

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


20160201000031990 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
02/01/2016 11:47:54 AM FILED/CERT

_____ Space above for Recorder's use _____

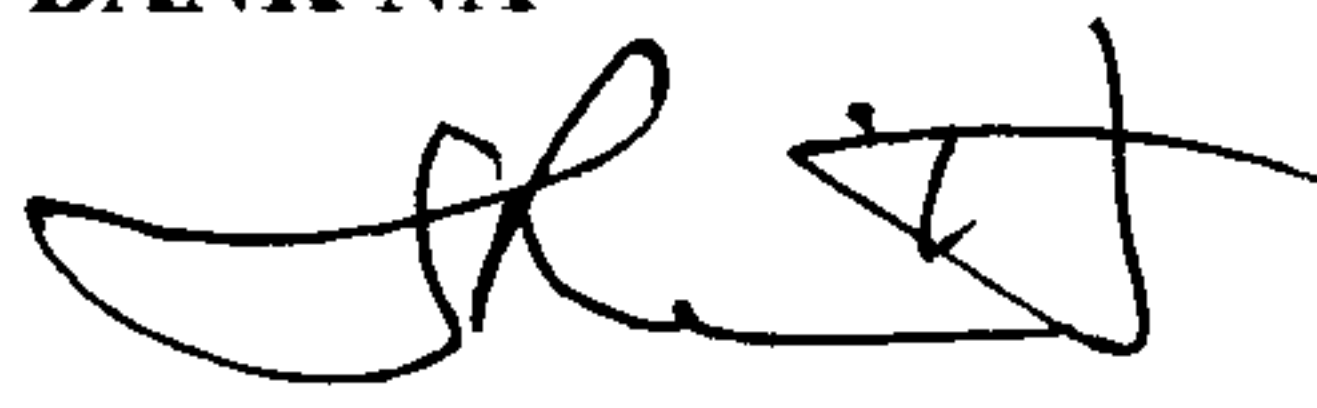
Investor #: A74 Service#: 1127837RL1 

Loan#: 2300340984

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOY G PAYNE, A SINGLE WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 15, 2014**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20140929000304000**, in Book No. ---, at Page No. --- on **SEPTEMBER 29, 2014**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NA**, has caused these presents to be signed by its Officer,
Dated: **JANUARY 20, 2016**
U.S. BANK NA

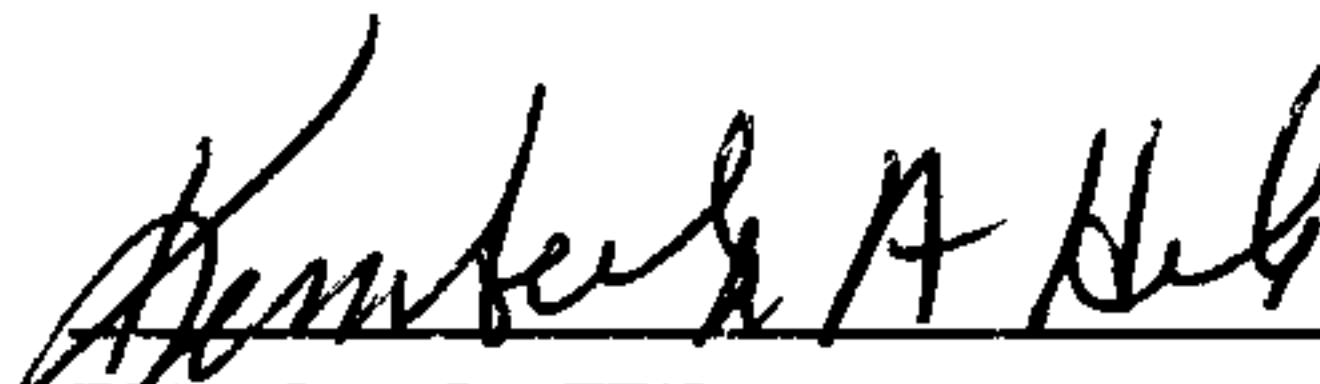
By: 

Sherri Hurm, Officer

WITNESS:



