro County Clerk	pate Judge,		1 1001.1	
	Shelby County, AL 02/01/2016 04:01:49 PM		\sum_{i}	irab M. Haskew	

\$33.50 CHERRY

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Robert B. Hasken

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