Michelle Hays

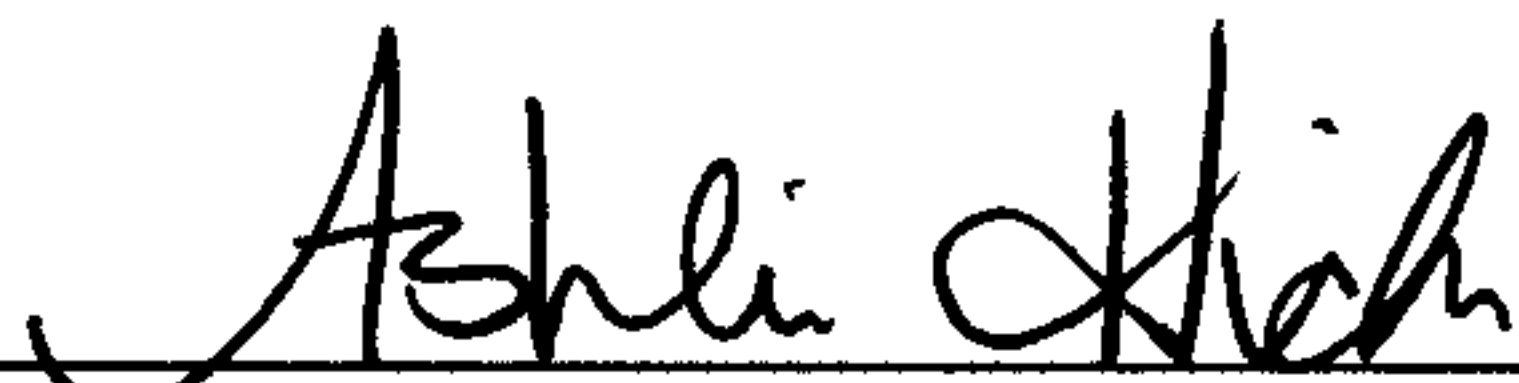


Kimberly Hile

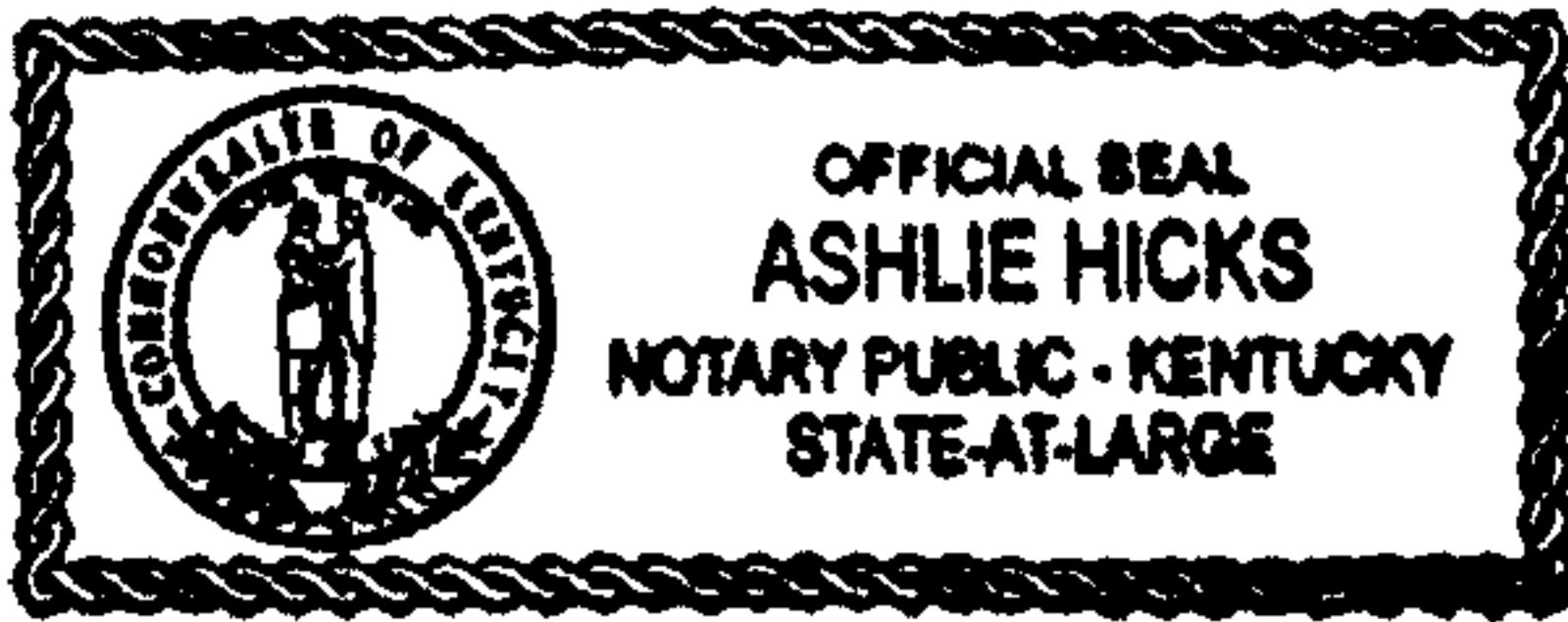
State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **JANUARY 20, 2016**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Ashlie Hicks**
My Commission Expires: **08/20/2018**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, STEVIE MCFARLAND